

Secretary is responsible for. The Director IGA represents the Department in special initiatives, such as the Human Services Transportation Coordination and the National Rural Development Partnership initiatives.

III. Delete Chapter AD in its entirety and replace with the following:

AD.00 Mission. The Regional Director serves as the direct personal representative of the Secretary with the responsibility for carrying out the Secretary's policies in the Region. The Regional Director provides leadership for the Secretary's special initiatives and coordination of the complex activities of the Region.

AD.10 Organization. The Office of the Regional Director is under the direction and control of the Regional Director, who reports directly to the Secretary and Deputy Secretary through the Director for Intergovernmental Affairs, and consists of the following: Regional Director AD(1-X)  
Regional Health Administrator ADA(1-X)

AD.20 Function. A. The Regional Director serves as the Secretary's representative in direct official dealings with State, tribal and local government organizations, non-government officials and their respective representative organizations. Establishes and maintains effective relationships with Governors, mayors, county officials, and other key State and local officials; furnishes advice and assistance and strives to develop a mutually beneficial Federal-State-local partnership; provides guidance and coordination to the efforts of all regional staff members on the priorities, emphasis, and merits of various programs based on the expression of needs and analyses by Governors, mayors, and other key officials. In consultation with the Office of the Assistant Secretary for Legislation, provides a central focus in the Region for department relations with Congressional delegations and individual members of Congress. Promotes general public understanding of programs, policies, and objectives of the Department; participates in developing and carrying out a region-wide public information program; and provides regional clearance on official public communiques.

Assesses the effectiveness of Department activities and makes reports and recommendations to the Secretary, Deputy Secretary, Director of Intergovernmental Affairs, and other Departmental officials concerning the application or improvement of policies and service delivery systems. Serves as coordinator, facilitator, and expeditor in

solving cross-cutting issues to assure effective, efficient, and responsible actions in the interest of total service to the public. Advises the Secretary on the potential effect of proposed Department action, whether legislative, regulatory, or administrative decision. Provides input into policy decisions and strategy regarding the concerns and interests of State and local governments and non-government organizations as derived from their key officials. In conjunction with the Regional Health Administrators, develops plans for emergency preparedness and directs all Departmental activities necessary to ensure continuity of essential functions within the Region in case of an emergency due to enemy action or natural disaster.

B. The Regional Health Administrator ADA(1-X)—Reports to the Secretary's Regional Director, receives professional guidance from the Assistant Secretary for Health, Director, Office of Public Health and Science (OPHS) programs. The Regional Health Administrator and associated staff are a component of the U.S. Public Health Service, along with the OPHS and PHS Operating Divisions.

Participates in policy development and implementation; directs and coordinates regionally based programs of OPHS, including the offices of Emergency Preparedness, Minority Health, Women's Health, and Population Affairs. Develops regional goals and objectives consistent with the needs of the population and in conformity with national health priorities and objectives and Departmental plans and programs. Serves as the principal official in the assigned area of jurisdiction to provide oversight and coordination for Public Health Service programs. Solicits and provides input from regional, State, and local health, mental health and substance abuse professional organizations to assist the Regional Director, the Assistant Secretary for Health, Director, OPHS, Director IGA and PHS Operating Divisions (OPDIVs) in the formulation, development, analysis, and evaluation of PHS OPDIV field programs and cross cutting Departmental initiatives in public health.

IV. Under Part H, delete Chapter HD in its entirety.

Dated: April 11, 1996.

John J. Callahan,

*Assistant Secretary for Management and Budget.*

[FR Doc. 96-11946 Filed 5-13-96; 8:45 am]

BILLING CODE 4150-04-M

## Agency for Health Care Policy and Research

### Meeting of the National Advisory Council for Health Care Policy, Research, and Evaluation

**AGENCY:** Agency for Health Care Policy and Research.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with section 10(a) of the Federal Advisory Committee Act, this notice announces a meeting of the National Advisory Council for Health Care Policy, Research, and Evaluation.

**DATES:** The meeting will be open to the public on Thursday, May 30, 1996, from 9:00 a.m. to 3:45 p.m. A closed portion of the Council will meet from 4:00 p.m. to 5:00 p.m.

**ADDRESSES:** The meeting will be held at the Omni Shoreham Hotel, 2500 Calvert Street, N.W., Washington, D.C. 20008.

**FOR FURTHER INFORMATION CONTACT:** Deborah L. Queenan, Executive Secretary of the Advisory Council at the Agency for Health Care Policy and Research, 2101 East Jefferson Street, Suite 603, Rockville, Maryland 20852, (301) 594-1459.

In addition, if sign language interpretation or other reasonable accommodation for a disability is needed, please contact Linda Reeves, the Assistant Administrator for Equal Opportunity, AHCPH, on (301) 594-6665 no later than May 23, 1996.

#### SUPPLEMENTARY INFORMATION:

##### I. Purpose

Section 921 of the Public Health Service Act (42 U.S.C. 299c) establishes the National Advisory Council for Health Care Policy, Research, and Evaluation. The Council provides advice to the Secretary and the Administrator, Agency for Health Care Policy and Research (AHCPH), on matters related to AHCPH activities to enhance the quality, appropriateness, and effectiveness of health care services and access to such services through scientific research and the promotion of improvements in clinical practice and in the organization, financing, and delivery of health care services.

The Council is composed of public members appointed by the Secretary. These members are: Robert A. Berenson, M.D.; F. Marian Bishop, Ph.D.; Linda Burnes Bolton, Dr. P.H.; John W. Danaher, M.D.; Helen Darling, M.A.; Nancy J. Kaufman, M.S.; William S. Kiser, M.D.; Robert M. Krughoff; Risa J. Lavizzo-Mourey, M.D.; W. David Leak, M.D.; Harold S. Luft, Ph.D.; Barbara J.

McNeil, M.D.; Walter J. McNerney, M.H.A.; Edward B. Perrin, Ph.D.; Louis F. Rossiter, Ph.D.; Albert L. Siu, M.D.; and Ellen B. White, M.B.A.

There also are Federal ex-officio members. These members are: Administrator, Substance Abuse and Mental Health Services Administration; Director, National Institutes of Health; Director, Centers for Disease Control and Prevention; Administrator, Health Care Financing Administration; Commissioner, Food and Drug Administration; Assistant Secretary of Defense (Health Affairs); and Chief Medical Director, Department of Veterans Affairs.

## II. Agenda

On Thursday, May 30, 1996, the meeting will begin at 9:00 a.m. with the call to order by the Council Chairman. The Administrator, AHCPR, will update the status of current Agency issues and program initiatives. The Council will then discuss issues concerning the guideline program, public/private sector

collaboration, and improvements to the large grant program. The Council will recess at 3:45 p.m. The Council will begin the closed portion of the meeting to review grant applications from 4:00 p.m. to 5:00 p.m.

The meeting will adjourn at 5:00 p.m. Agenda items are subject to change as priorities dictate.

Dated: May 8, 1996.

Clifton R. Gaus,

Administrator.

[FR Doc. 96-12066 Filed 5-13-96; 8:45 am]

BILLING CODE 4160-90-M

## Administration for Children and Families

### Agency Recordkeeping/Reporting Requirements Under Emergency Review by the Office of Management and Budget (OMB)

*Title:* Request for Emergency OMB Approval of Information Collection Under the Paperwork Reduction Act.

OMB No.: New.

*Description:* The State and Tribal JOBS plans are statutorily mandated and serve as the agreement between the State or the Tribal grantee and the Federal government for how JOBS programs will operate. The State/Tribal plans provide assurances that the JOBS program will be administered and operated in conformity with titles IV-A and IV-F of the Social Security Act, pertinent Federal regulations, and other applicable instructions or guidelines issued by ACF. This new State and Tribal JOBS plan section is being added in response to the President's recent directive requiring States to address the needs of teen parents so that they stay in school and become self-sufficient.

*Respondents:* State, Local or Tribal Govt.

## ANNUAL BURDEN ESTIMATES

Instrument	Number of respondents	Number of responses per respondent	Average burden hours per response	Total burden hours
Tribal JOBS .....	76	1	5	380
State JOBS .....	54	1	5	270

*Estimated Total Annual Burden Hours:* 650.

## Additional Information

ACF is requesting that OMB grant a 90 day approval for this information collection under procedures for emergency processing by May 9, 1996. A copy of this information collection, with applicable supporting documentation, may be obtained by calling the Administration for Children and Families, Reports Clearance Officer, Roberta Katson at (202) 401-5756.

Comments and questions about the information collection described above should be directed to the Office of Information and Regulatory Affairs, Attn: OMB Desk Officer for ACF, Office of Management and Budget, Paperwork Reduction Project, 725 17th Street NW., Washington, DC 20503, (202) 395-7316.

Dated: May 8, 1996.

Roberta Katson,

Director, Office of Information Resource Management Services.

[FR Doc. 96-11946 Filed 5-13-96; 8:45 am]

BILLING CODE 4184-01-M

## Food and Drug Administration

### FDA Form 3439, Interim Form for Application to Market a New Drug, Biologic, or Antibiotic Drug for Human Use; Availability

**AGENCY:** Food and Drug Administration, HHS.

**ACTION:** Notice.

**SUMMARY:** The Food and Drug Administration (FDA) is announcing the availability of FDA Form 3439 entitled, "Application to Market a New Drug, Biologic, or Antibiotic Drug for Human Use." This form is intended for use by applicants for licenses for specified biotechnology and specified synthetic biological products. FDA Form 3439 has received interim approval from the Office of Management and Budget (OMB) for use by applicants pending the availability of a harmonized form for use by applicants requesting approval of drugs, biological products, and antibiotics. The development of the harmonized form and this action are part of FDA's continuing effort to achieve the objectives of the President's "Reinventing Government" initiatives.

**EFFECTIVE DATE:** The FDA Form 3439 may be used May 24, 1996.

**ADDRESSES:** Submit written requests for single copies of FDA Form 3439 to Division of Congressional and Public Affairs (HFM-44), Center for Biologics Evaluation and Research (CBER), Food and Drug Administration, 1401 Rockville Pike, Rockville, MD 20852-1448. Send one self-addressed adhesive label to assist that office in processing your requests. The form may also be obtained by FAX by calling the CBER Voice Information System at 1-800-835-4709. FDA Form 3439 is available for public examination in the Dockets Management Branch (HFA-305), Food and Drug Administration, 12420 Parklawn Dr., rm. 1-23, Rockville, MD 20857, between 9 a.m. and 4 p.m., Monday through Friday.

**FOR FURTHER INFORMATION CONTACT:** Annette A. Ragosta, Center for Biologics Evaluation and Research (HFM-630), Food and Drug Administration, 1401 Rockville Pike, Rockville, MD 20852-1448, 301-594-3074.

**SUPPLEMENTARY INFORMATION:** FDA is making available FDA Form 3439, Application to Market a New Drug,