

## Alternatives

1. No-Action Alternative: Whereby, only those RPMP projects that are currently on-going or funded will be completed.
2. Action Alternative 1: Whereby, only those RPMP projects that are considered to have a "high probability" of receiving funding, in addition to those currently ongoing or funded, will be completed.
3. Action Alternative 2: Whereby, all the projects of the RPMP will be completed.

## Significant Issues

The Fort Sill reservation contains approximately 94,221 acres of land. Some of this land serves as habitat for protected species of wildlife. Of the areas within the installation that have been surveyed to date for cultural resource properties, 832 properties have been identified and recorded. Nearly all of the current and proposed RPMP projects and sited within the 6,015 acre cantonment area, where the majority of the installation historic buildings are located.

## List of Affected Parties

A mailing list has been developed for various notices concerning the preparation of this EIS. This list includes local, state, and federal officials having jurisdiction expertise, or other interests in the action: environmental interest groups, and local news media.

## Scoping

Comments received as a result of this Notice of Intent will be used to assist the Army in identifying potential impacts to the quality of human and natural environments. Individuals or organizations may participate in the scoping process by written comment or by attending a scoping meeting. The time and location of the scoping meeting will be announced in the Lawton Constitution and by public notice sent to parties indicated in the previous paragraph.

To be considered in the Draft EIS, comments and suggestions should be received no later than 15 days following the public scoping meeting. Questions regarding this proposal may be directed to Mr. Jim Randolph at the above address or phone (918) 669-7191.

Gregory D. Showalter,

*Army Federal Register Liaison Officer.*

[FR Doc. 96-15136 Filed 6-13-96; 8:45 am]

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## Corps of Engineers

### Draft Environmental Impact Statement/Report for Proposed U.S. Food & Drug Administration Laboratory, Irvine, CA

**AGENCY:** U.S. Army Corps of Engineers, Los Angeles District, DoD.

**ACTION:** Notice of availability.

**SUMMARY:** The U.S. Food and Drug Administration (FDA) plans to consolidate the functions of several of its California facilities as recommended by the April 15, 1994 document, "Proposal for Implementing and Managing the Restructuring of the Field Laboratories." As a consolidated facility, the laboratory would be multi-functional with respect to FDA activities, including administration functions, such as investigation and compliance activities, and laboratory testing and analytical services. The facility would have a Food chemistry Branch, Drug Chemistry Section, Pesticide Branch, Microbiology Branch, and Biochemistry section for its testing and analytical services. In addition, the FDA, in cooperation with University of California, Irvine, may utilize portions or functions of the laboratory for educational purposes.

#### FOR FURTHER INFORMATION CONTACT:

For a copy of the DEIS/EIR or for further information, please contact Mr. Alex Watt, (213) 452-3860, or by writing to the U.S. Army Corps of Engineers, Los Angeles District (ATTN: CESPL-PD-RQ), P.O. BOX 2711, Los Angeles, CA 90053-2325. Written public comments on the Draft EIS/EIR can be sent to Mr. Alex Watt, U.S. Army Corps of Engineers, c/o Aspen Environmental Group, 30423 Canwood Street, Suite 218, Agoura Hills, CA 91301. Written public comments and suggestions received by July 29, 1996 will be addressed in the Final EIS/EIR.

**SUPPLEMENTARY INFORMATION:** No long-term adverse ecological or environmental health effects are expected due to the land acquisition for, and the construction and operation of the proposed U.S. Food and Drug Administration Laboratory. No significant impacts are expected to occur.

**Scoping:** A Scoping Meeting was held in Irvine, California on December 7, 1995. Public notices requesting input and comments from the public concerning issues they believed should be addressed in the environmental impact statement were issued in the regional area surrounding University of Irvine Campus.

A Public Hearing will be held to give individuals and groups the opportunity

to comment, either orally or in writing, on the environmental, social and economic impacts of the proposed action as presented in the Draft Environmental Impact Statement/Report (DEIS/EIR). The date, time and location of the hearing will be announced in the local news media. Separate notification of the hearing will also be sent to all parties on the project mailing list.

Copies of the DEIS/R are available for review at the following locations:

UCI Main Library, Reference Desk, P.O. Box 19557, Irvine, California 92713-9557.

UCI Main Library, Government Publications, P.O. Box 19557, Irvine, California 92713-9557.

Heritage Park Regional Library, 14361 Yale Avenue, Irvine, California 92714.

Newport Beach Public Library, Central Library, 1000 Avocado Avenue, Newport Beach, California 92660.

University Park Library, 4512 Sandburg Way, Irvine, CA 92715.

Gregory D. Showalter,

*Army Federal Register Liaison Officer.*

[FR Doc. 96-15134 Filed 6-13-96; 8:45 am]

BILLING CODE 3710-KF-M

### Draft Environmental Impact Statement/Report for Norco Bluffs Bank Stabilization Measures, Norco, CA

**AGENCY:** U.S. Army Corps of Engineers, Los Angeles District, DoD.

**ACTION:** Notice of availability.

**SUMMARY:** The U.S. Army Corps of Engineers and the Riverside County Flood Control and Water Conservation District propose to stabilize the Norco Bluffs banks which are located along the Santa Ana River in the City of Norco, California. The toe of the bluffs has undergone substantial erosion resulting in the collapse of sections of the bluff and the endangerment of approximately 56 structure, roadways, and utilities along the bluff. Two alternatives are under consideration. The National Economic Development Alternative is the construction of an earthen toe protection structure with soil cement erosion protection. The Locally Preferred Plan is the preferred alternative, and consists of toe protection with stabilization of the bluff slope using buttress fill.

#### FOR FURTHER INFORMATION CONTACT:

For a copy of the DEIS/EIR or for further information, please contact Mr. Alex Watt, (213) 452-3860, or by writing to the U.S. Army Corps of Engineers, Los Angeles District (ATTN: CESPL-PD-RQ), P.O. Box 2711, Los Angeles, CA 90053-2325. Written comments and

suggestions received by July 29, 1996 will be addressed in the Final EIS/EIR.

**SUPPLEMENTARY INFORMATION:** Both alternatives would result in significant construction-related impacts, including impacts related to noise, air quality, water quality, traffic safety, and riparian vegetation.

#### Scoping

A Scoping Meeting was held in Norco, California on September 21, 1995. Public notices requesting input and comments from the public concerning issues they believed should be addressed in the environmental impact statement were issued in the regional area surrounding the City of Norco.

A Public Hearing will be held to give individuals and groups the opportunity to comment, either orally or in writing, on the environmental, social and economic impacts of the proposed action as presented in the Draft Environmental Impact Statement/Report (DEIS/EIR). The date, time and location of the hearing will be announced in the local news media. Separate notification of the hearing will also be sent to all parties on the project mailing list.

Copies of the DEIS/EIR will be available for review at the following locations:

Norco Public Library, 3954 Old Hammer, Norco, CA 91760.  
Riverside County Flood Control & Water Conservation District, 1995 Market Street, Riverside, CA 92501.  
Corona Public Library, 650 S. Main Street, Corona, CA 91720.  
Riverside Public Library, Government Documents, 3581 Mission Inn Avenue, Riverside, CA 92501.  
City of Norco, City Clerk's Office, 2870 Clark Avenue, Norco, CA 91760.

Gregory D. Showalter,

*Army Federal Register Liaison Officer.*

[FR Doc. 96-15135 Filed 6-13-96; 8:45 am]

**BILLING CODE 3710-KF-M**

#### Department of the Army

##### Army Science Board; Notice of Closed Meeting

In accordance with Section 10(a)(2) of the Federal Advisory Committee Act (P.L. 92-463), announcement is made of the following Committee Meeting:

*Name of Committee:* Army Science Board (ASB).

*Date of Meeting:* 13 and 14 June 1996.

*Time of Meeting:* 0900-1600 (both days).

*Place:* Pentagon—Washington, DC.

*Agenda:* The Army Science Board (ASB) Ad Hoc Study on "The Impact of Information Warfare on Army C4I Systems" will meet for

report writing sessions. These meetings will be closed to the public in accordance with Section 552b(c) of title 5, U.S.C., specifically subparagraph (4) thereof, and Title 5, U.S.C., Appendix 2, subsection 10(d). The proprietary matters to be discussed are so inextricably intertwined so as to preclude opening any portion of this meeting. For further information, please contact Michelle Diaz at (703) 695-0781.

Michelle P. Diaz,

*Acting Administrative Officer, Army Science Board.*

[FR Doc. 96-15343 Filed 6-13-96; 8:45 am]

**BILLING CODE 3710-08-M**

#### DEPARTMENT OF EDUCATION

##### National Educational Research Policy and Priorities Board; Meeting

**AGENCY:** National Educational Research Policy and Priorities Board; Education.

**ACTION:** Amendment to notice of meeting.

**SUMMARY:** This amends the notice of an open meeting of the National Educational Research Policy and Priorities Board published on Tuesday, May 21, 1996, in Vol. 61, No. 99, page 25484. This notice changes the status of the meeting from open to partially closed, if necessary. This document is intended to notify the general public of the possibility of a closed session.

**DATES:** June 6, 1996.

**TIMES:** 2 p.m. to 4 p.m., (open): 4 p.m. to 5 p.m., (closed).

**SUPPLEMENTARY INFORMATION:** The meeting of the Board may be closed to the public from 4 p.m. to 5 p.m. under the authority of Section 10(d) of the Federal Advisory Committee Act (Pub. L. 92-463; 5 U.S.C. Appendix 2) and under exemptions (2) and (6) of Section 552b(c) of the Government in the Sunshine Act (Pub. L. 94-409; 5 U.S.C. 552b(c)). The board may discuss matters that relate to the internal personnel rules and practices of the Board and to the personal qualifications and experience of candidates for the position of executive director. Such discussions would touch upon matters that would disclose information of a personal nature where disclosure would constitute a clearly unwarranted invasion of personal privacy if conducted in open session. A summary of the activities at the closed session and related matters which are informative to the public consistent with the policy of Title 5 U.S.C. 552b(c) will be available to the public within 14 days of the meeting.

Dated: June 6, 1996.

Sharon P. Robinson,

*Assistant Secretary.*

[FR Doc. 96-15168 Filed 6-13-96; 8:45 am]

**BILLING CODE 4000-01-M**

#### DEPARTMENT OF ENERGY

##### Federal Energy Regulatory Commission

[Docket No. CP96-551-000]

##### MidAmerican Energy Company; Notice of Application

June 10, 1996.

Take notice that on May 31, 1996, MidAmerican Energy Company (MidAmerican), P.O. Box 778, Sioux City, IA 51102 filed in Docket No. CP96-551-000, an application pursuant to Sections 1(c) and 7(c) of the Natural Gas Act (NGA) and Part 284.224 of the Commission's Regulations for a declaration of Hinshaw exemption and blanket marketing certificate of public convenience and necessity authorizing MidAmerican to transport, sell, and assign natural gas in interstate commerce as though it were an intrastate pipeline as defined in Section 311 of the Natural Gas Policy Act (NGPA), all as more fully set forth in the application which is on file with the Commission and open to public inspection.

MidAmerican requests the Commission to declare its service territory exempt from the regulatory jurisdiction of the Commission pursuant to Section 1(c) of the NGA. MidAmerican seeks such a Hinshaw exemption for all of its service territory except for two areas which the Commission has designated as NGA Section 7(f) service areas in Docket No. CP95-265-000. MidAmerican further requests the Commission to grant it a blanket marketing certificate for use within its service territory pursuant to Section 284.224 of the Commission's regulations.

MidAmerican states that its rates and services are subject to regulation by state or local authorities in Iowa, Illinois, South Dakota and Nebraska. MidAmerican further states that it will use the blanket marketing certificate to permit it to maximize its use of its pipeline facilities. MidAmerican also states that a complete copy of the application has been mailed to the Iowa Utilities Board, Illinois Commerce Commission, South Dakota Public Utilities Commission, Natural Gas Pipeline Company of America, Northern Natural Gas Company, ANR Pipeline