

ADDRESSES: Information Collection Clearance Officer, U.S. Fish and Wildlife Service; Mail Stop 224—Arlington Square; 1849 C Street, NW., Washington, DC 20240.

FOR FURTHER INFORMATION CONTACT: Phyllis H. Cook, Service Information Collection Clearance Officer, 703/358-1943; 703/358-2269 (fax).

SUPPLEMENTARY INFORMATION:

Title: Certification of Hunting and Fishing License Holders and Amendment.

OMB Approval Number: 1018-0007.

Abstract: The Federal Aid in Fish Restoration Act and the Federal Aid in Wildlife Restoration Act provide that funds are apportioned to the States in accordance with a prescribed formula. One factor in the apportionment formula for each Act is the number of paid fishing/hunting license holders in each state. The acts require State Fish and Game Departments to certify the number of paid hunting and sport/recreational fishing license holders prior to the fiscal year for which the apportionment is made. The information collected is used by the Service to compute the apportionment of grant funds available to each State as provided by the statutory formulae. The information on license sales is made available to the public through a news release. It is used by the Service and the public as indicators of trends in sport hunting and fishing and has been compiled and distributed for many years.

Service Form Number(s): Form 3-154a (Certification of Hunting/Fishing License Holders); Form 3-154b (Summary of Hunting and Sport Fishing Licenses Issued).

Frequency: Annually.

Description of Respondents: State and Local governments.

Completion Time: The reporting burden is estimated to be 1 hour.

Annual Responses: 50.

Annual Burden Hours: 50.

Dated: May 16, 1996.

Daniel M. Ashe,

Assistant Director—External Affairs.

[FR Doc. 96-12978 Filed 5-22-96; 8:45 am]

BILLING CODE 4310-55-M

Information Collection Request for Reinstatement Review

AGENCY: Fish and Wildlife Service, Interior.

ACTION: Notice.

SUMMARY: This notice announces that the Fish and Wildlife Service (Service) is planning to submit the collection of information requirement described below to the Offices of Management and Budget (OMB) for reinstatement approval under the provisions of the Paperwork Reduction Act. Copies of the collection requirement and related forms and explanatory material may be obtained by contacting the Service's clearance officer at the phone number listed below. The Service is soliciting comment and suggestions on the requirement as described below.

DATES: Comments must be submitted on or before July 22, 1996.

ADDRESSES: Information Collection Clearance Officer, U.S. Fish and Wildlife Service, Mail Stop 224—Arlington Square, 1849 C Street, NW., Washington, DC 20240.

FOR FURTHER INFORMATION CONTACT: Phyllis H. Cook, Service Information Collection Clearance Officer, 704/358-1943; 703/358-2269 (fax).

SUPPLEMENTARY INFORMATION:

Title: Grant Agreement and Grant Amendment.

OMB Approval Number: 1018-0048.

Abstract: The Service administers several grant programs authorized by the Federal Aid in Wildlife Restoration Act, the Federal Aid in Sport Fish Restoration Act, the Anadromous Fish Conservation Act, the Endangered Species Act and the Coastal Wetlands Planning, Protection and Restoration Act. The Service uses the information collected to make awards, including determining if the estimated cost is reasonable, the cost sharing is consistent with the applicable program statutes, and whether sufficient Federal funds are available for obligation. The State uses the forms to request funds and identify proposed cost sharing. An amendment to the Grant Agreement is initiated by the grantee (State) to request a change to a previously approved Grant Agreement. The information is used to revise a previous funding obligation or document the approval of revisions requested.

Service Form Number(s): 3-1552 (Grant Agreement); 3-1591 (Amendment to Grant Agreement).

Frequency: Annually.

Description of Respondents: State and Territorial governments.

Completion Time: The reporting burden is estimated to be 1 hour for each form per respondent.

Annual Responses: 56 (It is estimated that 56 State and/or Territorial

governments will submit an average of 26 grant agreements and/or amendments and that 1/2 of such grants will be amended.)

Annual Burden House: 1,456.

Dated: May 16, 1996.

Daniel M. Ashe,

Assistant Director—External Affairs.

[FR Doc. 96-12979 Filed 5-22-96; 8:45 am]

BILLING CODE 4310-55-M

Bureau of Land Management

[(4810-32) (602)]

Closure of Public Lands, Roswell District, NM

AGENCY: Bureau of Land Management (BLM), Interior.

ACTION: Closure Notice of Public Lands.

SUMMARY: Notice is hereby given that the public lands within the Department of Treasury, Federal Law Enforcement Training Center (FLETC) withdrawal request are closed to all uses and publics except those having prior authorization. This closure is intended to protect the public.

DATES: The closure will become effective on May 23, 1996.

FOR FURTHER INFORMATION CONTACT:

Gary Bowers, Carlsbad Resource Area Office at 620 E. Greene, Carlsbad, NM 88220, (505) 887-6544.

SUPPLEMENTARY INFORMATION: The Department of Treasury, FLETC, has filed a withdrawal application for the following public lands to facilitate a multipurpose firearms training range and safety fan. This notice closes the lands to all uses and publics except those with prior authorization.

New Mexico Principal Meridian

T. 16 S., R. 25 E.,

Sec. 27, N¹/₂, SW¹/₄, and W¹/₂SE¹/₄;

Sec. 28: SE¹/₄SE¹/₄.

T. 17 S., R. 25 E.,

Sec. 03, lots 3, 4, S¹/₂NW¹/₄ and N¹/₂N¹/₂S¹/₂.

The lands described aggregate 802.96 acres in Eddy County, New Mexico. The authority for this closure is 43 CFR 8364.1. Penalties for any person failing to comply with this closure are a fine not to exceed \$1000 and/or imprisonment not to exceed 12 months.

Dated: May 13, 1996.

Leslie M. Cone,

District Manager.

[FR Doc. 96-12956 Filed 5-26-96; 8:45 am]

BILLING CODE 4310-FB-M

[NM-930-06-1020-00]

Scoping Meetings on the Development of Standards for Rangeland Health and Guidelines for Grazing Management in New Mexico, Modify Land Use Plans, and Prepare National Environmental Policy Act (NEPA) Analysis Pursuant to the Planning Regulations

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of scoping meetings.

SUMMARY: The Bureau of Land Management (BLM) in New Mexico intends to develop statewide Standards for Rangeland Health and Guidelines for Grazing Management as provided in the BLM's new grazing regulations (43 CFR Part 4100) and modify all existing Land Use Plans (LUP) in the State. Draft Standards and Guidelines were prepared by the New Mexico Resource Advisory Council, formed last year, and assigned the task of developing Standards and Guidelines for New Mexico. The appropriate National Environmental Policy Act (NEPA) analysis will be prepared in accordance with the Planning Regulations (43 CFR Part 1600) for the adoption of statewide Standards for Rangeland Health and Guidelines for Grazing management. This notice invites public input on the development of Standards and Guidelines for New Mexico, on issues to be addressed and on alternatives to be considered in the NEPA analysis. To assist the public in making comments, a scoping packet for this project has been prepared. A packet can now be obtained at any Bureau of Land Management Office in New Mexico. Scoping packets will also be given out at the Scoping Meetings to be held throughout New Mexico.

DATES: Comments will be accepted at the Public Scoping Meetings listed below. In addition written comments will be accepted through June 28, 1996. This will end the comment period that was announced in the Vol. 61, No 21, Wednesday January 31, 1996, page 3457, Federal Register Notice of Intent.

ADDRESSES: Any comments or requests to be placed on the mailing list should be sent to Rangeland Health Project (93100), Bureau of Land Management, P.O. Box 27115, Santa Fe, NM, 87502-0115. If you attend and sign in at a Scoping Meeting or send in comments you will be placed on the mailing list.

FOR FURTHER INFORMATION CONTACT: J.W. Whitney at (505) 438-7438.

SUPPLEMENTARY INFORMATION: A total of sixteen public Scoping Meetings (open houses) will be held. Location and schedule for the meetings are:

June 10, 1996 at 7:00 pm, at the County Commission Chamber, 300 Shakespeare, Lordsburg, NM.

June 12, 1996 at 7:00 pm, at the Sierra County Civic Center, 400 West 4th Street, Truth or Consequences, NM.

June 12, 1996 at 7:00 pm, at the BLM Albuquerque District Office, 435 Montano Road NE, Albuquerque, NM.

June 13, 1996 at 7:00 pm, at the Cuba High School Cafetorium, 50 County Road 13, Cuba, NM.

June 13, 1996 at 7:00 pm, at the BLM Socorro Resource Area Office, 198 Neel Ave, Socorro, NM.

June 17, 1996 at 7:00 pm, at the BLM New Mexico State Office, 1474 Rodeo Road, Santa Fe, NM.

June 18, 1996 at 7:00 pm, at the BLM Taos Resource Area Office, 226 Cruz Alta Road, Taos, NM.

June 18, 1996 at 7:00 pm, at Morgan Hall, 109 E. Pine, Deming, NM.

June 18, 1996 at 7:00 pm, at the Crownpoint Institute of Technology, Multi-Purpose Room, Lower Point Road, Crownpoint, NM.

June 19, 1996 at 7:00 pm, at the Alamogordo City Civic Center, Rooms A & B, 800 First Street, Alamogordo, NM.

June 19, 1996 at 7:00 pm, at the Antonito Chamber of Commerce, 112 Main Street, Antonito, CO.

June 19, 1996 at 7:00 pm, at the BLM Farmington District Office, 1235 La Plata Highway, Farmington, NM.

June 20, 1996 at 7:00 pm, at the BLM Las Cruces District Office, 1800 Marquess Street Las Cruces, NM.

June 24, 1996 at 7:00 pm, at the Rural Events Center, Glencoe, NM.

June 25, 1996 at 7:00 pm, at the Carlsbad Library Annex, 101 S. Halaguena, Carlsbad, NM.

June 26, 1996 at 7:00 pm, at Pearson Auditorium, New Mexico Military Institute, Roswell, NM.

Public Input Requested

This notice invites public input on the development of Standards and Guidelines for New Mexico, on issues to be addressed and on alternatives to be considered in the NEPA analysis. Refer to the Vol. 61, No 21, Wednesday January 31, 1996, page 3457, Federal Register Notice of Intent for additional supplementary information including a description of possible alternatives and anticipated issues.

Dated: May 16, 1996.

Gil Lucero,

Associate State Director

[FR Doc. 96-12934 Filed 5-22-96; 8:45 am]

BILLING CODE 4310-FB-M

[CO-030-06-1610-00-1784]

Southwest Colorado Resource Advisory Council Meetings

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice; Resource Advisory Council meetings.

SUMMARY: In accordance with the Federal Advisory Committee Act (5 USC), notice is hereby given that the Southwest Colorado Resource Advisory Council (SW RAC) will meet on Thursday, June 13, 1996, at the Gunnison County Electric Association conference room, 37250 US Highway 50, Gunnison, Colorado, and on Thursday, July 11, 1996, at the Silverton Visitor Center, 414 Greene, Silverton, Colorado.

DATES: The meetings will be held on Thursday, June 13, 1996, and on Thursday, July 11, 1996. Both meetings will begin at 9:00 a.m. and end at 4:30 p.m.

ADDRESSES: For further information, contact Roger Alexander, Bureau of Land Management, Montrose District Office, 2465 South Townsend Avenue, Montrose, Colorado 81401; Telephone 970-249-7791; TDD 970-249-4639.

SUPPLEMENTARY INFORMATION: The June 13, 1996, meeting is scheduled to begin at 9:00 a.m. in the Gunnison County Electric Association conference room, 37250 US Highway 50, approximately two and one-half miles west of Gunnison, Colorado. The agenda will focus on internal resource advisory council business, including future meeting schedules, issue identification, and overall RAC direction, and an evaluation of the past year's meetings. Time will be provided for public comments.

The Thursday, July 11, 1996, is scheduled to begin at 9:00 a.m. at the Silverton Visitors Center, 414 Greene, Silverton, Colorado. The agenda will focus on off-highway vehicle and other recreational use, historical resources, and the clean-up of the Animas River. Time will be provided for public comments.

All Resource Advisory Council meetings are open to the public. Interested persons may make oral statements to the Council, or written statements may be submitted for the Council's consideration. Depending on the number of persons wishing to make oral statements, a per-person time limit may be established by the Montrose District Manager.

Summary minutes for the Council meeting will be maintained in the Montrose District Office and will be