

[NM-930-06-1020-00]

**Scoping Meetings on the Development of Standards for Rangeland Health and Guidelines for Grazing Management in New Mexico, Modify Land Use Plans, and Prepare National Environmental Policy Act (NEPA) Analysis Pursuant to the Planning Regulations**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of scoping meetings.

**SUMMARY:** The Bureau of Land Management (BLM) in New Mexico intends to develop statewide Standards for Rangeland Health and Guidelines for Grazing Management as provided in the BLM's new grazing regulations (43 CFR Part 4100) and modify all existing Land Use Plans (LUP) in the State. Draft Standards and Guidelines were prepared by the New Mexico Resource Advisory Council, formed last year, and assigned the task of developing Standards and Guidelines for New Mexico. The appropriate National Environmental Policy Act (NEPA) analysis will be prepared in accordance with the Planning Regulations (43 CFR Part 1600) for the adoption of statewide Standards for Rangeland Health and Guidelines for Grazing management. This notice invites public input on the development of Standards and Guidelines for New Mexico, on issues to be addressed and on alternatives to be considered in the NEPA analysis. To assist the public in making comments, a scoping packet for this project has been prepared. A packet can now be obtained at any Bureau of Land Management Office in New Mexico. Scoping packets will also be given out at the Scoping Meetings to be held throughout New Mexico.

**DATES:** Comments will be accepted at the Public Scoping Meetings listed below. In addition written comments will be accepted through June 28, 1996. This will end the comment period that was announced in the Vol. 61, No 21, Wednesday January 31, 1996, page 3457, Federal Register Notice of Intent.

**ADDRESSES:** Any comments or requests to be placed on the mailing list should be sent to Rangeland Health Project (93100), Bureau of Land Management, P.O. Box 27115, Santa Fe, NM, 87502-0115. If you attend and sign in at a Scoping Meeting or send in comments you will be placed on the mailing list.

**FOR FURTHER INFORMATION CONTACT:** J.W. Whitney at (505) 438-7438.

**SUPPLEMENTARY INFORMATION:** A total of sixteen public Scoping Meetings (open houses) will be held. Location and schedule for the meetings are:

June 10, 1996 at 7:00 pm, at the County Commission Chamber, 300 Shakespeare, Lordsburg, NM.

June 12, 1996 at 7:00 pm, at the Sierra County Civic Center, 400 West 4th Street, Truth or Consequences, NM.

June 12, 1996 at 7:00 pm, at the BLM Albuquerque District Office, 435 Montano Road NE, Albuquerque, NM.

June 13, 1996 at 7:00 pm, at the Cuba High School Cafetorium, 50 County Road 13, Cuba, NM.

June 13, 1996 at 7:00 pm, at the BLM Socorro Resource Area Office, 198 Neel Ave, Socorro, NM.

June 17, 1996 at 7:00 pm, at the BLM New Mexico State Office, 1474 Rodeo Road, Santa Fe, NM.

June 18, 1996 at 7:00 pm, at the BLM Taos Resource Area Office, 226 Cruz Alta Road, Taos, NM.

June 18, 1996 at 7:00 pm, at Morgan Hall, 109 E. Pine, Deming, NM.

June 18, 1996 at 7:00 pm, at the Crownpoint Institute of Technology, Multi-Purpose Room, Lower Point Road, Crownpoint, NM.

June 19, 1996 at 7:00 pm, at the Alamogordo City Civic Center, Rooms A & B, 800 First Street, Alamogordo, NM.

June 19, 1996 at 7:00 pm, at the Antonito Chamber of Commerce, 112 Main Street, Antonito, CO.

June 19, 1996 at 7:00 pm, at the BLM Farmington District Office, 1235 La Plata Highway, Farmington, NM.

June 20, 1996 at 7:00 pm, at the BLM Las Cruces District Office, 1800 Marquess Street Las Cruces, NM.

June 24, 1996 at 7:00 pm, at the Rural Events Center, Glencoe, NM.

June 25, 1996 at 7:00 pm, at the Carlsbad Library Annex, 101 S. Halaguena, Carlsbad, NM.

June 26, 1996 at 7:00 pm, at Pearson Auditorium, New Mexico Military Institute, Roswell, NM.

**Public Input Requested**

This notice invites public input on the development of Standards and Guidelines for New Mexico, on issues to be addressed and on alternatives to be considered in the NEPA analysis. Refer to the Vol. 61, No 21, Wednesday January 31, 1996, page 3457, Federal Register Notice of Intent for additional supplementary information including a description of possible alternatives and anticipated issues.

Dated: May 16, 1996.

Gil Lucero,

*Associate State Director*

[FR Doc. 96-12934 Filed 5-22-96; 8:45 am]

BILLING CODE 4310-FB-M

[CO-030-06-1610-00-1784]

**Southwest Colorado Resource Advisory Council Meetings**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice; Resource Advisory Council meetings.

**SUMMARY:** In accordance with the Federal Advisory Committee Act (5 USC), notice is hereby given that the Southwest Colorado Resource Advisory Council (SW RAC) will meet on Thursday, June 13, 1996, at the Gunnison County Electric Association conference room, 37250 US Highway 50, Gunnison, Colorado, and on Thursday, July 11, 1996, at the Silverton Visitor Center, 414 Greene, Silverton, Colorado.

**DATES:** The meetings will be held on Thursday, June 13, 1996, and on Thursday, July 11, 1996. Both meetings will begin at 9:00 a.m. and end at 4:30 p.m.

**ADDRESSES:** For further information, contact Roger Alexander, Bureau of Land Management, Montrose District Office, 2465 South Townsend Avenue, Montrose, Colorado 81401; Telephone 970-249-7791; TDD 970-249-4639.

**SUPPLEMENTARY INFORMATION:** The June 13, 1996, meeting is scheduled to begin at 9:00 a.m. in the Gunnison County Electric Association conference room, 37250 US Highway 50, approximately two and one-half miles west of Gunnison, Colorado. The agenda will focus on internal resource advisory council business, including future meeting schedules, issue identification, and overall RAC direction, and an evaluation of the past year's meetings. Time will be provided for public comments.

The Thursday, July 11, 1996, is scheduled to begin at 9:00 a.m. at the Silverton Visitors Center, 414 Greene, Silverton, Colorado. The agenda will focus on off-highway vehicle and other recreational use, historical resources, and the clean-up of the Animas River. Time will be provided for public comments.

All Resource Advisory Council meetings are open to the public. Interested persons may make oral statements to the Council, or written statements may be submitted for the Council's consideration. Depending on the number of persons wishing to make oral statements, a per-person time limit may be established by the Montrose District Manager.

Summary minutes for the Council meeting will be maintained in the Montrose District Office and will be

available for public inspection and reproduction during regular business hours within thirty (30) days following the meeting.

Dated: May 13, 1996.

Mark W. Stiles,  
District Manager.

[FR Doc. 96-12896 Filed 5-22-96; 8:45 am]

BILLING CODE 4310-JB-P

#### [Ut-050-1430-01-24-1A]

#### Realty Action; Utah

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of realty action.

**SUMMARY:** The following public lands in Sanpete County, Utah have been examined and found suitable for sale utilizing non-competitive procedures, at not less than the fair market value.

Authority for the sale is Section 203 of the Federal Land Policy and Management Act of 1976 (FLPMA). The land will not be offered for sale until at least 60 days after the date of this notice. Salt Lake Meridian, Utah. T. 19 S., R. 2 E. Section 19, Lot 8 and Section 30, Lots 5 and 8, containing 10.2 acres.

**SUPPLEMENTARY INFORMATION:** Upon publication of this notice in the Federal Register, the lands described above will be segregated from all forms of appropriation under the public land laws, including the mining laws, pending disposition of this action or 270 days from the date of publication of this notice, whichever occurs first.

The land is being offered to Mr. A.C. Robertson and Mr. Douglas Bjerregaard of Mayfield, Utah, at not less than the appraised fair market value. All minerals in the lands would be reserved to the United States. Detailed information concerning the sale will be available to interested parties from the Richfield District Office, Bureau of Land Management, 150 East 900 North, Richfield, Utah 84701.

For a period of 45 days from the date of publication of this notice in the Federal Register, interested persons may submit comments regarding the sale of the lands to the District Manager, Richfield District at the above address. In the absence of timely objections, this proposal shall become the final determination of the Department of the Interior.

Jerry W. Goodman,  
District Manager, Richfield District.

[FR Doc. 96-12898 Filed 5-22-96; 8:45 am]

BILLING CODE 4310-DQ-P

#### [WY-060-06-1430-01; WYW-106581]

#### Realty Action; Direct Sale of Public Lands; Wyoming

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Realty Action, direct sale of public lands in Crook County.

**SUMMARY:** The following public surface estate has been determined to be suitable for disposal by direct sale under Section 203 of the Federal Land Policy and Management Act (FLPMA) of 1976, (90 STAT. 2750; 43 U.S.C. 1713). The Bureau of Land Management (BLM) is required to receive fair market value for the land sold and any bid for less than fair market value will be rejected. The BLM may accept or reject any and all offers, or withdraw any land or interest in the land for sale if the sale would not be consistent with FLPMA or other applicable law.

Sixth Principal Meridian

##### Parcel Number 1

T. 56 N., R. 62 W.,  
Sec. 6, lot 16.  
49.26 acres.

##### Parcel Number 2

T. 56 N., R. 63 W.,  
Sec. 1, lot 17  
44.83 acres.

##### Parcel Number 3

T. 57 N., R. 62 W.,  
Sec. 30, lots 15, 16, 17;  
Sec. 31, lot 8.  
161.97 acres.

##### Parcel Number 4

T. 57 N., R. 63 W.,  
Sec. 13, NE $\frac{1}{4}$ SW $\frac{1}{4}$ ;  
40.00 acres.

#### FOR FURTHER INFORMATION CONTACT:

Gary Johnson, Area Manager, Bureau of Land Management, Newcastle Resource Area, 1101 Washington Blvd., Newcastle, Wyoming 82701, 307-746-4453.

**SUPPLEMENTARY INFORMATION:** This sale is consistent with Bureau of Land Management policies and the Newcastle Management Framework Plan. The purpose of this sale is to dispose of four isolated parcels of public lands. The fair market values, planning document, and environmental assessment covering the proposed sale will be available for review at the Bureau of Land Management, Newcastle Resource Area, Newcastle, Wyoming.

The parcels will be offered by direct sale to the adjoining private landowner. The adjoining landowner will be required to submit proof of adjoining land ownership before a bid can be

accepted. The publication of this Notice of Realty Action in the Federal Register shall segregate the above public lands from appropriation under the public land laws, including the mining laws. Any subsequent application shall not be accepted, shall not be considered as filed and shall be returned to the applicant if the Notice segregates the land from the use applied for in the application. The segregative effect of this Notice will terminate upon issuance of a conveyance document, 270 days, or when a cancellation Notice is published, whichever occurs first.

#### Sale Procedures

1. All bidders must be U.S. citizens, 18 years of age or older, corporations authorized to own real estate in the State of Wyoming, a state, state instrumentality or political subdivision authorized to hold property, or an entity legally capable of conveying and holding land or interests in Wyoming.

2. Sealed bidding is the only acceptable method of bidding. A bid must be received in the Newcastle Resource Area Office by 11:00 a.m., July 24, 1996, at which time the sealed bid envelopes will be opened and the high bid announced. The bidder will be notified in writing within 30 days whether or not the BLM can accept the bid. The sealed bid envelope must be marked on the front lower left-hand corner with the words "Public Land Sale (W-106581), Sale held July 24, 1996."

3. All sealed bids must be accompanied by a payment of not less than 10 percent of the total bid. Each bid and final payment must be accompanied by certified check, money order, bank draft, or cashier's check made payable to: Department of the Interior—BLM.

4. Failure to pay the remainder of the full bid price within 180 days of the sale will disqualify the bidder and the deposit shall be forfeited and disposed of as other receipts of the sale.

#### Patent Terms and Conditions

Any patent issued will be subject to all valid existing rights. Specific patent reservations include:

1. A right-of-way thereon for ditches or canals constructed by the authority of the United States pursuant to the Act of August 30, 1890 (43 U.S.C. 945).

2. All minerals will be reserved to the United States, together with the right to prospect for, mine, and remove the minerals. A more detailed description of this reservation, which will be incorporated into the patent document, is available for review at the BLM Newcastle Resource Area Office.