

Reduction Act. The Department is soliciting public comments on the subject proposal.

DATES: Comments due date: July 22, 1996.

ADDRESSES: Interested persons are invited to submit comments regarding this proposal. Comments must be received within thirty (30) days from the date of this Notice. Comments should refer to the proposal by name and/or OMB approval number should be sent to: Joseph F. Lackey, Jr., OMB Desk Officer, Office of Management and Budget, Room 10235, New Executive Office Building, Washington, DC 20503.

FOR FURTHER INFORMATION CONTACT:

Kay F. Weaver, Reports Management Officer, Department of Housing and Urban Development, 451 7th Street, Southwest, Washington, DC 20410, telephone (202) 708-0050. This is not a toll-free number. Copies of the proposed forms and other available documents submitted to OMB may be obtained from Ms. Weaver.

SUPPLEMENTARY INFORMATION: The Department has submitted the proposal for the collection of information, as described below, to OMB for review, as required by the Paperwork Reduction Act (44 U.S.C. Chapter 35).

The Notice lists the following information: (1) the title of the information collection proposal; (2) the office of the agency to collect the information; (3) the OMB approval number, if applicable; (4) the description of the need for the information and its proposed use; (5) the agency form number, if applicable; (6) what members of the public will be affected by the proposal; (7) how frequently information submissions will be required; (8) an estimate of the total number of hours needed to prepare the information submission including number of respondents, frequency of response, and hours of response; (9) whether the proposal is new, an extension, reinstatement, or revision of an information collection requirement; and (10) the names and telephone numbers of an agency official familiar with the proposal and of the OMB Desk Officer for the Department.

Authority: Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: June 10, 1996.

David S. Cristy,

Acting Director, Information Resources Management Policy and Management Division.

Notice of Submission of Proposed Information Collection to OMB

Title of Proposal: Request and Payment for Labels, Manufactured Home Monthly Production Report, Refunds Due Manufacturer, Adjustment Report, and List or Damaged Label Report.

Office: Housing.

OMB Control Number: 2502-0233.

Description of the Need for the Information and Its Proposed Use: The National Manufactured Home Construction and Safety Standards Act authorizes HUD to promulgate and enforce reporting standards for the production of manufactured housing. HUD uses the information to calculate and collect monitoring inspection fees for manufacturing housing units.

Form Number: NCSBCS-203, 203-B, 301, 302, 303, and 304.

Respondents: Business or Other For-Profit, State, Local, or Tribal Government, and the Federal Government.

Frequency of Submission: Monthly and On Occasion.

REPORTING BURDEN

	Number of respondents	x	Frequency of response	x	Hours per response	=	Burden hours
Information Collection	283		.36		.47		5,480

Total Estimated Burden Hours: 5,480.

Status: Reinstatement without changes.

Contact: Richard A. Mendlen, HUD, (202) 755-7420, Joseph F. Lackey, Jr., OMB, (202) 395-7316.

Date: June 10, 1996.

[FR Doc. 96-15859 Filed 6-20-96; 8:45 am]

BILLING CODE 4210-01-M

[Docket No. FR-3778-N-90]

Office of the Assistant Secretary for Community Planning and Development; Federal Property Suitable as Facilities To Assist the Homeless

AGENCY: Office of the Assistant Secretary for Community Planning and Development, HUD.

ACTION: Notice.

SUMMARY: This Notice identifies unutilized, underutilized, excess, and

surplus Federal property reviewed by HUD for suitability for possible use to assist the homeless.

EFFECTIVE DATE: June 21, 1996.

FOR FURTHER INFORMATION CONTACT:

Mark Johnston, Department of Housing and Urban Development, Room 7256, 451 Seventh Street SW, Washington, DC 20410; telephone (202) 708-1226; TDD number for the hearing- and speech-impaired (202) 708-2565, (these telephone numbers are not toll-free), or call the toll-free Title V information line at 1-800-927-7588.

SUPPLEMENTARY INFORMATION: In accordance with the December 12, 1988 court order in *National Coalition for the Homeless v. Veterans Administration*, No. 88-2503-OG (D.D.C.), HUD publishes a Notice, on a weekly basis, identifying unutilized, underutilized, excess and surplus Federal buildings and real property that HUD has reviewed for suitability for use to assist the homeless. Today's Notice is for the

purpose of announcing that no additional properties have been determined suitable or unsuitable this week.

Dated: June 14, 1996.

Jacquie M. Lawing,

Deputy Assistant Secretary for Economic Development.

[FR Doc. 96-15713 Filed 6-20-96; 8:45 am]

BILLING CODE 4210-29-M

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[AZ-055-96-1430-01; AZA 29057 and AZA 29058]

Arizona; Notice of Realty Action; Recreation and Public Purposes Act Leases/Conveyances; La Paz County, AZ

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice.

SUMMARY: The Quartzsite, Arizona, Fire Department has filed two applications pursuant to the Recreation and Public Purposes Act of June 14, 1926, as amended (43 U.S.C. 869, et seq.) for lease/conveyance of public land for fire stations at the following locations:

AZA 29058—Quartzsite Fire Station #3

Gila and Salt River Meridian, Arizona

T. 3 N., R. 19 W.,

Sec. 28, N $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$.

AZA 29057—Quartzsite Fire Station #2

Gila and Salt River Meridian, Arizona

T. 4 N., R. 19 W.,

Sec. 28, N $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$.

The areas described aggregate 10 acres (5 acres each), more or less.

The lands described above are a part of the public land which have been classified as suitable for lease/conveyance under the R&PP Act.

SUPPLEMENTARY INFORMATION: Fire station #2 would be located within the Town of Quartzsite, and is needed for quick response to the area south of Interstate 10. The area receives heavy use by winter visitors. Fire station #3 would be located in La Paz Valley, approximately 6 miles south of Quartzsite, and is needed because it borders a subdivision in the Quartzsite Fire District which has no fire station. This area also receives heavy use by winter visitors. This station would be manned by volunteers.

Leases and conveyances, when issued, will contain the following reservations to the United States:

1. Rights-of-way for ditches and canals constructed by the authority of the United States.

2. All minerals shall be reserved to the United States, together with the right to prospect for, mine, and remove such deposits from the same under applicable law and regulations to be established by the Secretary of the Interior.

And will be subject to:

1. The provisions of the R&PP Act and all applicable regulations of the Secretary of the Interior.

2. Those rights for a fiber optics line which have been granted to US Sprint, Inc. (AZA 22287) under the Act of October 26, 1976 (43 U.S.C. 1761).

3. Those rights for a public road which have been granted to La Paz County Public Works Department (AZA 25925) under the Act of October 26, 1976 (43 U.S.C. 1761).

4. Those rights for a powerline which have been granted to Arizona Public Service Company (AZA 10167) under the Act of October 26, 1976 (43 U.S.C. 1761).

APPLICATION COMMENTS: For a period of 45 days from the date of publication of this notice in the Federal Register, interested parties may submit comments to the Area Manager, Yuma Resource Area Office, 2555 East Gila Ridge Road, Yuma, Arizona 85365. Comments should address the specific uses proposed in the applications and plans of development, whether the Bureau of Land Management followed proper administrative procedures in reaching the decision, or any other factor not directly related to the suitability of the land for fire stations.

EFFECTIVE DATE: Any adverse comments will be reviewed by the District Manager, Yuma District Office. In the absence of any adverse comments, the land will not be offered for leases/conveyances until August 20, 1996.

FOR FURTHER INFORMATION CONTACT: Dave Curtis, Realty Specialist, at (520) 317-3237.

Dated: June 14, 1996.

Maureen A. Merrell,

ADM, Admin/Acting District Manager.

[FR Doc. 96-15800 Filed 6-20-96; 8:45 am]

BILLING CODE 4310-32-M

[AZ-050-06-1210-04; AZA 25501]

Arizona: Muggins Mountains Wilderness; Revision of Recreational Restrictions

AGENCY: Bureau of Land Management, Interior.

ACTION: Revision of closure notice published in the Federal Register, Vol. 59, No. 225 on November 23, 1994 and affecting recreational mineral extraction and hobby mineral collection activities in the Muggins Mountains Wilderness.

SUMMARY: The Bureau of Land Management (BLM) Yuma District has revised recreational restrictions in the Muggins Mountains Wilderness that were effective on November 5, 1994. On the effective date of this notice the following activities will be prohibited:

The use of dry washers, rocker boxes, and similar devices for recreational mineral extraction is prohibited. Additionally, the closure prohibits the use of shovels and prying tools that disturb the surface in any significant way. This closure is in effect until further notice and affects all of the Muggins Mountains Wilderness, 7710.98 acres more or less, as described by the Muggins Mountains Wilderness Boundary Map and BLM survey in Townships 7 and 8 South, Ranges 19 and 20 West, Gila and Salt River Meridian, Arizona. The BLM survey was

completed on February 27, 1992, and accepted on April 10, 1992.

EFFECTIVE DATE: June 10, 1996.

FOR FURTHER INFORMATION CONTACT:

Ron Morfin, Wilderness Specialist, Yuma Resource Area, 2555 Gila Ridge Road, Yuma, Arizona 85365 telephone (520) 317-3226.

SUPPLEMENTARY INFORMATION: This action is authorized by Title 43, Code of Federal Regulations, Subpart 8560, Section 1-1 and is being taken to protect wilderness values in conformance with provisions of the Muggins Mountains Wilderness Management Plan (September 1994).

Public notice of this action will be posted at the Yuma District Office, and at entry points to the Muggins Mountains Wilderness where activities affected by this notice have occurred. Violations of this order as provided for by Title 43, Code of Federal Regulations, Subpart 8560, Section 5, and Title 18, United States Code, Section 3571, are punishable by a fine not to exceed \$100,000 for individuals and \$200,000 for organizations and/or imprisonment not to exceed 12 months.

Dated: June 14, 1996.

Maureen A. Merrell,

ADM, Administration.

[FR Doc. 96-15799 Filed 6-20-96; 8:45 am]

BILLING CODE 4310-32-M

[ID-025-06-1220-00]

Road Closures; Malad Resource Area, Malad City, ID

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice.

SUMMARY: In accordance with Title 43, CFR 8340 and in conformance with principles established by the National Environmental Policy Act of 1969, notice is hereby given that access to Sawmill Canyon by motorized vehicles is prohibited from October 1 until May 15 each year. Careful review and analysis in cooperation with the Shoshone-Bannock Tribes, Power County government, and the public, has concluded that this action will reduce trespass problems on the Fort Hall Reservation. Approximately 4.4 miles of road would be seasonally closed to motorized vehicular traffic. The area closed located in Power County, Idaho, and is administered by the Malad Resource Area, Malad City, Idaho.

All roads on public land in the following sections are covered under this notice: