

has not met the requirements of criterion (a).

Based on these factual determinations, we conclude that the Duwamish Tribal Organization should not be granted Federal acknowledgment under 25 CFR part 83.

After consideration of the comments on this proposed finding, the Assistant Secretary will publish the final determination of the petitioner's status in the Federal Register as provided in 25 CFR 83.9(h) of the previous acknowledgment regulations.

Dated: June 18, 1996.

Ada E. Deer,

*Assistant Secretary—Indian Affairs.*

[FR Doc. 96-16503 Filed 6-27-96; 8:45 am]

BILLING CODE 4310-02-P

## Land Acquisitions

**AGENCY:** Bureau of Indian Affairs, Interior.

**ACTION:** Notice of final agency determination to take land into trust under 25 CFR Part 151.

**SUMMARY:** The Assistant Secretary—Indian Affairs made a final decision to acquire approximately 165 acres of land into trust for the Mashantucket Pequot Indian Tribe of Connecticut on May 22, 1996. This notice is published in the exercise of authority delegated by the Secretary of the Interior to the Assistant Secretary—Indian Affairs by 209 DM 8.3A.

**FOR FURTHER INFORMATION CONTACT:** Alice A. Harwood, Bureau of Indian Affairs, Division of Real Estate Services, Chief, Branch of Technical Services, MS-4522/MIB/Code 220, 1849 C Street, N.W., Washington, D.C. 20240, telephone (202) 208-7737.

**SUPPLEMENTARY INFORMATION:** The Department of Interior established a procedure to ensure the opportunity for judicial review of administrative decisions to acquire title to lands in trust for Indian tribes and individual Indians under section 5 of the Indian Reorganization Act (IRA) (Public Law 73-383, 48 Stat. 984-988, 25 U.S.C. 465 and other federal statutes). This notice is issued according to the Final Rule establishing a 30-day waiting period after final administrative decisions to acquire lands into trust. The Final Rule was published in the Federal Register on April 24, 1996, 61 FR 80 18082-83, 25 CFR § 151.12(b). On May 22, 1996, the Assistant Secretary—Indian Affairs decided to accept approximately 165 acres of land into trust for the Mashantucket Pequot Indian Tribe of Connecticut. The Secretary shall acquire

title in the name of the United States in trust for the Mashantucket Pequot Indian Tribe for the five tracts of land described below no sooner than 30 days after the date of this notice.

New London County, Connecticut

Lot #101 Town of North Stonington

Lot #3 Town of North Stonington

Lot #30 Town of Ledyard

Lot #58 Town of Ledyard

Lot #72 Town of Ledyard

Lot #76 Town of Ledyard

Lot #82 Town of Ledyard

Title to the land described above will be conveyed subject to any valid existing easements for public roads, highways, public utilities, pipelines, and any other valid easements or rights-of-way now on record.

Dated: May 22, 1996.

Ada E. Deer,

*Assistant Secretary—Indian Affairs.*

[FR Doc. 96-16000 Filed 6-27-96; 8:45 am]

BILLING CODE 4310-02-P

## Bureau of Land Management

### Notice of Meeting

**SUMMARY:** The Lower Snake River District Resource Advisory Council will meet in Boise to discuss a U.S. Air Force proposal to withdraw about 11,000 acres of public land in Owyhee County for an expanded Air Force training range.

**DATES:** July 16, 1996. The meeting will begin at 8:30 a.m. and a public comment period will begin at 9:00 a.m.

**ADDRESSES:** The Lower Snake River District Office is located at 3948 Development Avenue, Boise, Idaho.

**FOR FURTHER INFORMATION CONTACT:** Barry Rose, Lower Snake River District Office (208-384-3393).

Dated: June 24, 1996.

Barry Rose,

*Public Affairs Specialist.*

[FR Doc. 96-16544 Filed 6-27-96; 8:45 am]

BILLING CODE 4310-GG-P

[CA-010-1430-00; CACA 8151]

### Order Providing for Opening of Lands Subject to Section 24 of the Federal Power Act; California

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** This order opens, subject to section 24 of the Federal Power Act (FPA), approximately 0.02 acres of public land withdrawn by a Federal Power Commission order, dated July 18, 1949, for Power Project Number 2019.

This action will permit consummation of a pending land exchange and retain the power rights to the United States of America. The Federal Energy Regulatory Commission (FERC) has determined that the power value of the subject land will not be injured or destroyed by their exchange, if the land exchange is subject to section 24 of FPA. FERC concurred with this action in a letter, DVCA-1240, dated June 14, 1996. Although the land has been and will remain closed to mining, it has been and will remain open to mineral leasing.

**DATES:** June 29, 1996.

#### FOR FURTHER INFORMATION CONTACT:

Duane Marti, BLM California State Office (CA-931.4), 2800 Cottage Way, Sacramento, CA 95825-1889, 916-979-2858.

**SUPPLEMENTARY INFORMATION:** By virtue of the authority vested in the Secretary of the Interior by the Act of June 10, 1920, Section 24, as amended, 41 Stat. 1075; 49 Stat. 846; 62 Stat. 275; 16 U.S.C. 818, and pursuant to the determination by the Federal Energy Regulatory Commission in DVCA-1240, it is ordered as follows:

1. At 8:30 a.m. on June 29, 1996, the following described land withdrawn by a Federal Power Commission order, dated July 18, 1949, for Power Project Number 2019, will be opened to disposal by land exchange subject to the provisions of Section 24 of the Federal Power Act as specified by the Federal Energy Regulatory Commission in determination DVCA-1240, and subject to valid existing rights, the provisions of existing withdrawals, and the requirements of applicable law:

Mount Diablo Meridian

T. 4 N., R. 14 E.,

Sec. 34, that portion of lot 15 located within the project boundary of Power Project 2019.

The area described contains approximately 0.02 acres in Calaveras County.

2. The State of California has waived its right of selection in accordance with the provisions of section 24 of the Federal Power Act of 16 U.S.C. 818 (1988), as amended.

Dated: June 21, 1996.

David McIlroy,

*Chief, Branch of Lands.*

[FR Doc. 96-16543 Filed 6-27-96; 8:45 am]

BILLING CODE 4310-40-P

[OR-030-06-1430-00: GP6-0153]

### Notice of Realty Action—Sale

**AGENCY:** Vale District, Bureau of Land Management, Interior.

**ACTION:** OR-50855 Notice of Realty Action—Sale Public Land in Malheur County, Oregon.

**SUMMARY:** The following land has been found suitable for sale by direct sale procedures under Section 203 and 209 of the Federal Land Policy and Management Act of 1976 (90 Stat. 2750, 43 U.S.C. 1713 and 1719), at not less than the appraised fair market value (FMV) of \$2,000.00.

The land will not be offered for sale for at least 60 days after publication of this notice.

Willamette Meridian, Oregon

T. 19S., R. 43E.,

Section 12: SW<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>.

Containing 40 acres.

The above described land is hereby segregated from appropriation under the public land laws, including the mining laws, but not from sale under the above cited statute, for 270 days from the date of publication of this notice in the Federal Register or until title transfer is completed or the segregation is terminated by publication in the Federal Register, whichever occurs first.

The parcel is difficult and uneconomic to manage as part of the public lands because of its location and has been identified as unneeded and not suitable for management by another Federal department or agency. There are no significant resource values which will be affected by this disposal. This parcel has no legal access and the public interest will be served by offering this land for sale.

The parcel will be offered by the direct sale method to Little Valley Ranch Co., LLC whose lands completely surround the subject parcel. The direct sale method is authorized under Section 203 of the Federal Land Policy and Management Act of 1976 (FLPMA). The purchaser will submit a non-refundable \$50.00 filing fee for the conveyance of the mineral estate, with the exception of oil and gas and geothermal resources.

The terms and conditions applicable to the sale are:

1. A right-of-way for ditches and canals will be reserved to the United States under the authority of the Act of August 30, 1890 (26 Stat. 391; 43 U.S.C. 945).

2. The sale is for surface and subsurface estate with the following reservations: The patent will contain a reservation to the United States for oil and gas and geothermal resources, together with the right to prospect for, mine and remove the same.

The mineral interest being offered for conveyance have no known mineral value. The purchaser will submit an

application for conveyance of the mineral estate in accordance with Section 209 of the Federal Land Policy and Management Act.

3. The sale will be subject to all valid existing rights.

**DATES:** No later than August 12, 1996, interested parties may submit comments to the District Manager, Bureau of Land Management, 100 Oregon Street, Vale, Oregon 97918. Objections would be reviewed by the State Director who may sustain, vacate, or modify this realty action. In the absence of any objections, this realty action will become the final determination of the Department of the Interior.

**ADDRESSES:** Detailed information concerning the sale, including the reservations, procedures for the conditions of sale, and planning and environmental documents, is available at the Vale District Office, Bureau of Land Management, 100 Oregon Street, Vale, Oregon 97918.

**FOR FURTHER INFORMATION CONTACT:** Nancy Getchell, Realty Specialist, Malheur Resource Area, at 100 Oregon Street, Vale, Oregon 97918, (Telephone 541 473-3144).

Geoffrey B. Middaugh,

*Vale District Associate Manager.*

[FR Doc. 96-16500 Filed 6-27-96; 8:45 am]

**BILLING CODE 4310-33-M**

**[Docket No. 4310-DN; MT-067-1220-01-23-1A]**

#### **Notice of Use Restriction—Seasonal Closure of Trails in the Ear Mountain ONA; Montana**

**AGENCY:** Department of Interior, Bureau of Land Management, Great Falls Resource Area.

**ACTION:** Notice of use restrictions.

**SUMMARY:** To protect significant wildlife resources, a seasonal trail closure is in effect each year from December 15–July 1.

**FOR MORE INFORMATION CONTACT:**

Richard L Hopkins, Area Manager, Great Falls Resource Area, 812 14th Street North, Great Falls, MT 59403. Phone (406) 727-0503.

**SUPPLEMENTARY INFORMATION:** The trails within the Ear Mountain Outstanding Natural Area (ONA), located in T.24N, R.8W, Sec. 5, 6, 7, and 8, PMM, Teton County, Montana, are closed seasonally. Signs stating the trail closure dates will be posted on trails accessing the Ear Mountain ONA. Access inside the Ear Mountain ONA boundary, during the closure dates, will be limited to permitted users and authorized Bureau

of Land Management officials. Authority for this closure is found in 43 CFR 8364.1. Any person who fails to comply with a closure issued under 43 CFR 8364, may be subject to the penalties provided in 43 CFR 8360.0-7: violations are punishable by a fine not to exceed \$1,000 and/or imprisonment not to exceed 12 months.

The Ear Mountain ONA trailhead and picnic facilities are open year round.

Dated: June 14, 1996.

Gary Slagel,

*Acting District Manager.*

[FR Doc. 96-16294 Filed 6-27-96; 8:45 am]

**BILLING CODE 4310-GR-P**

#### **National Park Service**

##### **Environmental Assessment**

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The National Park Service announces the publication of "The Final Environmental Assessment to Provide Additional Housing for the Miccosukee Tribe of Indians of Florida", which includes the Record of Decision and Finding of No Significant Impact and the Statement of Findings for Wetlands Protection and Floodplain Management. The location addressed is in the Special Use Permit Area of Everglades National Park, along the north boundary, near State Highway 41.

**DATES:** Copies of the assessment are immediately available.

**ADDRESSES:** Copies of the assessment may be obtained from the Public Affairs Office, Everglades National Park, 40001 State Road 9336, Homestead, FL 33034-6733.

**FOR FURTHER INFORMATION CONTACT:** Rick Cook, Public Affairs Officer, (305) 242-7700.

Elaine D'Amico Hall,

*Acting Deputy Superintendent.*

[FR Doc. 96-16607 Filed 6-27-96; 8:45 am]

**BILLING CODE 4310-70-P**

#### **DEPARTMENT OF JUSTICE**

##### **Antitrust Division**

##### **United States vs. American Skiing Company and S-K-I Limited; Proposed Final Judgment and Competitive Impact Statement**

Notice is hereby given pursuant to the Antitrust Procedures and Penalties Act, 15 U.S.C. 16(b)-(h), that a proposed Final Judgment, Stipulation, and Competitive Impact Statement have