

Indiana, is hereby amended to include the following areas among those areas determined to have been adversely affected by the catastrophe declared a major disaster by the President in his declaration of April 2, 1996:

The counties of Brown, Hancock, and Putnam for reimbursement for the costs of equipment, contracts, and personnel overtime that are required to clear one lane in each direction along snow emergency routes (or select primary roads in those communities without such designated roadways), and routes necessary to allow the passage of emergency vehicles to hospitals, nursing homes, and other critical facilities. (Catalog of Federal Domestic Assistance No. 83.516, Disaster Assistance.)

Dennis H. Kwiatkowski,

*Deputy Associate Director, Response and Recovery Directorate.*

[FR Doc. 96-10235 Filed 4-24-96; 8:45 am]

BILLING CODE 6718-02-P

**[FEMA-1095-DR]**

**New York; Amendment to Notice of a Major Disaster Declaration**

**AGENCY:** Federal Emergency Management Agency (FEMA).

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster for the State of New York, (FEMA-1095-DR), dated January 24, 1996, and related determinations.

**EFFECTIVE DATE:** April 16, 1996.

**FOR FURTHER INFORMATION CONTACT:** Pauline C. Campbell, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-3606.

**SUPPLEMENTARY INFORMATION:** The notice of a major disaster for the State of New York, is hereby amended to include the following areas among those areas determined to have been adversely affected by the catastrophe declared a major disaster by the President in his declaration of January 24, 1996:

Onondaga and St. Lawrence Counties for Public Assistance.

(Catalog of Federal Domestic Assistance No. 83.516, Disaster Assistance.)

G. Clay Hollister,

*Deputy Associate Director, Response and Recovery Directorate.*

[FR Doc. 96-10236 Filed 4-24-96; 8:45 am]

BILLING CODE 6718-02-P

**[FEMA-3117-EM]**

**Texas; Amendment to Notice of an Emergency Declaration**

**AGENCY:** Federal Emergency Management Agency (FEMA).

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of an emergency for the State of Texas, (FEMA-3117-EM), dated February 23, 1996, and related determinations.

**EFFECTIVE DATE:** April 15, 1996.

**FOR FURTHER INFORMATION CONTACT:** Pauline C. Campbell, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-3606.

**SUPPLEMENTARY INFORMATION:** The notice of an emergency for the State of Texas, is hereby amended to include the following area among those areas determined to have been adversely affected by the catastrophe declared an emergency by the President in his declaration of February 23, 1996:

Anderson, Bowie, Harrison, Sabine, Smith, Walker and Waller Counties for emergency assistance as defined in the amended declaration letter of February 29, 1996.

(Catalog of Federal Domestic Assistance No. 83.516, Disaster Assistance.)

Dennis Kwiatkowski,

*Deputy Associate Director, Response and Recovery Directorate.*

[FR Doc. 96-10234 Filed 4-24-96; 8:45 am]

BILLING CODE 6718-02-P

**Open Meeting, Technical Mapping Advisory Council**

**AGENCY:** Federal Emergency Management Agency (FEMA).

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with section 10(a)(2) of the Federal Advisory Committee Act, 5 U.S.C. App.1, the Federal Emergency Management Agency gives notice of the following meeting:

**NAME:** Technical Mapping Advisory Council.

**DATES OF MEETING:** May 2-3, 1996.

**PLACE:** Hall of States, 444 North Capitol Street, Washington, D.C. 20001.

**TIME:** May 2, 1996 from 8:30 a.m. to 5:00 p.m. May 3, 1996 from 8:30 a.m. to Noon.

**PROPOSED AGENDA:** Selection of the Council chair; general orientation on the background, authority and duties of the Council. presentations on the impacts of Flood Insurance Rate Maps; discussion of the objectives, priorities, timing, and procedures for accomplishing the Council's work.

**STATUS:** Open to the public.

**FOR FURTHER INFORMATION CONTACT:** Michael K. Buckley, P.E., Federal Emergency Management Agency, 500 C Street SW., room 421, Washington, DC, 20472; telephone (202) 646-2756.

**SUPPLEMENTARY INFORMATION:** As the first official meeting of the Technical Mapping Advisory Council, the organization of and goals for the group will be established. Also, the next meeting date and location will be established.

Dated: April 2, 1996.

Richard W. Krimm,

*Acting Associate Director, Mitigation Directorate.*

[FR Doc. 96-10233 Filed 4-24-96; 8:45 am]

BILLING CODE 6718-04-P

**FEDERAL MARITIME COMMISSION**

**Notice of Agreement(s) Filed**

The Federal Maritime Commission hereby gives notice that the following agreement(s) has been filed with the Commission pursuant to section 15 of the Shipping Act, 1916, and section 5 of the Shipping Act of 1984.

Interested parties may inspect and obtain a copy of each agreement at the Washington, DC. Office of the Federal Maritime Commission, 800 North Capitol Street, NW., 9th Floor.

Interested parties may submit protests or comments on each agreement to the Secretary, Federal Maritime Commission, Washington, DC 20573, within 10 days after the date of the Federal Register in which this notice appears. The requirements for comments and protests are found in section 560.602 and/or 572.603 of Title 46 of the Code of Federal Regulations. Interested persons should consult this section before communicating with the Commission regarding a pending agreement.

Any person filing a comment or protest with the Commission shall, at the same time, delivery a copy of that document to the person filing the agreement at the address shown below.

Agreement No.: 224-200983

**Title:** Port of San Diego/Tenth Avenue Cold Storage Company Operating Contract.

**Parties:** Port of San Diego ("Port"), Tenth Avenue Cold Storage Company ("TACSC").

**Filing Agent:** Mr. Stanley R. Westover, Manager, Marine Operations, Port of San Diego and Lindbergh Field Air Terminal, P.O. Box 488, San Diego, CA 92112-0488.

**Synopsis:** The proposed Agreement authorizes TACSC to maintain and operate the Cool/Cold Storage Facility at the Port's Tenth Avenue Marine Terminal.

Agreement No.: 224-200984

*Title:* Port of San Diego/South Pacific Container Line, Inc. Non-exclusive Terminal Use Agreement.

*Parties:* Port of San Diego ("Port"), South Pacific Container Line, Inc. ("SPCL").

*Filing Agent:* Mr. Stanley R. Westover, Manager, Marine Operations, Port of San Diego and Lindbergh Field Air Terminal, P.O. Box 488, San Diego, CA 92112-0488.

*Synopsis:* The proposed Agreement authorizes SPCL to have non-exclusive use of certain facilities at the Port's Tenth Avenue Marine Terminal. In consideration for these rights and privileges SPCL will schedule the Southern California port of call for its vessel operations as specified in the Agreement terms until December 31, 2000.

By order of the Federal Maritime Commission.

Dated: April 19, 1996.

Joseph C. Polking,

Secretary.

[FR Doc. 96-10120 Filed 4-24-96; 8:45 am]

BILLING CODE 6730-01-M

#### Notice of Agreement(s) Filed

The Federal Maritime Commission hereby gives notice of the filing of the following agreement(s) pursuant to section 5 of the Shipping Act of 1984.

Interested parties may inspect and obtain a copy of each agreement at the Washington, D.C. Office of the Federal Maritime Commission, 800 North Capitol Street, NW., 9th Floor. Interested parties may submit comments on each agreement to the Secretary, Federal Maritime Commission, Washington, DC 20573, within 10 days after the date of the Federal Register in which this notice appears. The requirements for comments are found in section 572.603 of Title 46 of the Code of Federal Regulations. Interested persons should consult this section before communicating with the Commission regarding a pending agreement.

Agreement No.: 202-010776-098

*Title:* Asia North America Eastbound Rate Agreement.

*Parties:* American President Lines, Ltd., Hapag-Lloyd Aktiengesellschaft, Kawasaki Kisen Kaisha, Ltd., A.P. Moller-Maersk Line, Mitsui O.S.K. Lines, Ltd., Nedlloyd Lijnen B.V., Neptune Orient Lines, Ltd., Nippon Yusen Kaisha Line, Orient Overseas Container Line, Inc., Sea-Land Service, Inc.

*Synopsis:* The proposed amendment amends Article 14.2 of the Agreement to clarify the procedures and conditions under which members having individual service contract commitments may fulfill such service contracts.

Agreement No.: 224-200563-005

*Title:* Port of Oakland/Trans Pacific Container Service Corporation Terminal Agreement.

*Parties:* Port of Oakland ("Port"), Trans Pacific Container Service Corporation ("TPCSC").

*Synopsis:* The proposed amendment authorizes TPCSC to enter into a global alliance agreement with other shipping lines. In addition, the Port will provide the facilities for the combined operations of TPCSC and the global alliance.

Agreement No.: 224-200979

*Title:* Jacksonville Port Authority/Sea-Land Service, Inc. Truck Scale Weight Rate Agreement.

*Parties:* Jacksonville Port Authority ("Port"), Sea-Land Service, Inc. ("Sea-Land").

*Synopsis:* The proposed Agreement specifies that Sea-Land will pay the Port \$3.50 per weigh for all weigh arriving at or departing from the Blount Island Marine Terminal.

Agreement No.: 224-200980

*Title:* Jacksonville Port Authority/NPR, Inc. Truck Scale Weight Rate Agreement.

*Parties:* Jacksonville Port Authority ("Port"), NPR, Inc. ("NPR").

*Synopsis:* The proposed Agreement specifies that NPR will pay the Port \$3.50 per weigh for all weights arriving at or departing from the Blount Island Marine Terminal.

By order of the Federal Maritime Commission.

Dated: April 19, 1996.

Joseph C. Polking,

Secretary.

[FR Doc. 96-10119 Filed 4-24-96; 8:45 am]

BILLING CODE 6730-01-M

#### FEDERAL RESERVE SYSTEM

##### Formations of, Acquisitions by, and Mergers of Bank Holding Companies

The companies listed in this notice have applied to the Board for approval, pursuant to the Bank Holding Company Act of 1956 (12 U.S.C. 1841 *et seq.*) (BHC Act), Regulation Y (12 CFR part 225), and all other applicable statutes and regulations to become a bank holding company and/or to acquire the

assets or the ownership of, control of, or the power to vote shares of a bank or bank holding company and all of the banks and nonbanking companies owned by the bank holding company, including the companies listed below.

The applications listed below, as well as other related filings required by the Board, are available for immediate inspection at the Federal Reserve Bank indicated. Once the application has been accepted for processing, it will also be available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing on the standards enumerated in the BHC Act (12 U.S.C. 1842(c)). If the proposal also involves the acquisition of a nonbanking company, the review also includes whether the acquisition of the nonbanking company complies with the standards in section 4 of the BHC Act, including whether the acquisition of the nonbanking company can "reasonably be expected to produce benefits to the public, such as greater convenience, increased competition, or gains in efficiency, that outweigh possible adverse effects, such as undue concentration of resources, decreased or unfair competition, conflicts of interests, or unsound banking practices" (12 U.S.C. 1843). Any request for a hearing must be accompanied by a statement of the reasons a written presentation would not suffice in lieu of a hearing, identifying specifically any questions of fact that are in dispute, summarizing the evidence that would be presented at a hearing, and indicating how the party commenting would be aggrieved by approval of the proposal. Unless otherwise noted, nonbanking activities will be conducted throughout the United States.

Unless otherwise noted, comments regarding each of these applications must be received at the Reserve Bank indicated or the offices of the Board of Governors not later than May 17, 1996.

A. Federal Reserve Bank of Chicago (James A. Bluemle, Vice President) 230 South LaSalle Street, Chicago, Illinois 60690:

1. *Central Wisconsin Bancorporation, Inc.*, Colby, Wisconsin; to become a bank holding company by acquiring 96.75 percent of the voting shares of Owen-Curtiss State Bank, Owen, Wisconsin.

2. *Van Diest Investment Company*, Ankeny, Iowa; to acquire 100 percent of the voting shares of East Des Moines National Bank, Des Moines, Iowa.