

4:00 p.m.—Board Work  
4:30 p.m.—Meeting Evaluation  
5:00 p.m.—Adjourn

This agenda is subject to change as the Board meeting nears. For a most current copy of the agenda, contact Woody Russell, DOE-Idaho, (208) 526-0561, or Marsha Hardy, Jason Associates, (208) 522-1662. The final agenda will be available at the meeting.  
Public Comment Availability

The two-day meeting is open to the public, with a Public Comment Availability session scheduled for Tuesday, September 19, 1995 from 5:00 p.m. to 6:00 p.m. MST. The Board will be available during this time period to hear verbal public comments or to review any written public comments. If there are no members of the public wishing to comment or no written comments to review, the board will continue with its current discussion. Written statements may be filed with the Committee either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact the Idaho National Engineering Laboratory Information line or Marsha Hardy, Jason Associates, at the addresses or telephone numbers listed above. Requests must be received 5 days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Designated Federal Official is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of 5 minutes to present their comments.

#### Minutes

The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW, Washington, DC 20585 between 9:00 a.m. and 4 p.m., Monday-Friday, except Federal holidays.

Issued at Washington, DC on April 15, 1996.

Gail Cephas,

*Acting Deputy Advisory Committee Management Officer.*

[FR Doc. 96-9944 Filed 4-22-96; 8:45 am]

BILLING CODE 6450-01-P

#### **Environmental Management Site-Specific Advisory Board, Savannah River Site**

**AGENCY:** Department of Energy.  
**ACTION:** Notice of open meeting.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) notice is hereby given of the following Advisory Committee meeting: Environmental Management Site-Specific Advisory Board (EM SSAB), Savannah River Site.  
**DATES AND TIMES:** Monday, May 13, 1996: 6:00 p.m.—7:00 p.m. (public comment session); Tuesday, May 14, 1996: 8:30 a.m.—4:00 p.m.

**ADDRESSES:** Hyatt Regency Savannah, Two West Bay Street, Savannah, Georgia.

**FOR FURTHER INFORMATION CONTACT:** Tom Heenan, Manager, Environmental Restoration and Solid Waste, Department of Energy Savannah River Operations Office, P.O. Box A, Aiken, S.C. 29802 (803) 725-8074.

#### **SUPPLEMENTARY INFORMATION:**

##### Purpose of the Board

The purpose of the Board is to make recommendations to DOE and its regulators in the areas of environmental restoration, waste management and related activities.

##### Tentative Agenda

###### *Monday, May 13, 1996*

6:00 p.m.—Public Comment Session (5-minute rule)  
7:00 p.m.—Adjourn

Subcommittee meetings will follow the public comment session.

###### *Tuesday, May 14, 1996*

8:30 a.m.—Approval of Minutes, Agency Updates (~ 15 minutes); Public Comment Session (5-minute rule) (~ 30 minutes); Nuclear Materials Management Subcommittee Report (~ 2 hours); Recommendation on plutonium disposition; Outreach Subcommittee Report (~ 15 minutes)

12:00 p.m.—Lunch

1:00 p.m.—Environmental Remediation & Waste Management Subcommittee Report (~ 1.5 hours) Risk Management & Future Use Subcommittee Report (~ 30 minutes) Subcommittee Participation (~ 15 minutes)

4:00 p.m.—Adjourn

If needed, time will be allotted after public comments for items added to the agenda, and administrative details. A final agenda will be available at the meeting Monday, May 13, 1996.

##### Public Participation

The meeting is open to the public. Written statements may be filed with the Committee either before or after the

meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Tom Heenan's office at the address or telephone number listed above. Requests must be received 5 days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Designated Federal Official is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of 5 minutes to present their comments.

#### Minutes

The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue SW., Washington, DC 20585 between 9:00 a.m. and 4 p.m., Monday-Friday except Federal holidays. Minutes will also be available by writing to Tom Heenan, Department of Energy Savannah River Operations Office, P.O. Box A, Aiken, S.C. 29802, or by calling him at (803) 725-8074.

Issued at Washington, DC on April 16, 1996.

Gail Cephas,

*Acting Deputy Advisory Committee Management Officer.*

[FR Doc. 96-9945 Filed 4-22-96; 8:45 am]

BILLING CODE 6450-01-P

#### **Environmental Management Site-Specific Advisory Board, Hanford Site**

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) notice is hereby given of the following Advisory Committee meeting: Environmental Management Site-Specific Advisory Board (EM SSAB), Hanford Site.

**DATES:** Thursday, May 2, 1996: 9:00 a.m.—5:15 p.m.; Friday, May 3, 1996: 8:30 a.m.—4:00 p.m.

**ADDRESSES:** Shilo Inn, 50 Comstock, Richland, Washington.

**FOR FURTHER INFORMATION CONTACT:** Jon Yerxa, Public Participation Coordinator, Department of Energy Richland Operations Office, P.O. Box 550, Richland, WA 99352.

#### **SUPPLEMENTARY INFORMATION:**

##### Purpose of the Board

The purpose of the Board is to make recommendations to DOE and its regulators in the areas of environmental

restoration, waste management, and related activities.

#### Tentative Agenda.

#### May Meeting Topics

The Hanford Advisory Board will receive information on and discuss issues related to: the Tri-Party Agreement (TPA) Community Relations Plan, DOE budget issues, the status of M-33 negotiations, strategic planning, the Tank Waste Remediation System (TWRS) Draft Environmental Impact Statement, the status of TWRS privatization, TWRS TPA change packet, and the TWRS request for proposal.

#### Public Participation

The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Jon Yerxa's office at the address or telephone number listed above. Requests must be received 5 days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Designated Federal Official is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of 5 minutes to present their comments. Due to programmatic issues that had to be resolved, the Federal Register notice is being published less than fifteen days before the date of the meeting.

#### Minutes

The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue SW., Washington, DC 20585 between 9:00 a.m. and 4 p.m., Monday-Friday, except Federal holidays. Minutes will also be available by writing to Jon Yerxa, Department of Energy Richland Operations Office, P.O. Box 550, Richland, WA 99352, or by calling him at (509) 376-9628.

Issued at Washington, DC on April 17, 1996.

Gail Cephas,

*Acting Deputy Advisory Committee Management Officer.*

[FR Doc. 96-9946 Filed 4-22-96; 8:45 am]

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### Office of Fossil Energy

#### National Coal Council; Notice of Open Meeting

Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770), notice is hereby given of the following meeting:

*Name:* National Coal Council.

*Date and Time:* Thursday, May 16, 1996, 9:00 a.m.

*Place:* Ritz-Carlton Washington, 2100 Massachusetts Avenue, N.W., Washington, D.C.

*Contact:* Margie D. Biggerstaff, U.S. Department of Energy, Office of Fossil Energy (FE-5), Washington, D.C. 20585; Telephone: 202/586-3867.

*Purpose of the Council:* To provide advice, information, and recommendations to the Secretary of Energy on matters relating to coal and coal industry issues.

#### Tentative Agenda

- Call to order and opening remarks by Joseph Craft III, Chairman of the National Coal Council.
- Approval of final agenda.
- Remarks by the Honorable Hazel R. O'Leary, Secretary of Energy.
- Remarks by the Honorable Elizabeth Ann Moler, Chairman, Federal Energy Regulatory Commission. (Invited)
- Remarks by the Honorable Bob Armstrong, Assistant Secretary for Land and Minerals Management, Department of the Interior. (Invited)
- Remarks by the Honorable Fred J. Hansen, Deputy Administrator, Environmental Protection Agency. (Invited)
- Report of the Coal Policy Committee.
- Administrative matters.
- Election of 1996-97 Officers.
- Discussion of any other business properly brought before the Council.
- Public comment—10-minute rule.
- Adjournment.

*Public Participation:* The meeting is open to the public. The Chairman of the Council is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Any member of the public who wishes to file a written statement with the Council will be permitted to do so, either before or after the meeting. Members of the public who wish to make oral statements pertaining to agenda items should contact Margie D. Biggerstaff at the address or telephone number listed above. Requests must be received at least five days prior to the meeting and reasonable provisions will be made to include the presentation on the agenda.

*Transcript:* Available for public review and copying at the Public Reading Room, Room 1E-190, Forrestal Building, 1000 Independence Avenue, S.W., Washington, D.C., between 9:00 a.m. and 4:00 p.m., Monday through Friday, except Federal holidays.

Issued at Washington, D.C., on April 17, 1996.

Gail Cephas,

*Acting Deputy Advisory Committee Management Officer.*

[FR Doc. 96-9942 Filed 4-22-96; 8:45 am]

BILLING CODE 6450-01-P

### PLD Advanced Automatic Systems, Inc.

**AGENCY:** Department of Energy, Office of the General Counsel.

**ACTION:** Notice of Intent to Grant Exclusive Patent License.

**SUMMARY:** Notice is hereby given of an intent to grant to PLD Advanced Automation Systems, Inc., of Rockledge, Florida, an exclusive license to practice the invention described in U.S. Patent No. 4,942,339, entitled "Intense, Steady State, Electron Beam Generator." The invention is owned by the United States of America, as represented by the Department of Energy (DOE). The proposed license will be exclusive for a specified duration, subject to a license and other rights retained by the U.S. Government, and other terms and conditions to be negotiated. DOE intends to grant the license, upon a final determination in accordance with 35 U.S.C. § 209(c), unless within 60 days of this notice the Assistant General Counsel for Technology Transfer and Intellectual Property, Department of Energy, Washington, D.C. 20585, receives in writing any of the following, together with supporting documents:

- (i) A statement from any person setting forth reasons why it would not be in the best interests of the United States to grant the proposed license; or
- (ii) An application for a nonexclusive license to the invention, in which applicant states that he has already brought the invention to practical application or is likely to bring the invention to practical application expeditiously.

**DATES:** Written comments or nonexclusive license applications are to be received at the address listed below no later than June 24, 1996.

**ADDRESSES:** Office of Assistant General Counsel for Technology Transfer and Intellectual Property, U.S. Department of Energy, 1000 Independence Avenue, S.W., Washington, D.C. 20585.

**FOR FURTHER INFORMATION:** Robert J. Marchick, Office of the Assistant General Counsel for Technology Transfer and Intellectual Property, U.S. Department of Energy, Forrestal Building, Room 6F-067, 1000 Independence Avenue, Washington, D.C. 20585; Telephone (202) 586-4792.