

2nd St., W of jct. with Spruce St.,
Lewisville, 96000638

Little River County

Anderson—Hobson Mercantile Store
(Railroad Era Resources of Southwest
Arkansas MPS) 201 Schuman St., Foreman,
96000642

First Christian Church (Railroad Era
Resources of Southwest Arkansas MPS) Jct.
of 2nd and Commerce Sts., SW corner,
Ashdown, 96000632

Hawkins House (Railroad Era Resources of
Southwest Arkansas MPS) Jct. of 3rd Ave.
and 3rd St., NW corner, Foreman,
96000641

Hunter—Coulter House (Railroad Era
Resources of Southwest Arkansas MPS) Jct.
of 2nd and Commerce Sts., NW corner,
Ashdown, 96000633

S. S. P. Mills and Son Building (Railroad Era
Resources of Southwest Arkansas) Jct. of
Texarkana Ave. and Main St., NW corner,
Wilton, 96000631

Sevier County

DeQueen & Eastern Railroad Machine Shop
(Railroad Era Resources of Southwest
Arkansas MPS) Northwestern edge of
DeQueen and Eastern RR yard, adjacent to
AR 329, DeQueen, 96000643

Gillham Jail (Railroad Era Resources of
Southwest Arkansas MPS) Located in the
park to the N of the Kansas City—Southern
RR tracks in the center of Gillham,
Gillham, 96000647

Goff and Gamble Merchandise Store
(Railroad Era Resources of Southwest
Arkansas MPS) 1 block N of the Kansas
City—Southern RR tracks in the center of
Gillham, Gillham, 96000646

Hotel Dee Swift (Railroad Era Resources of
Southwest Arkansas MPS) 123 N. Port
Arthur St., DeQueen, 96000644

King Schoolhouse (Railroad Era Resources of
Southwest Arkansas MPS) Approximately
1 mi. E of AR 71 near center of King, King,
96000645

Georgia

Fulton County

Crescent Apartments, 979 Crescent Ave.,
NW, Atlanta, 96000649

Maine

Cumberland County

Friends School, Off W side of Leach Hill Rd.,
.5 mi. SW of jct. with ME 121, Casco,
96000650

Portland Packing Company Factory, 14—26
York St., Portland, 96000651

Oxford County

Bennett, Nathaniel and Elizabeth, House, W
side of Crockett Ridge Rd., 1.4 mi. N of jct.
with ME 117, Norway vicinity, 96000652

Piscataquis County

Harriman School, N side of North Rd., 1.7 mi.
NE of jct. with Parson Landing Rd.,
Dover—Foxcroft vicinity, 96000653

Washington County

Union Evangelical Church, N side of Addison
Ridge Rd., 2 mi. S of US 1, Addison
vicinity, 96000654

Maryland

Baltimore Independent City

Loudon Park National Cemetery (Civil War
Era National Cemeteries MPS) 3445
Frederick Ave., Baltimore, 96000655

New Jersey

Hudson County

Hale—Whitney Mansion, 100 Broadway,
Bayonne, 96000657

Hunterdon County

Riegel Ridge Community Center, Co. Rt. 519,
approximately 1.5 mi N of NJ—PA state
line, Holland Township, Milford vicinity,
96000656

Warren County

Port Murray Historic District, Roughly, Port
Murray Rd. from Cherry Tree Bend Rd. to
Hoffman Rd., Mansfield Township,
Washington vicinity, 96000658

Tennessee

Giles County

Batte—Brown—Blackburn House, 318 W.
Madison St., Pulaski, 96000659

[FR Doc. 96-12754 Filed 5-20-96; 8:45 am]

BILLING CODE 4310-70-P

DEPARTMENT OF JUSTICE

Office of Justice Programs

Bureau of Justice Assistance

**Agency Information Collection
Activities: Proposed Collection;
Comment Request**

ACTION: Notice of information collection
under review; subgrant award report for
Violence Against Women Formula Grant
Program.

The proposed information collection
is published to obtain comments from
the public and affected agencies.
Comments are encouraged and will be
accepted for 60 days from the date listed
at the top of this page in the Federal
Register. Request written comments and
suggestions from the public and affected
agencies concerning the proposed
collection of information. Your
comments should address one or more
of the following four points:

(1) Evaluate whether the proposed
collection of information is necessary
for the proper performance of the
functions of the agency, including
whether the information will have
practical utility;

(2) Evaluate the accuracy of the
agencies estimate of the burden of the
proposed collection of information,
including the validity of the
methodology and assumptions used;

(3) Enhance the quality, utility and
clarity of the information to be
collected; and

(4) Minimize the burden of the
collection of information on those who
are to respond, including through the
use of appropriate automated,
electronic, mechanical, or other
technological collection techniques or
other forms of information technology,
e.g., permitting electronic submission of
responses.

If you have additional comments,
suggestions, or need a copy of the
proposed information collection
instrument with instructions, or
additional information, please contact
the Violence Against Women Grants
Office, 202-307-6026, U.S. Department
of Justice, Fourth Floor, 633 Indiana
Avenue, NW, Washington, DC 20531.
Additionally, comments and/or
suggestions regarding the item(s)
contained in this notice, especially
regarding the estimated public burden
and associated response time should be
directed to the address and phone
number set forth.

Overview of this information
collection:

(1) *Type of Information Collection:*
New collection.

(2) *Title of the Form/Collection:* STOP
Violence Against Women Formula Grant
Program Subgrant Award Report

(3) *Agency form number, if any, and
the applicable component of the
Department of Justice sponsoring the
collection:* Form: None. Violence
Against Women Branch, Crime Act
Support Division, Bureau of Justice
Programs, Office of Justice Programs,
United States Department of Justice.

(4) *Affected public who will be asked
or required to respond, as well as a brief
abstract:* Primary: State, local or tribal
governments. Other: None.

The Crime Act of 1994 enacted the
Violence Against Women Formula Grant
Program. This program awards grant
money to the states and territories to
combat violence against women. The
Subgrant Award Report will be
completed by each of the states and
territories and will provide information
on each subgrant awarded under the
program.

(5) *An estimate of the total number of
respondents and the amount of time
estimated for an average respondent to
respond:* 560 responses at 1.0 hour each.

(6) *An estimate of the total public
burden (in hours): associated with the
collection:* 560 annual burden hours.

If additional information is required
contact: Mr. Robert B. Briggs, Clearance
Officer, United States Department of
Justice, Information Management and
Security Staff, Justice Management

Division, Suite 850, Washington Center, 1001 G Street, NW., Washington, DC 20530.

Dated: May 15, 1996.

Robert B. Briggs,
Department Clearance Officer, United States
Department of Justice.

[FR Doc. 96-12733 Filed 5-20-96; 8:45 am]

BILLING CODE 4410-21-M

[OJP No. 1083]

RIN 1121-ZA33

Notice of Program Plans for Fiscal Year 1996; Correction

AGENCY: Department of Justice, Office of Justice Programs.

ACTION: Correction.

SUMMARY: In the notice document 61 FR 21238 beginning on page 21238 in the issue of Thursday, May 9, 1996, make the following correction:

On page 21288 in the second column, the address for receipt of a Program Announcement and Application Kit for the Office for Victims of Crime was listed as 1301 Pennsylvania Avenue, Suite 200, NW, Washington, D.C. 20531. This should be changed to 633 Indiana Avenue, NW, Washington D.C. 20531.

Dated: May 16, 1996.

Reginald L. Robinson,
Deputy Assistant Attorney General, Office of Justice Programs.

[FR Doc. 96-12859 Filed 5-20-96; 8:45 am]

BILLING CODE 4410-18-P

DEPARTMENT OF LABOR

Occupational Safety and Health Administration

Advisory Committee on Construction Safety and Health; Full Committee Meeting

Notice is hereby given that the Advisory Committee on Construction Safety and Health, established under section 107(e)(1) of the Contract Work Hours and Safety Standards Act (40 U.S.C. 333) and section 7(b) of the Occupational Safety and Health Act of 1970 (29 U.S.C. 656), will meet on June 12-13, 1996 at the Frances Perkins Building, U.S. Department of Labor, 200 Constitution Avenue, NW., Room S4215A-C, Washington, DC. The meetings of the full Committee are open to the public and will begin at 9 a.m. on June 12 and at 8:30 a.m. on June 13. The meeting will conclude at approximately 5 p.m. on June 12 and at approximately 12 p.m. on June 13.

On June 12, OSHA will brief the ACCSH regarding the status of standards-related activities for construction. In particular, the Agency will report on the draft final rule for scaffolds (subpart L); the deliberations of the Steel Erection Negotiated Rulemaking Advisory Committee; and the status of rulemaking efforts regarding fall protection (subpart M). Also, the work group on Safety and Health Programs will report to the full Advisory Committee and the full Committee will discuss the report.

After a lunch break, the work groups on Safety and Health Programs, Confined Spaces, and Health and Safety for Women in Construction will meet from approximately 2 p.m. to 5 p.m.

On June 13, the work groups on Confined Spaces and Health and Safety for Women in Construction will report back to the full Advisory Committee and the full Committee will discuss the reports from the work groups.

Written data, views or comments may be submitted, preferably with 20 copies, to the Division of Consumer Affairs, at the address provided below. Any such submissions received prior to the meeting will be provided to the members of the Committee and will be included in the record of the meeting.

Anyone who wishes to make an oral presentation should notify the Division of Consumer Affairs before the meeting. The request should state the amount of time desired, the capacity in which the person will appear and a brief outline of the content of the presentation. Persons who request the opportunity to address the Advisory Committee may be allowed to speak, as time permits, at the discretion of the Chairman of the Advisory Committee. Individuals with disabilities who wish to attend the meeting should contact Tom Hall, at the address indicated below, if special accommodations are needed.

For additional information contact: Tom Hall, Division of Consumer Affairs, Room N-3647, Telephone 202-219-8615, at the Occupational Safety and Health Administration, 200 Constitution Avenue, NW., Washington, DC 20210. An official record of the meeting will be available for public inspection at the OSHA Docket Office, Room N-2625, Telephone 202-219-7894.

Signed at Washington, DC this 15th day of May, 1996.

Joseph A. Dear,

Assistant Secretary of Labor.

[FR Doc. 96-12750 Filed 5-20-96; 8:45 am]

BILLING CODE 4510-26-M

NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice 96-050]

NASA Advisory Council (NAC), Space Science Advisory Committee (SScAC); Meeting

AGENCY: National Aeronautics and Space Administration.

ACTION: Notice of meeting.

SUMMARY: In accordance with the Federal Advisory Committee Act, Public Law 92-463, as amended, the National Aeronautics and Space Administration announces a forthcoming meeting of the NASA Advisory Council, Space Science Advisory Committee.

DATES: Monday, June 17, 1996, 8:30 a.m. to 5:00 p.m.; Tuesday, June 18, 1996, 8:30 a.m. to 5:00 p.m.; Wednesday, June 19, 1996, 8:30 a.m. to 2:30 p.m.

ADDRESSES: NASA Headquarters, Conference Room MIC 7-AB-West, 300 E Street SW., Washington, DC 20546.

FOR FURTHER INFORMATION CONTACT: Dr. Guenter R. Reigler, Code SR, National Aeronautics and Space Administration, Washington, DC 20546, 202/358-1588.

SUPPLEMENTARY INFORMATION: The meeting will be open to the public up to the capacity of the room. The agenda for the meeting is as follows:

- Status of prior SScAC recommendations
- NASA Headquarters Reorganization
- FY 97 Budget Request
- Subcommittee Business

It is imperative that the meeting be held on these dates to accommodate the scheduling priorities of the key participants. Visitors will be requested to sign a visitor's register.

Dated: May 15, 1996.

Leslie M. Nolan,
Advisory Committee Management Officer,
National Aeronautics and Space Administration.

[FR Doc. 96-12698 Filed 5-20-96; 8:45 am]

BILLING CODE 7510-01-M

[Notice 96-051]

NASA Advisory Council (NAC), Solar System Exploration Subcommittee (SSES); Meeting

AGENCY: National Aeronautics and Space Administration.

ACTION: Notice of meeting cancellation.

FEDERAL REGISTER CITATION OF PREVIOUS ANNOUNCEMENT: 61FR20839, notice number 96-047, May 8, 1996.

PREVIOUSLY ANNOUNCED DATES OF MEETING: Thursday, June 6, 1996, 8:30