

M1500 of Waterside Mall, are 8:00 a.m. to 5:30 p.m., Monday through Friday, excluding holidays. EPA Library hours are from 10:00 a.m. until 2:00 p.m., excluding holidays.

**ADDRESSES:** On or about May 15, 1996, interested parties can obtain a single copy of the final PM Air Quality Criteria Document by contacting: ORD Publications Office, Technology Transfer Division, National Risk Management Research Laboratory, U.S. Environmental Protection Agency, 26 W. Martin Luther King Drive, Cincinnati, OH 45268; telephone (513) 569-7562; facsimile: (513) 569-7566. Please provide your name and mailing address, and request the three-volume document by the title and EPA document number (EPA/600/P-95/001aF-cF). There will be a limited number of paper copies available from the above source. Requests will be filled on a first-come-first-served basis. After the supply is exhausted, copies of the PM Air Quality Criteria Document can be purchased from the National Technical Information Service (NTIS) by calling (703) 487-4650 or sending a facsimile to (703) 321-8547. The NTIS order numbers for the Air Quality Criteria for Particulate Matter are: Vol. I of III (PB96-168232), Vol. II of III (PB96-168240), Vol. III of III (PB96-168257), and for the three volume set (PB96-168224).

**FOR FURTHER INFORMATION CONTACT:** Diane H. Ray, National Center for Environmental Assessment (MD-52), U.S. Environmental Protection Agency, Research Triangle Park, NC 27711; telephone: (919) 541-3637; facsimile: (919) 541-1818.

**SUPPLEMENTARY INFORMATION:** Sections 108 to 109 of the Clean Air Act (CAA) govern the establishment, review, and revision of National Ambient Air Quality Standards (NAAQS). Section 108 directs the Administrator of the U.S. Environmental Protection Agency (EPA) to list pollutants that may reasonably be anticipated to endanger public health or welfare and to issue air quality criteria for them. The air quality criteria are to reflect the latest scientific information useful in indicating the kind and extent of all effects on public health and welfare that may be expected from the presence of the pollutant in ambient air. In keeping with these CAA mandates, this document evaluates the latest scientific information useful in deriving criteria to form scientific bases for decisions regarding possible revision of current PM NAAQS.

Dated: May 1, 1996.  
Joseph K. Alexander,  
*Deputy Assistant Administrator for Research and Development.*  
[FR Doc. 96-11334 Filed 5-6-96; 8:45 am]  
BILLING CODE 6560-50-M

## FARM CREDIT ADMINISTRATION

### Sunshine Act Meeting; Farm Credit Administration Board; Regular Meeting

**AGENCY:** Farm Credit Administration.

**SUMMARY:** Notice is hereby given, pursuant to the Government in the Sunshine Act (5 U.S.C. 552b(e)(3)), of the forthcoming regular meeting of the Farm Credit Administration Board (Board).

**DATE AND TIME:** The regular meeting of the Board will be held at the offices of the Farm Credit Administration in McLean, Virginia, on May 9, 1996, from 10:00 a.m. until such time as the Board concludes its business.

**FOR FURTHER INFORMATION CONTACT:** Floyd Fithian, Secretary to the Farm Credit Administration Board, (703) 883-4025, TDD (703) 883-4444.

**ADDRESSES:** Farm Credit Administration, 1501 Farm Credit Drive, McLean, Virginia 22102-5090.

**SUPPLEMENTARY INFORMATION:** Parts of this meeting of the Board will be open to the public (limited space available), and parts of this meeting will be closed to the public. In order to increase the accessibility to Board meetings, persons requiring assistance should make arrangements in advance. The matters to be considered at the meeting are:

Open Session

*A. Approval of Minutes*

*B. New Business*

Regulations

1. Flood Insurance Regulations Update [12 CFR Part 614] (Final)

2. Disclosure to Shareholders [12 CFR Part 620] (Proposed)

3. Other Financing Institutions [12 CFR Part 614] (ANPRM)

*C. Report*

Report on Regulations for the Federal Agricultural Mortgage Corporation

Closed Session\*

*D. Report*

OSMO Quarterly

\* Session Closed—Exempt pursuant to 5 U.S.C. 552b(c) (8) and (9).

Dated: May 3, 1996.  
Floyd Fithian,  
*Secretary, Farm Credit Administration Board.*  
[FR Doc. 96-11466 Filed 5-3-96; 3:14 pm]  
BILLING CODE 6705-01-P

## FEDERAL COMMUNICATIONS COMMISSION

### Sunshine Act Meeting; FCC To Hold Open Commission Meeting Thursday May 9, 1996

The Federal Communications Commission will hold an Open Meeting on the subjects listed below on Thursday, May 9, 1996, which is scheduled to commence at 2:00 p.m., in Room 856, at 1919 M Street, NW., Washington, DC.

#### Item No., Bureau, Subject

- 1—Mass Media—Title: Advanced Television Systems and Their Impact upon the Existing Television Broadcast Service (MM Docket No. 87-268). Summary: The Commission will consider action concerning technical standards for digital television.
- 2—Office of Engineering and Technology—Title: Amendment of Parts 2 and 15 of the Commission's Rules to Deregulate the Equipment Authorization Requirements for Digital Devices (ET Docket No. 95-19). Summary: The Commission will consider action concerning new equipment authorization procedures for personal computers and peripheral devices, accreditation of testing laboratories, and the authorization of CPU boards and power supplies to facilitate modular construction.
- 3—International—Title: Motion of AT&T Corp., to be Declared Non-Dominant for International Services. Summary: The Commission will consider a request from AT&T that it be reclassified as a non-dominant carrier in the provision of international services.
- 4—International—Title: Amendment of the Commission's Regulatory Policies to Allow Non-U.S.- licensed Space Stations to Provide Domestic and International Satellite Service in the United States and Amendment of Section 25.131 of the Commission's Rules and Regulations to Eliminate the Licensing Requirement for Certain International Receive-Only Earth Stations (CC Docket No. 93-23, RM-7931). Summary: The Commission will consider action concerning a uniform framework to evaluate

applications by users in the United States for authority to operate with satellites licensed by other countries.

Additional information concerning this meeting may be obtained from Audrey Spivack or Maureen Peratino, Office of Public Affairs, telephone number (202) 418-0500.

Copies of materials adopted at this meeting can be purchased from the FCC's duplicating contractor, International Transcription Services, Inc. at (202) 857-3800. Audio and video tapes of this meeting can be purchased from Telspan International at (301) 731-5355.

Dated May 2, 1996.

Federal Communications Commission.

William F. Caton,

*Acting Secretary.*

[FR Doc. 96-11528 Filed 5-3-96; 3:14 pm]

BILLING CODE 6712-01-F

## FEDERAL EMERGENCY MANAGEMENT AGENCY

[FEMA-1111-DR]

### Arkansas; Major Disaster and Related Determinations

**AGENCY:** Federal Emergency Management Agency (FEMA).

**ACTION:** Notice.

**SUMMARY:** This is a notice of the Presidential declaration of a major disaster for the State of Arkansas (FEMA-1111-DR), dated April 23, 1996, and related determinations.

**EFFECTIVE DATE:** April 23, 1996.

**FOR FURTHER INFORMATION CONTACT:** Pauline C. Campbell, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-3606.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that, in a letter dated April 23, 1996, the President declared a major disaster under the authority of the Robert T. Stafford Disaster Relief and Emergency Assistance Act (42 U.S.C. 5121 *et seq.*), as follows:

I have determined that the damage in certain areas of the State of Arkansas resulting from severe storms and tornadoes on April 21-22, 1996, is of sufficient severity and magnitude to warrant a major disaster declaration under the Robert T. Stafford Disaster Relief and Emergency Assistance Act ("the Stafford Act"). I, therefore, declare that such a major disaster exists in the State of Arkansas.

In order to provide Federal assistance, you are hereby authorized to allocate from funds available for these purposes, such amounts as you find necessary for Federal disaster assistance and administrative expenses.

You are authorized to provide Individual Assistance in the designated areas. Further, you are authorized to provide reimbursement for debris removal and emergency protective measures under the Public Assistance program. Other assistance under Public Assistance or Hazard Mitigation may be added at a later date, if warranted. Consistent with the requirement that Federal assistance be supplemental, any Federal funds provided under the Stafford Act for Public Assistance or Hazard Mitigation will be limited to 75 percent of the total eligible costs.

The time period prescribed for the implementation of section 310(a), Priority to Certain Applications for Public Facility and Public Housing Assistance, 42 U.S.C. 5153, shall be for a period not to exceed six months after the date of this declaration.

Notice is hereby given that pursuant to the authority vested in the Director of the Federal Emergency Management Agency under Executive Order 12148, I hereby appoint Graham Nance of the Federal Emergency Management Agency to act as the Federal Coordinating Officer for this declared disaster.

I do hereby determine the following areas of the State of Arkansas to have been affected adversely by this declared major disaster:

Crawford and Sebastian Counties for Individual Assistance and reimbursement for debris removal and emergency protective measures under the Public Assistance program.

(Catalog of Federal Domestic Assistance No. 83.516, Disaster Assistance.)

James L. Witt,

*Director.*

[FR Doc. 96-11320 Filed 5-6-96; 8:45 am]

BILLING CODE 6718-02-P

[FEMA-1111-DR]

### Arkansas; Amendment to Notice of a Major Disaster Declaration

**AGENCY:** Federal Emergency Management Agency (FEMA).

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster for the State of Arkansas, (FEMA-1111-DR), dated April 23, 1996, and related determinations.

**EFFECTIVE DATE:** April 26, 1996.

**FOR FURTHER INFORMATION CONTACT:** Pauline C. Campbell, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-3606.

**SUPPLEMENTARY INFORMATION:** The notice of a major disaster for the State of Arkansas, is hereby amended to include the following areas among those areas determined to have been adversely

affected by the catastrophe declared a major disaster by the President in his declaration of April 23, 1996:

The counties of Crawford and Sebastian for Hazard Mitigation Assistance. (Already designated for Individual Assistance and Public Assistance.)

The counties of Franklin, Madison, Marion, and Washington for Hazard Mitigation. (Already designated for Individual Assistance.)

(Catalog of Federal Domestic Assistance No. 83.516, Disaster Assistance.)

Dennis H. Kwiatkowski,

*Deputy Associate Director, Response and Recovery Directorate.*

[FR Doc. 96-11321 Filed 5-6-96; 8:45 am]

BILLING CODE 6718-02-P

[FEMA-1111-DR]

### Arkansas; Amendment to Notice of a Major Disaster Declaration

**AGENCY:** Federal Emergency Management Agency (FEMA).

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster for the State of Arkansas, (FEMA-1111-DR), dated April 23, 1996, and related determinations.

**EFFECTIVE DATE:** April 30, 1996.

**FOR FURTHER INFORMATION CONTACT:** Pauline C. Campbell, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-3606.

**SUPPLEMENTARY INFORMATION:** The notice of a major disaster for the State of Arkansas, is hereby amended to include the following areas among those areas determined to have been adversely affected by the catastrophe declared a major disaster by the President in his declaration of April 23, 1996:

The counties of Franklin and Madison for Public Assistance. (Already designated for Individual Assistance and Hazard Mitigation Assistance.)

(Catalog of Federal Domestic Assistance No. 83.516, Disaster Assistance.)

William C. Tidball,

*Associate Director, Response and Recovery Directorate.*

[FR Doc. 96-11322 Filed 5-6-96; 8:45 am]

BILLING CODE 6718-02-P

[FEMA-1110-DR]

### Illinois; Major Disaster and Related Determinations

**AGENCY:** Federal Emergency Management Agency (FEMA).

**ACTION:** Notice.