

## CONSUMER PRODUCT SAFETY COMMISSION

### Sunshine Act Meeting

**AGENCY:** U.S. Consumer Product Safety Commission.

**TIME AND DATE:** Thursday, June 27, 1996, 10:00 a.m.

**LOCATION:** Room 410, East West Towers, 4330 East West Highway, Bethesda, Maryland.

**STATUS:** Closed to the Public.

#### MATTER TO BE CONSIDERED:

Compliance Status Report

The staff will brief the Commission on the status of various compliance matters.

For a recorded message containing the latest agenda information, call (301) 504-0709.

#### CONTACT PERSON FOR ADDITIONAL INFORMATION:

Sadye E. Dunn, Office of the Secretary, 4330 East West Highway, Bethesda, MD 20207 (301) 504-0800.

Dated: June 17, 1996.

Sadye E. Dunn,  
*Secretary.*

[FR Doc. 96-15787 Filed 6-17-96; 2:25 pm]

BILLING CODE 6355-01-M

pursuant to the emergency processing provisions of the Paperwork Reduction Act of 1995 (Public Law 104-13). This OMB clearance (9000-0139) currently expires on July 31, 1996. The requirement was published in the Federal Register as an interim rule (60 FR 55306, October 30, 1995) and public comments were solicited. Public comments were again solicited on January 31, 1996 (61 FR 3386), and April 12, 1996 (61 FR 16242). One comment has been received to date. It will be considered along with all substantive comments on the rule in finalization of the rule.

**DATES:** Comment Due Date: August 19, 1996.

**ADDRESSES:** Comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, should be submitted to: FAR Desk Officer, OMB, Room 10102, NEOB, Washington, DC 20503, and a copy to the General Services Administration, FAR Secretariat, 18th & F Streets, NW, Room 4037, Washington, DC 20405. Please cite OMB Control No. 9000-0139, Federal Acquisition and Community Right-to-Know, in all correspondence.

**FOR FURTHER INFORMATION CONTACT:** Mr. Ralph De Stefano, Federal Acquisition Policy Division, GSA (202) 501-1758.

#### SUPPLEMENTARY INFORMATION:

##### A. Purpose

The interim rule added FAR Subpart 23.9 and its associated solicitation provision and contract clause which implement the requirements of Executive Order (E.O.) 12969 of August 8, 1995 (60 FR 40989, August 10, 1995), "Federal Acquisition and Community Right-to-Know," and the Environmental Protection Agency's "Guidance Implementing Executive Order 12969; Federal Acquisition; Community Right-to-Know; Toxic Chemical Release Reporting" (60 FR 50738, September 29, 1995). The interim rule requires offerors in competitive acquisitions over \$100,000 (including options) to certify that they will comply with applicable toxic chemical release reporting requirements of the Emergency Planning and Community Right-to-Know Act of 1986 (42 U.S.C. 11001-11050) and the Pollution Prevention Act of 1990 (42 U.S.C. 13101-13109). The rule does not apply to acquisitions of commercial items under FAR Part 12 or contractor facilities located outside the United States. This rule does not apply to subcontractors beyond first-tier.

## DEPARTMENT OF DEFENSE

### GENERAL SERVICES ADMINISTRATION

#### NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[OMB Control No. 9000-0139; FAR Case 95-305]

#### Proposed Collection; Comment Request Entitled Federal Acquisition and Community Right-to-Know

**AGENCIES:** Department of Defense (DOD), General Services Administration (GSA), and National Aeronautics and Space Administration (NASA).

**ACTION:** Notice of request for public comments regarding an extension to an existing OMB clearance received pursuant to the emergency processing provisions of the Paperwork Reduction Act of 1995 (Public Law 104-13) (9000-0139).

**SUMMARY:** Under the provisions of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35), the Federal Acquisition Regulation (FAR) Secretariat has submitted to the Office of Management and Budget (OMB) a request to review and approve an extension of a currently approved information collection approved

#### B. Annual Reporting Burden

Public reporting burden for this collection of information is estimated to average 0.50 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

The annual reporting burden is estimated as follows: Respondents (includes first-tier subcontractors), 167,487; responses per respondent, 1; total annual responses, 167,487; preparation hours per response, 0.50; and total response burden hours, 83,744.

**Obtaining Copies of Justifications:** Requester may obtain copies of justifications from the General Services Administration, FAR Secretariat (MVRs), Room 4037, Washington, DC 20405, telephone (202) 501-2164. Please cite OMB Control No. 9000-0139, Federal Acquisition and Community Right-to-Know, in all correspondence.

Dated: June 13, 1996.

Shari Kiser,

*FAR Secretariat.*

[FR Doc. 96-15624 Filed 6-18-96; 8:45 am]

BILLING CODE 6820-EP-P

## Department of the Air Force

### USAF Scientific Advisory Board Meeting

The Munitions Quick Look Panel, USAF Scientific Advisory board, will meet from 18-19 July 1996 at Dayton, OH, from 8:00 a.m. to 5:00 p.m.

The purpose of the meeting is for the members to evaluate Air Force response to an environmental hazard.

The meeting will be closed to the public in accordance with Section 552b of Title 5, United States Code, specifically subparagraphs (1) and (4) thereof.

For further information, contact the Scientific Advisory Board Secretariat at (703) 697-8404.

Patsy J. Conner,

*Air Force Federal Register Liaison Officer.*

[FR Doc. 96-15614 Filed 6-18-96; 8:45 am]

BILLING CODE 3910-01-M

## Defense Information Systems Agency

### Membership of the Defense Information Systems Agency Senior Executive Service (SES) Performance Review Board (PRB)

**AGENCY:** Defense Information System Agency.

**ACTION:** Notice of membership of the Defense Information Systems Agency Senior Executive Service Performance Review Board.

**SUMMARY:** This notice announces the appointment of the members of the Performance Review Board of the Defense Information Systems Agency. The publication of membership is required by 5 U.S.C. 4314(c)(4).

The Performance Review Board provides fair and impartial review of Senior Executive Service performance appraisals and makes recommendations regarding performance ratings and performance awards to the Director, DISA.

**EFFECTIVE DATE:** 7 June 1996.

**FOR FURTHER INFORMATION CONTACT:** Ms. Carrie K. Bazemore, SES Program Manager, Civilian Personnel Division, Personnel and Administration Manpower Directorate, Defense Information Systems Agency (703) 607-4411.

**SUPPLEMENTARY INFORMATION:** In accordance with 5 U.S.C. 4314(c)(4), the following are names and titles of the executives who have been appointed to serve as members of the SES Performance Review Board. They will serve a one-year renewable term, effective 7 June 1996.

Jack Penkoske,  
*Chief, Civilian Personnel Division.*

David J. Kelley, Major General, USA, Vice Director, DISA

D. Diane Fountaine, Deputy Manager, National Communication Systems  
Michael Mestrovich, (Dr.), Deputy Director for Enterprise Integration  
James Beale, Brigadier General, USAF, Deputy Director for Operations  
Robert Hutten, Deputy Director for Strategic Plans and Policy

Louise T. Neill, Deputy Director, Personnel and Administration

[FR Doc. 96-15523 Filed 6-18-96; 8:45 am]

**BILLING CODE 3610-05-M**

## DEPARTMENT OF EDUCATION

### Notice of Proposed Information Collection Requests

**AGENCY:** Department of Education.

**ACTION:** Notice of proposed information collection requests.

**SUMMARY:** The Acting Director, Information Resources Group, invites comments on the proposed information collection requests as required by the Paperwork Reduction Act of 1995.

**DATES:** An emergency review has been requested in accordance with the Act

(44 U.S.C. Chapter 3507 (j)), since public harm is reasonably likely to result if normal clearance procedures are followed. Approval by the Office of Management and Budget (OMB) has been requested by June 14, 1996. A regular clearance process is also beginning. Interested persons are invited to submit comments on or before August 19, 1996.

**ADDRESSES:** Written comments regarding the emergency review should be addressed to the Office of Information and Regulatory Affairs, Attention: Wendy Taylor, Desk Officer: Department of Education, Office of Management and Budget, 725 17th Street, NW., Room 10235, New Executive Office Building, Washington, D.C. 20503. Requests for copies of the proposed information collection request should be addressed to Patrick J. Sherrill, Department of Education, 7th & D Streets, SW, Room 5624, Regional Office Building 3, Washington, DC 20202-4651. Written comments regarding the regular clearance and requests for copies of the proposed information collection requests should be addressed to Patrick J. Sherrill, Department of Education, 600 Independence Avenue, SW, Room 5624, Regional Office Building 3, Washington, DC 20202-4651, or should be electronic mailed to the internet address #FIRB@ed.gov, or should be faxed to 202-708-9346.

**FOR FURTHER INFORMATION CONTACT:** Patrick J. Sherrill (202) 708-8196. Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** Section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 3506(c)(2)(A)) requires that the Director of OMB provide interested Federal agencies and the public an early opportunity to comment on information collection requests. The Office of Management and Budget (OMB) may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations. The Acting Director of the Information Resources Group, publishes this notice containing proposed information collection requests at the beginning of the Departmental review of the information collection. Each proposed information

collection, grouped by office, contains the following: (1) Type of review requested, e.g., new, revision, extension, existing or reinstatement; (2) Title; (3) Summary of the collection; (4) Description of the need for, and proposed use of, the information; (5) Respondents and frequency of collection; and (6) Reporting and/or Recordkeeping burden. ED invites public comment at the address specified above. Copies of the requests are available from Patrick J. Sherrill at the address specified above.

The Department of Education is especially interested in public comment addressing the following issues: (1) is this collection necessary to the proper functions of the Department, (2) will this information be processed and used in a timely manner, (3) is the estimate of burden accurate, (4) how might the Department enhance the quality, utility, and clarity of the information to be collected, and (5) how might the Department minimize the burden of this collection on the respondents, including through the use of information technology.

Dated: June 13, 1996.

Arthur F. Chantker,  
*Acting Director, Information Resources Group.*

Office of Elementary and Secondary Education

*Type of Review:* New.

*Title:* Application for Grants Under the Innovative Programs Section of the Magnet Schools Assistance Program.

*Abstract:* This application is used by local educational agencies to apply for funds to administer innovative programs under Magnet Schools Program. The proposed projects must involve strategies other than magnet schools and be organized around a special emphasis, theme, or concept, and involve parent and community input.

*Additional Information:* This collection needs an emergency clearance so that the schedule for the application notice publication date can be met, as well as to make grant awards for this fiscal year.

*Frequency:* Annually.

*Affected Public:* State, local or Tribal Gov't, SEAs and LEAs.

*Reporting and Recordkeeping Hour Burden:*

Responses: 150.

Burden Hours: 3,600.

[FR Doc. 96-15506 Filed 6-18-96; 8:45 am]

**BILLING CODE 4000-01-P**