

Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

DEPARTMENT OF AGRICULTURE

Submission for OMB Review; Comment Request

May 3, 1996.

The Department of Agriculture has submitted the following information collection requirement(s) to OMB for review and clearance under the Paperwork Reduction Act of 1995, Public Law 104-13. Comments regarding these information collections are best assured of having their full effect if received within 30 days of this notification. Comments should be addressed to: Desk Officer for Agriculture, Office of Information and Regulatory Affairs, Office of Management and Budget (OMB), Washington, D.C. 20503 and to Department Clearance Officer, USDA, OIRM, Ag Box 7630, Washington, D.C. 20250-7630. Copies of the submission(s) may be obtained by calling (202) 720-6204 or (202) 720-6746.

Title: International Carriage of Perishable Foodstuffs (ATP).

Summary: This information collection is used by USDA to certify, upon request from U.S. manufacturers and their European customers, that U.S. built refrigerated trailers are properly insulated and capable of maintaining, prescribed temperatures for the carriage of frozen food and chilled products.

Need and Use of the Information: This information is needed so that USDA can properly certify refrigerated trailers in accordance with U.S. Treaty obligations.

Description of Respondents: Business or other for-profit; Federal Government.

Number of Respondents: 5.

Frequency of Responses:

Recordkeeping; Reporting: On occasion.

Total Burden Hours: 73.

Title: 7 CFR 719 Eminent Domain Acquisitions: Reallocating Allocations, Quotas, and Acreage Bases.

Summary: The Agricultural Adjustment Act of 1938, as amended, provides for pooling allotments for any commodity for any land from which the owner is displaced because of acquisition of the land by any Federal, State, or local agency having right of eminent domain.

Need and Use of the Information: The forms ASCS-177 and ASCS-178 are used to establish the record of the producer's pooled allotments or bases, and to request a transfer of the pooled allotments or bases to other owned land.

Description of Respondents: Farms.

Number of Respondents: 3,000.

Frequency of Responses: Reporting: On occasion.

Total Burden Hours: 3,000.

Larry Roberson,

Deputy Departmental Clearance Officer.

[FR Doc. 96-11531 Filed 5-8-96; 8:45 am]

BILLING CODE 3410-01-M

Grain Inspection, Packers and Stockyards Administration

Opportunity to Comment on the Applicants for the Lubbock (TX) Region

AGENCY: Grain Inspection, Packers and Stockyards Administration (GIPSA).

ACTION: Notice.

SUMMARY: GIPSA is asking for comments on the applicants for designation to provide official services in the Lubbock, Texas, region currently assigned to Amarillo Grain Exchange, Inc. (Amarillo).

DATE: Comments must be postmarked, or sent by telecopier (FAX) or electronic mail by June 7, 1996.

ADDRESSES: Comments must be submitted in writing to Janet M. Hart, Chief, Review Branch, Compliance Division, GIPSA, USDA, Room 1647 South Building, P.O. Box 96454, Washington, DC 20090-6454. SprintMail users may respond to [A:ATTMAIL,O:USDA,ID:A36JHART]. ATTMAIL and FTS2000MAIL users may respond to !A36JHART. Telecopier (FAX) users may send comments to the automatic telecopier machine at 202-690-2755, attention: Janet M. Hart. All comments received will be made available for public inspection at the above address located at 1400

Independence Avenue, S.W., during regular business hours.

FOR FURTHER INFORMATION CONTACT: Janet M. Hart, telephone 202-720-8525.

SUPPLEMENTARY INFORMATION:

This action has been reviewed and determined not to be a rule or regulation as defined in Executive Order 12866 and Departmental Regulation 1512-1; therefore, the Executive Order and Departmental Regulation do not apply to this action.

In the March 13, 1996, Federal Register (61 FR 10313), GIPSA announced that Amarillo had asked that their designation be amended to remove the Lubbock region consisting of the Texas counties of Andrews, Borden, Cochran, Crosby, Dawson, Dickens, El Paso, Gaines, Garza, Hockley, Howard, Kent, Lubbock, Lynn, Martin, Mitchell, Scurry, Terry, and Yoakum Counties, Texas, and the parts of Hale and Lamb Counties, Texas, assigned to Amarillo. GIPSA also asked persons interested in providing official services in the Lubbock, Texas, region to submit an application for designation. Applications were due by April 10, 1996. Farwell and Plainview, the only applicants, each applied for designation to serve mutually exclusive parts of the Lubbock area. Farwell applied for the Texas counties of Cochran, Hockley, and that part of Lamb county not already assigned to them. Plainview applied for that portion of Hale county not currently assigned to them, and the entire counties of Andrews, Borden, Crosby, Dawson, Dickens, Gaines, Garza, Howard, Kent, Lubbock, Lynn, Scurry, Martin, Mitchell, Terry, and Yoakum.

The counties that Farwell and Plainview applied for comprise all of the Lubbock region except for El Paso county. Accordingly, if Amarillo's designation is amended, there would be no official agency designated to serve El Paso county, Texas. Persons needing official services in El Paso county would have to contact the GIPSA Wichita Field Office to obtain official services.

GIPSA, in the March 13, 1996 Federal Register, also asked for comments on the need for official services in the Lubbock area. Although there were no comments, GIPSA, based on all the information available, including discussions with some grain companies in the Lubbock area, believes that there

is sufficient need for service to designate the applicants.

GIPSA is publishing this notice to provide interested persons the opportunity to present comments concerning the applicants and the need for official services. Commenters are encouraged to submit reasons and pertinent data for support or objection to the designation of these applicants and the need for official services. All comments must be submitted to the Compliance Division at the above address.

Comments and other available information will be considered in making a final decision. GIPSA will publish notice of the final decision in the Federal Register, and GIPSA will send the applicants written notification of the decision.

AUTHORITY: Pub. L. 94-582, 90 Stat. 2867, as amended (7 U.S.C. 71 *et seq.*)

Dated: April 29, 1996

Neil E. Porter

Director, Compliance Division

[FR Doc. 96-11468 Filed 5-8-96; 8:45 am]

BILLING CODE 3410-EN-F

COMMISSION ON CIVIL RIGHTS

Agenda and Notice of Public Meeting of the Iowa Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Iowa Advisory Committee to the Commission will convene at 10:00 a.m. and adjourn at 1:00 p.m. on June 7, 1996, at the Hotel Fort Des Moines, 10th and Walnut Streets, Des Moines, Iowa 50309. The purpose of the meeting is to plan for future activities and provide orientation for new members.

Persons desiring additional information, or planning a presentation to the Committee, should contact Melvin L. Jenkins, Director of the Central Regional Office, 913-551-1400 (TDD 913-551-1414). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least five (5) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, May 1, 1996.
Carol-Lee Hurley,
Chief, Regional Programs Coordination Unit.
[FR Doc. 96-11544 Filed 5-8-96; 8:45 am]
BILLING CODE 6335-01-P

Agenda and Notice of Public Meeting of the Mississippi Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Mississippi Advisory Committee to the Commission will convene at 6:00 p.m. and adjourn at 8:00 p.m. on June 20, 1996, at the Holiday Inn, 6563 U.S. Highway 49 North, Hattiesburg, Mississippi 39401. The purpose of the meeting is to plan for future activities and provide orientation for new members.

Persons desiring additional information, or planning a presentation to the Committee, should contact Melvin L. Jenkins, Director of the Central Regional Office, 913-551-1400 (TDD 913-551-1414). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least five (5) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, May 1, 1996.
Carol-Lee Hurley,
Chief, Regional Programs Coordination Unit.
[FR Doc. 96-11545 Filed 5-8-96; 8:45 am]
BILLING CODE 6335-01-P

DEPARTMENT OF COMMERCE

Economics and Statistics Administration

Bureau of the Census

Census Advisory Committees of the African American Population, American Indian and Alaska Native Populations, Asian and Pacific Islander Populations, and Hispanic Population; Notice of Renewal

In accordance with the provisions of the Federal Advisory Committee Act, 5 U.S.C. App. 2, and after consultation with the General Services Administration, the Secretary of Commerce has determined that the renewal of the Census Advisory Committees of the African American Population, American Indian and Alaska Native Populations, Asian and Pacific Islander Populations, and Hispanic Population is in the public interest in connection with the performance of duties imposed on the Department by law.

These committees primarily will provide an organized and continuing

channel of communication to the Bureau of the Census on its efforts to reduce the differentials in the counts of these populations during the 2000 census and to identify ways the resulting census data can be disseminated with maximum usefulness to these populations and other users.

The committees will draw on past experience with the 1990 census process and procedures, results of evaluations and research studies, and the expertise and insight of its members to provide advice and recommendations during the research and development phase of various topics, and provide advice and recommendations during the design, planning, and implementation phases of the 2000 census. During the research and development phase, these committees will provide advice on topics such as special methods for enumerating their populations and the race and ethnicity questions.

These committees will function solely as an advisory body and will comply fully with the provisions of the Federal Advisory Committee Act. Each committee shall consist of nine members to be appointed by and serve at the discretion of the Secretary of Commerce.

The committees shall report to the Director, Bureau of the Census. The Designated Federal Official for the Advisory Committees shall be the Associate Director for Decennial Census at the Bureau of the Census.

The Department of Commerce will file copies of the committees' renewal charters with appropriate committees in Congress.

You may address inquiries or comments to Maxine Anderson-Brown, Committee Liaison Officer, Bureau of the Census, Room 3039, FB 3, Washington, D.C. 20233, telephone (301) 457-2308,—TDD (301) 457-2540.

Dated: May 3, 1996.
Martha Farnsworth Riche,
Director, Bureau of the Census.
[FR Doc. 96-11530 Filed 5-8-96; 8:45 am]
BILLING CODE 3510-07-P

Foreign-Trade Zones Board

Order No. 820

Expansion of Foreign-Trade Zone 26 Atlanta, Georgia

Pursuant to its authority under the Foreign-Trade Zones Act of June 18, 1934, as amended (19 U.S.C. 81a-81u), the Foreign-Trade Zones Board (the Board) adopts the following Order:

Whereas, an application from the Georgia Foreign-Trade Zone, Inc.,