

*Summary:* EPA had no objection to the final EIS.

ERP No. F-AF-L11025-AK Alaska Military Operations Areas (MOAs) Temporary MOAs Conversion to Permanent MOAs; New MOAs Creation; MOAs Modification; Supersonic Aircraft Operations and Routine Flying Training, Joint/Combined Flying Training and Major Flying Exercises Activities, Elmendorf Air Force Base, AK.

*Summary:* Due to the Federal Furlough of December 18, 1995, through January 5, 1996, the Environmental Protection Agency did not complete its review of the final EIS. No comment letter was sent to the preparing agency.

Dated: April 16, 1996.

William D. Dickerson,

Director, NEPA Compliance Division Office of Federal Activities.

[FR Doc. 96-9728 Filed 4-18-96; 8:45 am]

BILLING CODE 6560-50-U

[ER-FRL-5415-6]

#### Environmental Impact Statements; Notice of Availability

Responsible Agency: Office of Federal Activities, General Information (202) 564-7167 OR (202) 564-7153.

Weekly receipt of Environmental Impact Statements Filed April 08, 1996 Through April 12, 1996 Pursuant to 40 CFR 1506.9.

*EIS No. 960164*, DRAFT EIS, IBR, ND, Arrowwood National Wildlife Refuge, Implementation, Water Management Capability to Mitigate for Past, Present and Future Impacts of Jamestown Reservoir, Stutsman and Foster Counties, ND, Due: June 18, 1996, Contact: Greg Hiemenz (701) 250-4242.

*EIS No. 960165*, FINAL SUPPLEMENT, COE, AK, Chignik Small Boat Harbor Development and Construction, Updated Information concerning Selected Alternative Site 2, Anchorage Bay, Alaska Peninsula, AK, Due: May 20, 1996, Contact: Guy R. McConnell (907) 753-2640.

*EIS No. 960166*, DRAFT EIS, EPA, CA, San Francisco Bay Region, Long-Term Management Strategy (LTMS) for the Placement of Dredged Material for Disposal, several counties, CA, Due: July 19, 1996, Contact: Brian Ross (415) 744-1979.

*EIS No. 960167*, FINAL EIS, ICC, MT, Tongue River Railroad Additional Rail Line Construction and Operation, Ashland to Decker, Approval, Rosebud and Big Horn Counties, MT, Due: May 20, 1996, Contact: Elaine K. Kurser (202) 927-6213.

*EIS No. 960168*, FINAL SUPPLEMENT, OSM, NM, AZ, Fence Lake Federal Coal Project, Mining Plan, Permit Application and Federal Permit Approval or Disapproval, Updated Information concerning the Salt River Project Improvement and Power District's (SRP) Proposed Fence Lake Mine, Apache County, AZ and Catron and Cibola Counties, NM, Due: May 20, 1996, Contact: Richard J. Seibel (303) 672-5610.

*EIS No. 960169*, DRAFT EIS, FHW, IN, IN-145 New Road Construction, Funding, IN-37 and the existing I-64 Interchange near St. Croix in Perry County to the east junction of IN-64 and IN-145 in Crawford County, IN, Due: June 15, 1996, Contact: Arthur A. Fendrick (317) 226-7475.

*EIS No. 960170*, FINAL EIS, AFS, CA, Pilot Creek Watershed Land Management Plan, Implementation, Hayfork Adaptive Management Area, Six Rivers National Forest, Mad River Ranger District, Humboldt and Trinity Counties, CA, Due: May 20, 1996, Contact: Janice Stevenson (707) 574-6233.

*EIS No. 960171*, DRAFT EIS, FHW, ID, Southwest Indiana Highway Corridor, Evansville to Bloomington, I-29 of I-64 with I-164/ID-57, Improvements, Gibson, Pike, Warrick, Monroe, Greene and Daviess Counties, ID, Due: August 01, 1996, Contact: Arthur A. Fendrick (317) 226-7475.

*EIS No. 960172*, DRAFT EIS, UAF, AZ, Luke Air Force Base, Construction and Operation of 18-Hole Golf Course, In a Detention Basin to Prevent Flood Damage, Dysart Drain Improvement Project, Maricopa County, AZ, Due: June 03, 1996, Contact: Robert Maxwell (602) 856-3823.

*EIS No. 960173*, DRAFT SUPPLEMENT, AFS, WA, OR, Pacific Northwest Region National Forests, Nursery Pest Control Management Plan, Additional Information concerning Changes to a List of Chemical Pesticides and Streamlining the Process for Future Changes Approved for Use at J. Herbert Stone, Bend Pine and Wind River Nurseries and Dorena Tree Improvement Center, WA and OR, Due: June 03, 1996, Contact: Diane Hildebrand (503) 326-6697.

*EIS No. 960174*, FINAL EIS, FHW, MN, US 14/52 Transportation Corridor, Reconstruction between Olmsted CSAH 14 (75th Street NW) and TH-63 (Broadway) Funding, COE Section 404 Permit and NPDES Permit, City of Rochester, Olmsted County, MN, Due: May 20, 1996, Contact: Graig Lenz (507) 285-7124.

*EIS No. 960175*, FINAL EIS, FRC, Promoting Wholesale Competition through Open Access Non-Discriminatory Transmission Service by Public Utilities (RM95-8-000) and Recovery of Stranded Costs by Public Utilities and Transmitting Utilities (Docket No. RM-94-7-001, Proposed Rulemaking, Due: May 20, 1996, Contact: William A. Meroney (202) 208-1069.

*EIS No. 960176*, DRAFT EIS, GSA, CA, New San Francisco Federal Building Office Building Construction, Implementation, City and County of San Francisco, CA, Due: June 05, 1996, Contact: Joan Byrens (415) 522-3495.

Dated: April 16, 1996.

William D. Dickerson,

Director, NEPA Compliance Division, Office of Federal Activities.

[FR Doc. 96-9729 Filed 4-18-96; 8:45 am]

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[FRL-5460-5]

#### Common Sense Initiative Council (CSIC)

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notification of Public Advisory CSIC Printing, Automobile Manufacturing, Iron and Steel, and Computers and Electronics Sectors Subcommittee Meetings; Open Meetings.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act, Public Law 92-463, notice is hereby given that, pending resolution of EPA's FY 1996 appropriation, the Printing, Automobile Manufacturing, Iron and Steel, and Computers and Electronics Sector Subcommittees of the Common Sense Initiative Council will meet on the dates and times described below. All meetings are open to the public. Limited time will be provided for public comment. For further information concerning specific meetings, please contact the individuals listed with the four Sector Subcommittee announcements below.

(1) Printing Sector Subcommittee—May 8, 1996

Notice is hereby given that the Environmental Protection Agency, pending resolution of its FY 1996 appropriation, will hold an open meeting of the Printing Sector Subcommittee on Wednesday, May 8, 1996, from 8:30 a.m. edt to 12:00 noon edt. The Printing Sector's Workgroups will meet on Tuesday, May 7, 1996, from approximately 10:00 a.m. edt until

about 5:30 p.m., ed. The workgroups will also meet on May 8, 1996, from approximately 12:30 p.m. ed until about 3:00 p.m., ed. All meetings will be at the Sheraton Hotel, 11810 Sunrise Valley Drive, Reston, Virginia 22091. The telephone number is 703-620-9000.

The Compliance Tools Workgroup is working on the Multi-Media Flexible Permitting Project, and the New York City Education Workgroup is moving ahead with plans for pollution prevention Education for small printers. The purpose of the workgroup meetings is to discuss the status of and plan future work for these projects. The purpose of the Subcommittee Meeting is to discuss the status of these projects undertaken by the Subcommittee. Agendas will be available April 30, 1996. Seating will be on a first come first served basis. Limited time will be provided for public comment.

For further information concerning this meeting of the Printing Sector Subcommittee, please contact Ginger Gotliffe of EPA's Office of Enforcement and Compliance Assurance at 202-564-7072, or Nancy Cichowicz, EPA, Region III, at 215-597-2030.

(2) Automobile Manufacturing Sector Subcommittee Meeting—May 10, 1996

Notice is hereby given that the Environmental Protection Agency, pending resolution of its FY 1996 appropriation, will hold an open meeting of the Automobile Manufacturing Sector Subcommittee on Friday, May 10, 1996, from approximately 9:00 a.m. ed to 4:00 p.m. ed. The meeting will be held at the Lake Michigan Conference Room, 12th Floor, 77 West Jackson Boulevard, Ralph Metcalfe Federal Building, Chicago, Illinois. Picture identification will be required for entry into the building. The three project teams (Alternative Sector Regulatory System/Community Technical Assistance, Life Cycle Management/Supplier Partnership and Regulatory Initiative) will report on progress, identify short and long term deliverables and provide an assessment of the teams' resource needs. The Common Sense Initiative Council Automobile Manufacturing Sector Subcommittee will also discuss sector communications and interlinks between the project team activities. An agenda will be available May 3, 1996. Seating may be limited; therefore, advance registration is recommended. Any person or organization interested in attending the meeting should contact Ms. Carol Kemker, Designated Federal Officer (DFO), no later than May 7, 1996, at (404) 347-3555 extension 4222.

Each individual or group wishing to make an oral presentation will be provided a total of three minutes.

For further information concerning this meeting of the Automobile Manufacturing Sector Subcommittee, please contact Carol Kemker, DFO, at the above number; Keith Mason, Alternate DFO, at (202) 260-1360; or Julie Lynch, Alternate DFO at (202) 260-4000.

(3) Iron and Steel Sector Subcommittee Meeting—May 16, 1996

Notice is hereby given that the Environmental Protection Agency, pending resolution of its FY 1996 appropriation, will hold an open meeting of the Iron and Steel Sector Subcommittee on Thursday, May 16, 1996. The meeting will begin at 8:00 a.m. ed and will run until 4:00 p.m. ed. The meeting will be held at the Metcalf Federal Building, Great Lakes Conference Center, 12th floor, 77 West Jackson Boulevard, Chicago, Illinois 60604. Picture identification will be required for entry into the building. Seating will be available on a first come, first served basis. Limited time will be provided for public comment.

The Iron and Steel Sector Subcommittee has created four work groups which are responsible for proposing to the full Subcommittee for its review and approval potential activities or projects that the Iron and Steel Sector Subcommittee will undertake, and for carrying out projects once approved. The subcommittee has approved seven projects and their work plans.

The purpose of this meeting is to discuss the status of projects sponsored by the workgroups and to review recommendations that the workgroups propose, particularly several recommendations that have been presented by the Permits Work Group. Additionally, the American Iron and Steel Institute will give a brief presentation on its role in supporting research on innovative technology in the industry. The Subcommittee's four workgroups will be meeting the preceding day, Wednesday, May 15, 1996, from approximately 10:00 a.m. cdt to 5:00 p.m. cdt.

For further information concerning this Iron and Steel Sector Subcommittee Meeting, please call either Ms. Mary Byrne at 312-353-2315 in Chicago, Illinois or Ms. Judith Hecht at 202-260-5682 in Washington, DC.

(4) Computers and Electronics Sector Subcommittee—May 23 and 24, 1996

Notice is hereby given that the Environmental Protection Agency,

pending resolution of its FY 1996 appropriation, will hold an open meeting of the Computers and Electronics Sector Subcommittee on Thursday, May 23, 1996, from 8:30 a.m. ed until 5:00 p.m. ed, and Friday, May 24, 1996, from 8:30 a.m., ed to 3:00 p.m., ed, at the Washington Marriott, 1221 22nd Street, Washington, DC. Seating will be available on a first come, first serve basis. Opportunity for public comment on major issues under discussion will be provided at intervals throughout the meeting.

The first day of the meeting, May 23, will be devoted partly to breakout sessions for the three subcommittee workgroups (Reporting and Information Access; Overcoming Barriers to Pollution Prevention, Product Stewardship, and Recycling; and Integrated and Sustainable Alternative Strategies for Electronics) and partly to plenary session; the second day, May 24, will also consist of both workgroup and plenary sessions.

For further information regarding this Computers and Electronics Sector Subcommittee Meeting, please contact Gina Bushong at (202) 260-1096 or by mail at U.S. EPA (MC 7405), 401 M Street SW., Washington, DC 20460; Mark Mahoney, U.S. EPA Region 1, (617) 565-1155; or David Jones, at U.S. EPA Region 9, (415) 744-2266.

Inspection of Subcommittee Documents

Documents relating to the above Sector Subcommittee announcements, will be publicly available at the meeting. Thereafter, these documents, together with the official minutes for the meetings, will be available for public inspection in room 2821M of EPA Headquarters, Common Sense Initiative Staff, 401 M Street SW., Washington, DC 20460, telephone number 202-260-7417. Common Sense Initiative information can be accessed electronically through contacting Katherine Brown at brown.katherine@epamail.gov.

Dated: April 16, 1996.  
Prudence Goforth,  
*Designated Federal Officer.*  
[FR Doc. 96-9710 Filed 4-18-96; 8:45 am]  
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[OPP-00431; FRL-5363-4]

**State FIFRA Issues Research and Evaluation Group (SFIREG) Working Committees on Enforcement-Certification & Registration-Classification; Open Meeting**

**AGENCY:** Environmental Protection Agency (EPA).