

**ADDRESSES:** The Tier 2 FEIS may be reviewed at the following locations:

(a) NASA, Headquarters, Library, Room 1J20, 300 E Street SW., Washington DC 20546.

(b) NASA, Johnson Space Center, Building 111, Industry Assistance Office, Houston, TX 77058.

(c) Spaceport U.S.A., Room 2001, John F. Kennedy Space Center, FL 32899. Please call Lisa Fowler beforehand at 407-867-2497 so that arrangements can be made.

In addition, the Tier 2 FEIS may be examined at the following NASA locations by contacting the pertinent Freedom of Information Act Office:

(d) NASA, Ames Research Center, Moffett Field, CA 94035 (415-604-4190).

(e) NASA, Dryden Flight Research Center, Edwards, CA 93523 (805-258-3448).

(f) NASA, Goddard Space Flight Center, Greenbelt, MD 20771 (301-286-0730).

(g) Jet Propulsion Laboratory, Visitors Lobby, Building 249, 4800 Oak Grove Drive, Pasadena, CA 91109 (818-354-5179).

(h) NASA, Langley Research Center, Hampton, VA 23665 (804-864-6125).

(i) NASA, Lewis Research Center, 21000 Brookpark Road, Cleveland, OH 44135 (216-433-2313).

(j) NASA, Marshall Space Flight Center, AL 35812 (205-544-5252).

(k) NASA, Stennis Space Center, MS 39529 (601-688-2164).

Limited copies of the Tier 2 FEIS are available, on a first request basis, by contacting David Ruszczyk at the address or telephone number indicated below.

**FOR FURTHER INFORMATION CONTACT:** Mr. David Ruszczyk, NASA Johnson Space Center, Code OF, Houston, Texas 77058-3696; telephone 713-244-7756.

**SUPPLEMENTARY INFORMATION:** NASA issued the *Final Tier 1 Environmental Impact Statement for Space Station Freedom* in March 1991 (the "Tier 1 FEIS") followed by the associated Record of Decision to proceed with full-scale design and development of the concept known as Space Station Freedom.

At the time the Tier 1 FEIS was prepared, detailed design information was not available. As a consequence, some issues relating to the potential environmental effects of Space Station Freedom were deferred to the Tier 2 environmental impact statement. These issues included the impacts of any significant design modifications that might be incorporated as the design matured, and a quantitative analysis of

the probability and consequences of inadvertent reentry into the Earth's atmosphere during assembly and operation. Other issues that were deferred included venting of nontoxic gases during operation and change to a hydrazine propulsion system.

The proposed action considered in this Tier 2 FEIS and NASA's preferred alternative is to continue to provide U.S. participation in the implementation of assembly and operation of the ISS. The Tier 2 FEIS considers the alternative to the proposed action, the "No-Action" alternative (i.e., cancellation of U.S. participation in the ISS program).

Comments on the ISS Tier 2 draft environmental impact statement have been solicited from Federal, State, and local agencies, organizations, and members of the general public through: (a) notices published in the Federal Register—NASA notice on December 6, 1995 (60 FR 62480), and EPA notice on December 8, 1995 (60 FR 63044); and (b) direct mailings to interested parties. Comments received have been addressed in the Tier 2 FEIS.

Dated: June 5, 1996.

Benita A. Cooper,  
*Associate Administrator for Management Systems and Facilities.*

[FR Doc. 96-14624 Filed 6-7-96; 8:45 am]

**BILLING CODE 7510-01-M**

**[Notice 96-058]**

**Government-Owned Inventions, Available for Licensing**

**AGENCY:** National Aeronautics and Space Administration.

**ACTION:** Notice of availability of inventions for licensing.

**SUMMARY:** The inventions listed below are assigned to the National Aeronautics and Space Administration, have been filed in the United States Patent and Trademark Office, and are available for licensing.

Copies of patent applications cited are available from the Office of Patent Counsel, Lewis Research Center, Mail Code LE-LAW, Cleveland, OH 44135. Claims are deleted from the patent applications to avoid premature disclosure.

**DATES:** June 10, 1996.

**FOR FURTHER INFORMATION CONTACT:** Kent N. Stone, Patent Counsel, Mail Code LE-LAW, Lewis Research Center, Cleveland, OH 44135; telephone (216) 433-2320, fax (216) 433-6790.

NASA Case No. LEW-15,154-2: A Method of Coating Low Expansion Substrates;

NASA Case No. LEW-15,310-1: Simplified Digital Subband Coder/Decoder;

NASA Case No. LEW-15,576-2: Ion Exchange Polymers and Method for Making;

NASA Case No. LEW-15,802-1: Method of Producing Stable Rotating and Free-Floating Plasmas;

NASA Case No. LEW-15,735-1: Improved Post-Scan Interactive Data Display Process for Ultrasonic Imaging;

NASA Case No. LEW-16,274-1: Method of Using Conductive Polymers to Manufacture Printed Circuit Boards;

NASA Case No. LEW-15,793-1: Emissivity Independent and Calibration Free Multiwavelength Pyrometer;

NASA Case No. LEW-15,956-1: PdTi As a Hydrogen Sensitive Metal;

NASA Case No. LEW-15,076-1: Video Event Trigger—Derives a Digital Trigger Signal If A Moving Object Appears In A Stationary;

NASA Case No. LEW-15,922-1: Apparatus and Method of Cold Welding Thin Wafer to Hard Substrates;

NASA Case No. LEW-15,760-1: Preferentially Etched Epitaxial Liftoff of InP;

NASA Case No. LEW-15,896-1: Process for Non-Contact Removal of Lacquer and Other Protective Organic Coatings From The Surface of Paintings;

NASA Case No. LEW-15,408-2: "Directional Electrostatic Accretion Process Employing Acoustic Droplet Formation";

NASA Case No. LEW-15,810-1: Liquid-Crystal Phase-Shifting Point Diffraction Interferometer;

NASA Case No. LEW-16,257-1: Single-Transducer Ultrasonic Imaging Method That Eliminates Component Thickness Variation Effects;

NASA Case No. LEW-15,918-1: Series Connected Converter for Control of Multi-Bus Spacecraft Power Utility;

NASA Case No. LEW-15,920-1: A Novel Idea for Reducing Skin Friction;

NASA Case No. LEW-15,823-1: Method for Forming Microscopic Structures on Irregularly Shaped Surfaces;

Dated: June 3, 1996.

Edward A. Frankle,

*General Counsel.*

[FR Doc. 96-14469 Filed 6-7-96; 8:45 am]

**BILLING CODE 7510-01-M**

**[Notice 96-061]**

**NASA Advisory Council, Bion Task Force; Meeting**

**AGENCY:** National Aeronautics and Space Administration.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, Pub. L. 92-463, as amended, the National Aeronautics and Space Administration announces a meeting of the NASA Advisory Council, Bion Task Force.

**DATES:** July 1, 1996, 8:30 a.m. to 5:00 p.m.

**ADDRESSES:** National Aeronautics and Space Administration Headquarters, 300 E Street, SW., MIC 6 A & B, Washington, DC 20546.

**FOR FURTHER INFORMATION CONTACT:**

Dr. Frank Sulzman, Code UL, National Aeronautics and Space Administration, Washington, DC 20546, 202/358-0200.

**SUPPLEMENTARY INFORMATION:** The meeting will be open to the public up to the seating capacity of the room and public comment will be allowed during designated discussion periods. The agenda for the meeting is:

- Welcome & Opening Remarks
- Charge to Committee
- Bion Overview
- Discussion
- Science Integrity Presentations
- Animal Welfare Presentations
- Sub-group Splinter Sessions
- Sub-group Reports
- Discussion

It is imperative that the meeting be held on these dates to accommodate the scheduling priorities of the key participants. Visitors will be required to sign a visitor's register.

Dated: June 5, 1996.

Leslie M. Nolan,

*Advisory Committee Management Officer,  
National Aeronautics and Space Administration.*

[FR Doc. 96-14626 Filed 6-7-96; 8:45 am]

**BILLING CODE 7510-01-M**

**[Notice (96-060)]**

**NASA Advisory Council, Minority Business Resource Advisory Committee Meeting**

**AGENCY:** National Aeronautics and Space Administration.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, Public Law 92-463, as amended, the National Aeronautics and Space Administration announces a forthcoming meeting of the NASA Advisory Council, Minority Business Resource Advisory Committee.

**DATES:** June 27, 1996, 9:00 a.m. to 4:00 p.m.

**ADDRESSES:** NASA Headquarters Room 9H40 (9th Floor Program Review Center), 300 E Street SW., Washington, DC 20546.

**FOR FURTHER INFORMATION CONTACT:** Mr. Ralph C. Thomas, III, Office of Small and Disadvantaged Business Utilization, National Aeronautics and Space Administration, Room 9K70, 300 E Street SW, Washington, DC 20546, (202) 358-2088.

**SUPPLEMENTARY INFORMATION:** The meeting will be open to the public up to the seating capacity of the room. The agenda for the meeting is as follows:

- Call to Order
- Reading of Minutes
- Update on NASA SDB Program
- Report from the Chairman
- Public Comment
- Proposed MBRAC Recommendations
- Subcommittee Reports
- New Business
- Adjourn

It is imperative that the meeting be held on this date to accommodate the scheduling priorities of the key participants. Visitors will be requested to sign a visitor's register.

Dated: June 5, 1996.

Leslie M. Nolan,

*Advisory Committee Management Officer,  
National Aeronautics and Space Administration.*

[FR Doc. 96-14625 Filed 6-7-96; 8:45 am]

**BILLING CODE 7510-01-M**

**NATIONAL COUNCIL ON DISABILITY**

**Sunshine Act Meeting**

**AGENCY:** National Council on Disability.

**SUMMARY:** This notice sets forth the schedule and proposed agenda of the forthcoming quarterly meeting of the National Council on Disability. Notice of this meeting is required under Section 522b(e)(1) of the Government in the Sunshine Act, (P.L. 94-409).

**DATES:** July 24-26, 1996, 8:30 a.m. to 5:00 p.m.

**LOCATION:** President's Committee on Employment of People with Disabilities, Training Room, 1331 F Street NW., 3d Floor, Washington, DC.

**FOR FURTHER INFORMATION CONTACT:**

Mark S. Quigley, Public Affairs Specialist, National Council on Disability, 1331 F Street NW., Suite 1050, Washington, DC 20004-1107; (202) 272-2004 (Voice), (202) 272-2074 (TT), (202) 272-2022 (Fax); mquigley@ncd.gov (e-mail).

**AGENCY MISSION:** The National Council on Disability is an independent federal agency led by 15 members appointed by the President of the United States and confirmed by the U.S. Senate. The overall purpose of the National Council

is to promote policies, programs, practices, and procedures that guarantee equal opportunity for all people with disabilities, regardless of the nature of severity of the disability; and to empower people with disabilities to achieve economic self-sufficiency, independent living, and inclusion and integration into all aspects of society.

**ACCOMMODATIONS:** Those needing interpreters or other accommodations should notify the National Council on Disability prior to this meeting.

**ENVIRONMENTAL ILLNESS:** People with environmental illness must reduce their exposure to volatile chemical substances in order to attend this meeting. In order to reduce such exposure, we ask that you not wear perfumes or scents at the meeting. We also ask that you smoke only in designated areas and the privacy of your room. Smoking is prohibited in the meeting room and surrounding area.

**OPEN MEETING:** This quarterly meeting of the National Council shall be open to the public.

**AGENDA:** The proposed agenda includes:

- Reports from the Chairperson and the Executive Director
- Committee Meetings and Committee Reports
- National Disability Policy: A Progress Report Update
- Sixth Anniversary of the Americans with Disabilities Act
- Unfinished Business
- New Business
- Announcements
- Adjournment

Records shall be kept of all National Council proceedings and shall be available after the meeting for public inspection at the National Council on Disability.

Signed in Washington, DC, on June 5, 1996.

Speed Davis,

*Acting Executive Director.*

[FR Doc. 96-14716 Filed 6-6-96; 12:00 pm]

**BILLING CODE 6820-BS-M**

**NATIONAL SCIENCE FOUNDATION**

**Directorate for Social, Behavioral, and Economic Sciences; Proposed Collection Available for Public Comment: Comments Requested by August 4, 1996**

In compliance with the requirement of Section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995 for opportunity for public comment on proposed data collection projects, the National Science Foundation (NSF) will publish periodic summaries of proposed