

Permits Division, Office of Protected Resources, NMFS, 1315 East-West Highway, Room 13130, Silver Spring, MD 20910 (301/713-2289); and

Director, Alaska Region, NMFS, P.O. Box 21668, Juneau, AK 99802-1668 (907/586-7221).

Written data or views, or requests for a public hearing on this request should be submitted to the Director, Office of Protected Resources, NMFS, 1315 East-West Highway, Room 13130, Silver Spring, MD 20910. Those individuals requesting a hearing should set forth the specific reasons why a hearing on this particular modification request would be appropriate.

Concurrent with the publication of this notice in the Federal Register, NMFS is forwarding copies of this application to the Marine Mammal Commission and its Committee of Scientific Advisors.

**SUPPLEMENTARY INFORMATION:** The subject modification to permit no. 838, issued on May 17, 1993 (58 FR 29810) is requested under the authority of the Marine Mammal Protection Act of 1972, as amended (16 U.S.C. 1361 *et seq.*), the Regulations Governing the Taking and Importing of Marine Mammals (50 CFR part 216), the Endangered Species Act of 1973, as amended (16 U.S.C. 1531 *et seq.*), the regulations governing the taking, importing, and exporting of endangered fish and wildlife (50 CFR part 222), the Fur Seal Act of 1966, as amended (16 U.S.C. 1151 *et seq.*), and fur seal regulations at 50 CFR part 215.

Permit no. 838 authorizes the permit holder to capture, tag, and play back vocalizations to northern fur seals on St. Paul Island, Alaska during June-August for a period of four years. The permit holder requests authorization to add tissue sampling during 1996.

Dated: April 22, 1996.

Ann Terbush,

Chief, Permits & Documentation Division,  
National Marine Fisheries Service.

[FR Doc. 96-11233 Filed 5-2-96; 8:45 am]

BILLING CODE 3510-22-F

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Proposed Additions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed additions to Procurement List.

**SUMMARY:** The Committee has received proposals to add to the Procurement List

services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**COMMENTS MUST BE RECEIVED ON OR BEFORE:** June 3, 1996.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Crystal Square 3, Suite 403, 1735 Jefferson Davis Highway, Arlington, Virginia 22202-3461.

**FOR FURTHER INFORMATION CONTACT:** Beverly Milkman (703) 603-7740.

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 47(a) (2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the possible impact of the proposed actions.

If the Committee approves the proposed additions, all entities of the Federal Government (except as otherwise indicated) will be required to procure the services listed below from nonprofit agencies employing persons who are blind or have other severe disabilities. I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the services to the Government.

2. The action does not appear to have a severe economic impact on current contractors for the services.

3. The action will result in authorizing small entities to furnish the services to the Government.

4. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the services proposed for addition to the Procurement List.

Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

The following services have been proposed for addition to Procurement List for production by the nonprofit agencies listed:

Disposal Support Services, Defense Reutilization and Marketing Office (DRMO), Alameda, California, NPA: Pacific Coast Community Services, Alameda, California

Operation of Self Service Supply Store, Ellsworth Air Force Base, South

Dakota, NPA: BH Services, Inc., Rapid City, South Dakota

Beverly L. Milkman,

Executive Director.

[FR Doc. 96-11041 Filed 5-02-96; 8:45 am]

BILLING CODE 6353-01-P

### Procurement List Additions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to the Procurement List.

**SUMMARY:** This action adds to the Procurement List a commodity and services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**EFFECTIVE DATE:** June 3, 1996.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Crystal Square 3, Suite 403, 1735 Jefferson Davis Highway, Arlington, Virginia 22202-3461.

**FOR FURTHER INFORMATION CONTACT:** Beverly Milkman (703) 603-7740.

**SUPPLEMENTARY INFORMATION:** On July 21, 1995, March 1 and 8, 1996, the Committee for Purchase From People Who Are Blind or Severely Disabled published notices (60 F.R. 37631, 61 F.R. 8045 and 9439) of proposed additions to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the commodity and services and impact of the additions on the current or most recent contractors, the Committee has determined that the commodity and services listed below are suitable for procurement by the Federal Government under 41 U.S.C. 46-48c and 41 CFR 51-2.4.

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the commodity and services to the Government.

2. The action will not have a severe economic impact on current contractors for the commodity and services.

3. The action will result in authorizing small entities to furnish the commodity and services to the Government.

4. There are no known regulatory alternatives which would accomplish

the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the commodity and services proposed for addition to the Procurement List.

Accordingly, the following commodity and services are hereby added to the Procurement List:

**Commodity**

Seat, Vehicular  
2540-00-591-1108

**Services**

**Cutting and Assembly of FTESFB**

System for F-15 Robins Air Force Base, Georgia

Mailroom Operation, Department of Energy, for the following locations:  
Forrestal Building 1000 Independence Avenue SW., Washington, DC  
Germantown Building, 19901 Germantown Road, Germantown, Maryland

This action does not affect current contracts awarded prior to the effective date of this addition or options that may be exercised under those contracts.

Beverly L. Milkman,

*Executive Director.*

[FR Doc. 96-11042 Filed 5-2-96; 8:45 am]

BILLING CODE 6353-01-P

**COMMISSION ON PROTECTING AND REDUCING GOVERNMENT SECRECY**

**Meeting**

**TIME AND DATE:** 9 a.m. to 12:30 p.m., May 16, 1996.

**PLACE:** Fifth Floor Theater, National Archives and Records Administration, 7th Street and Pennsylvania Avenue, NW, Washington, DC.

**STATUS:** Open.

**MATTERS TO BE CONSIDERED:** As part of its responsibility under Pub. L. 103-236 to make "comprehensive proposals for reform" designed "to reduce the volume of information classified and thereby to strengthen the protection of legitimately classified information," the Commission will convene a public roundtable to address the current state of public access to government information, in particular national security information, and receive suggestions for proposed reforms. Public participation at the meeting is encouraged. The Commission also welcomes written submissions from the public on the issues to be discussed at the meeting. Due to limited room capacity, the Commission requests all persons interested in attending the public roundtable to pre-register by phone at (202) 776-8739 or by fax at (202) 776-8773.

**CONTACT PERSON FOR MORE INFORMATION:** Pauline Treviso, Commission on Protecting and Reducing Government Secrecy. The phone number is (202) 776-8739; the fax is (202) 776-8773.

Dated: April 30, 1996.

Eric R. Biel,

*Staff Director, Commission on Protecting and Reducing Government Secrecy.*

[FR Doc. 96-11086 Filed 5-2-96; 8:45 am]

BILLING CODE 6820-ER-M

**DEPARTMENT OF DEFENSE**

**Office of the Secretary**

**Defense Information School Board of Visitors Meeting**

**AGENCY:** Department of Defense, Office of the Assistant Secretary of Defense for Public Affairs, American Forces Information Service.

**ACTION:** Notice of meeting.

**SUMMARY:** The Defense Information School Board of Visitors will hold its semi-annual meeting at the American Forces Information Service, Alexandria, VA. Board members will review issues related to the status of the Defense Information School consolidation and joint-Service training facility under development. The meeting is open to the public.

**DATES AND TIMES:** May 23, 1996—8:00 a.m. to 10:15 a.m. (first session); 10:30 a.m. to 11:30 a.m. (second session); 1:30 p.m. to 3:30 p.m. (third session); May 24, 1996—9:00 a.m. to 11:20 a.m. (fourth session).

**ADDRESSES:** The first three sessions will be conducted in the main conference room, third floor, American Forces Information Service, 601 North Fairfax Street, Alexandria, VA. The fourth session will be conducted at the Defense Information School main conference room, 8361 Dutt Road, Fort Meade, MD.

**FOR FURTHER INFORMATION CONTACT:** Mr. Wallace N. Guthrie, Jr., Training Directorate, American Forces Information Service, 601 North Fairfax Street, Room 225, Alexandria, VA 22314. Telephone (703) 428-0707.

Dated: April 29, 1996.

Patricia L. Toppings,

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 96-10977 Filed 5-2-96; 8:45 am]

BILLING CODE 5000-04-M

**Defense Intelligence Agency Joint Military Intelligence College Board of Visitors; Meeting**

**AGENCY:** Defense Intelligence Agency Joint Military Intelligence College.

**ACTION:** Notice of Closed Meeting.

**SUMMARY:** Pursuant to the provisions of Subsection (d) of Section 10 of Public Law 92-463, as amended by Section 5 of Public Law 94-409, notice is hereby given that a closed meeting of the DIA Joint Military Intelligence College Board of Visitors has been scheduled as follows:

**DATES:** Monday, 10 June 1996, 0900 to 1700; and Tuesday, 11 June 1996, 0830 to 1530.

**ADDRESSES:** The DIAC, Washington, DC.

**FOR FURTHER INFORMATION CONTACT:** Mr. A. Denis Clift, President, DIA Joint Military Intelligence College, Washington, DC 20340-5100 (202/231-3344).

**SUPPLEMENTARY INFORMATION:** The entire meeting is devoted to the discussion of classified information as defined in Section 552b(c)(1), Title 5 of the U.S. Code and therefore will be closed. The Board will discuss several current critical intelligence issues and advise the Director, DIA, as to the successful accomplishment of the mission assigned to the Joint Military Intelligence College.

Dated: April 29, 1996.

Patricia L. Toppings,

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 96-10976 Filed 5-2-96; 8:45 am]

BILLING CODE 5000-04-M

**Government-Industry Advisory Committee on the Operation and Modernization of the National Defense Stockpile**

**ACTION:** Notice of meeting.

**SUMMARY:** The sixth meeting of this committee will be held on May 17, 1996, at the Cascades Meeting Center, Williamsburg Woodlands, in Colonial Williamsburg, VA. The meeting is open to the public. This committee was established under Public Law 102-484. The meeting times and agenda are as follows:

**TIME:** 9:00 am to 2:30 pm.

**AGENDA:** The Committee will hear reports from the working group on Sales Methodology and from the working group on Stockpile Modernization.

For additional information contact Tom Meeker at 703-767-6476.