

of the Public Health Service Act, as amended (42 USC 300x-58).

AVAILABILITY OF FUNDS: The programmatic supplement will be for a 6-month period with up to \$80,000 total costs (direct and indirect costs) available for that period.

FOR FURTHER INFORMATION CONTACT:

Richard J. Bast, CMHS Division of State and Community Development Systems, Room 15C-26 Parklawn Building (301-443-4257) or Eric Goplerud, SAMHSA Managed Care Initiative, Room 12C-10 Parklawn Building (301-443-4456). The mailing address is: 5600 Fishers Lane, Rockville, Maryland 20857.

Dated: May 14, 1996.

Richard Kopanda,

Acting Executive Officer, SAMHSA.

[FR Doc. 96-12649 Filed 5-20-96; 8:45 am]

BILLING CODE 4162-20-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[AK-962-1410-00-P; Notice for Publication F-14920-A]

Alaska Native Claims Selection

In accordance with Departmental regulation 43 CFR 2650.7(d), notice is hereby given that a decision to issue conveyance under the provisions of Sec. 14(a) of the Alaska Native Claims Settlement Act of December 18, 1971, 43 U.S.C. 1601, 1613(a), will be issued to Arviq Incorporated for approximately 5,189 acres. The lands involved are in the vicinity of Platinum, Alaska, within T. 14 S., R. 74 W., Seward Meridian, Alaska.

A notice of the decision will be published once a week, for four (4) consecutive weeks, in The Tundra Drums. Copies of the decision may be obtained by contacting the Alaska State Office of the Bureau of Land Management, 222 West Seventh Avenue, #13, Anchorage, Alaska 99513-7599 ((907) 271-5960).

Any party claiming a property interest which is adversely affected by the decision, an agency of the Federal government or regional corporation, shall have until June 20, 1996 to file an appeal. However, parties receiving service by certified mail shall have 30 days from the date of receipt to file an appeal. Appeals must be filed in the Bureau of Land Management at the address identified above, where the requirements for filing an appeal may be obtained. Parties who do not file an appeal in accordance with the requirements of 43 CFR Part 4, Subpart

E, shall be deemed to have waived their rights.

Elizabeth Sherwood,

Land Law Examiner, ANCSA Team, Branch of 962 Adjudication.

[FR Doc. 96-12721 Filed 5-20-96; 8:45 am]

BILLING CODE 4310--\$-P

State of Arizona Resource Advisory Council Meeting

AGENCY: Bureau of Land Management, Interior.

ACTION: Arizona Resource Advisory Council Meeting, notice of meeting.

SUMMARY: This notice announces the fifth meeting of the Arizona Resource Advisory Council. The meeting will be held June 13, 1996, beginning at 8:30 a.m. in the Washington Room at the Bureau of Land Management National Training Center, 9828 N. 31st Avenue, Phoenix, Arizona. The agenda items to be covered at the business meeting include review of previous meeting minutes, report to the Council on Standards and Guidelines briefings with Federal and State organizations, discussion of standards and guidelines draft working group document, discussion of an open forum session for the Council to receive information from other organizations within Arizona, and a report from the Public Relations working group. A public comment period will take place at 11:30 a.m. on June 13, 1996 for any interested publics who wish to address the Council.

FOR FURTHER INFORMATION CONTACT:

Clinton Oke or Ken Mahoney, Bureau of Land Management, Arizona State Office, 3707 North 7th Street, Phoenix, Arizona 85014, (602) 650-0512.

Michael A. Ferguson,

Deputy State Director, Resource Planning, Use and Protection Division.

[FR Doc. 96-12753 Filed 5-20-96; 8:45 am]

BILLING CODE 4310-32-P

[ID-990-01-1020-00]

Notice of Meeting

SUMMARY: The Lower Snake River District Resource Advisory Council will conduct a field tour to examine U.S. Air Force proposed alternative locations for new target and emitter sites on public lands in Owyhee County.

DATES: June 3, 1996. The field tour will depart from the Lower Snake River District Office at 6:00 a.m.

ADDRESSES: The Lower Snake River District Office is located at 3948 Development Avenue, Boise, Idaho

FOR FURTHER INFORMATION CONTACT:

Barry Rose, Lower Snake River District Office (208-384-3393).

Dated: May 15, 1996.

Barry Rose,

Public Affairs Specialist.

[FR Doc. 96-12722 Filed 5-20-96; 8:45 am]

BILLING CODE 4310-GG-P

[NV-930-1430-01; N-58667]

Intent To Prepare a Planning Amendment to the Lahontan Resource Management Plan/Notice of Recreation and Public Purposes Act Classification: Churchill County, NV

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of intent to prepare a plan amendment and environmental document and notice of classification of land.

SUMMARY: The following described public land in Churchill County, Nevada has been examined and determined to be suitable for classification pursuant to the Recreation and Public Purposes Act of 1926, as amended (43 U.S.C. 869 *et seq.*):

Mount Diablo Meridian

T. 16 N., R. 29 E.,

Sec. 19, E $\frac{1}{2}$ SE $\frac{1}{4}$.

Sec. 20, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$.

This public land is within an area currently identified in the Lahontan Resource Management Plan (RMP) for retention in federal ownership for multiple uses. The Bureau of Land Management will consider amending the RMP to change the land designation of up to 400 acres, from retention status to disposal status. The amendment and associated environmental document will also analyze the suitability of the land for conveyance to the City of Fallon for use as a landfill. Conveyance may only occur if the plan amendment is approved.

DATES AND ADDRESSES: Interested persons may submit comments regarding the proposed plan amendment to the District Manager, Carson City District Office, 1535 Hot Springs Road, Suite 300, Carson City, Nevada 89706 until June 20, 1996. Additionally, for a period of 45 days from the date of publication, interested persons may submit comments regarding the land classification for public purposes appropriate under the Recreation and Public Purposes Act. Comments on the classification are restricted to whether the land is physically suited for development for public purposes,

whether the use will maximize the future use or uses of the land, whether the use is consistent with local planning and zoning, or if the use is consistent with State and Federal programs. Any objections to the classification will be evaluated by the State Director. In the absence of any objections, the classification will become effective July 22, 1996.

SEGREGATION: This land is hereby segregated from all forms of appropriation under the public land laws, including the general mining laws, except for conveyance under the Recreation and Public Purposes Act and leasing under the mineral leasing laws. Pending a decision on plan amendment and action on the City of Fallon's Recreation and Public Purposes application, this segregation shall continue until an opening order is published in the Federal Register or until issuance of a conveyance document, whichever occurs first.

SUPPLEMENTARY INFORMATION: The public land is located approximately 16 miles south of Fallon, Nevada, just west of State Highway 95. The following resources will be considered in preparation of the amendment: lands, recreation, wildlife, range, minerals, cultural resources, visual resources, soil, water, air, and threatened and endangered species. Staff members representing each resource will be consulted during preparation of the environmental document. The State of Nevada Division of Environmental Protection has reviewed a site suitability study and concurs that the site meets all Federal (Subtitle D) and Nevada State (NAC 444.678 through 444.6795) siting criteria for a landfill. The public is invited to participate in the identification of issues related to the proposed transfer of the subject land to the City of Fallon for development and operation of a landfill. Anticipated issues include:

- (1) Transfer of public land out of Federal ownership.
- (2) Change in character and use of land from undeveloped open space utilized mainly for recreation activities and livestock grazing to a restricted-access facility.
- (3) Potential impacts to recreationist and livestock grazing.
- (4) Potential visual impacts.
- (5) Potential impacts to adjacent landowner Planning documents and other pertinent materials may be examined at the Carson City District Office between 7:30 a.m. and 5:00 p.m. Monday through Friday.

Dated this 8th day of May, 1996.
James M. Phillips,
Acting District Manager.
[FR Doc. 96-12660 Filed 5-20-96; 8:45 am]
BILLING CODE 4310-HC-P

[ID-933-1430-01; IDI-31786]

Notice of Proposed Withdrawal and Opportunity for Public Meeting, Idaho

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice.

SUMMARY: The United States Department of Agriculture, Forest Service proposes to withdraw 5.03 acres of National Forest System land for construction of the Salmon Canyon Copper Boating Site Recreation Area. Publication of this notice in the Federal Register will close the land for up to two years from location and entry under the United States mining laws. The land will remain open to mineral leasing and all other uses which may be made of National Forest System lands.

DATES: Comments and requests for a public meeting must be received by August 19, 1996.

ADDRESSES: Comments and meeting requests should be sent to the Idaho State Director, BLM, 3380 Americana Terrace, Boise, Idaho 83706.

FOR FURTHER INFORMATION CONTACT: Cathie Foster, BLM, Idaho State Office, (208) 384-3163.

SUPPLEMENTARY INFORMATION: On April 16, 1996, the United States Department of Agriculture, Forest Service, filed an application to withdraw the following-described National Forest System lands from location and entry under the United States mining laws, subject to valid existing rights:

Boise Meridian
T. 23 N., R. 16 E.,

A tract of land being that part of the SE $\frac{1}{4}$ of unsurveyed sec. 26, more particularly described as follows:

Beginning at Salmon River Road GPS control point No. 9, a 3 $\frac{1}{2}$ inch aluminum cap on a 1-inch aluminum drive-in rod with NAD 83 latitude 45°18'00.9169" North and longitude 114°33'33.7864" West; thence North 75°15'58" East, 2148.09 feet to the ordinary high water mark of the right bank of the Salmon River and AP-1, a 3 $\frac{1}{2}$ inch aluminum cap on a 1-inch aluminum drive-in rod, the *Point of Beginning*; thence North 5°50'23" West, 755.08 feet to AP-2, a 3 $\frac{1}{2}$ inch aluminum cap on a 1-inch aluminum drive-in rod; thence North 89°54'35" East, 640.79 feet to the ordinary high water mark of the right bank of the Salmon River and AP-3, a 3 $\frac{1}{2}$ inch aluminum cap on a 1-inch aluminum drive-in rod; thence southwesterly along the ordinary high water line of the right

bank of the Salmon River to AP-1 the *Point of Beginning*.

The area described contains 5.03 acres in Lemhi County.

For a period of 90 days, from the date of publication of this notice, all persons who wish to submit comments, suggestions, or objections in connection with the proposed withdrawal may present their view in writing to the Idaho State Director of the Bureau of Land Management.

Notice is hereby given that opportunity for a public meeting is afforded in connection with the proposed withdrawal. All interested persons who desire a public meeting for the purpose of being heard on the proposed withdrawal must submit a written request to the Idaho State Director within 90 days from the date of publication of this notice. Upon determination by the authorized officer that a public meeting will be held, a notice of time and place will be published in the *newspaper* at least 30 days before the scheduled date of the meeting.

The application will be processed in accordance with the regulations set forth in 43 CFR 2300. For a period of two years from the date of publication of this notice in the Federal Register, the lands will be segregated as specified above unless the application is denied or canceled or the withdrawal is approved prior to that date.

The temporary segregation of the lands in connection with this withdrawal application shall not affect administrative jurisdiction over the lands, and the segregation shall not have the effect of authorizing any use of the lands by the Department of Agriculture.

Dated: May 7, 1996.
Jimmie Buxton,
Branch Chief, Lands and Minerals.
[FR Doc. 96-12738 Filed 5-20-96; 8:45 am]
BILLING CODE 4310-GG-M

Minerals Management Service

Request for Federal Outer Continental Shelf Lease Sale for Sand and Gravel Resources

AGENCY: Minerals Management Service (MMS), Interior.

ACTION: Request for Information and Interest (RFIN).

SUMMARY: On February 12, 1996, the Minerals Management Service received a request for a nonenergy minerals (sand and gravel) lease sale. After reviewing the request, MMS decided to initiate steps which may lead to a lease sale, the first being the publication of this RFIN.