

**FOR FURTHER INFORMATION CONTACT:** Joseph E. Johnston or Sybil Vosler at the above Austin Ecological Service Field Office.

**SUPPLEMENTARY INFORMATION:** Section 9 of the Act prohibits the "taking" of endangered species such as the golden-cheeked warbler. However, the Service, under limited circumstances, may issue permits to take endangered wildlife species incidental to, and not the purpose of, otherwise lawful activities. Regulations governing permits for endangered species are at 50 CFR 17.22.

#### Applicant

Park 22 Joint Venture plans to construct a commercial development in Travis County, Texas. This action will eliminate less than 12 acres of golden-cheeked warbler habitat and indirectly impacts less than 22 additional acres of habitat. The applicant proposes to compensate for this incidental take of golden-cheeked warbler habitat by purchasing approximately 45 acres of golden-cheeked warbler habitat located within the same watershed or adjacent habitat in Travis County, through an accepted conservation entity and providing for the maintenance of the acquired habitat.

Alternatives to this action were rejected because selling or not developing the subject property with Federally-listed species present was not economically feasible.

Nancy M. Kaufman,  
Regional Director, Region 2, Albuquerque,  
New Mexico.

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BILLING CODE 4510-55-P

#### Bureau of Land Management

[NV-030-96-1220-00]

#### Temporary Closure of Public Lands: Nevada, Carson City District

**AGENCY:** Bureau of Land Management, Interior Department.

**ACTION:** Temporary closure of certain public lands in Lyon and Storey Counties on and adjacent to two Off Highway Vehicle race courses:

May 11-12, 1996: Virginia City Grand Prix—Permit Number NV-030-96-06.

May 26, 1996: Yerington 300 Desert Race—Permit Number NV-030-96-10.

**SUMMARY:** The Walker Resource Area Manager announces the temporary closure of selected lands under his administration. This action is being taken to provide for public safety and to protect adjacent resources.

**EFFECTIVE DATES:** May 11, 12 & 26, 1996.

#### FOR FURTHER INFORMATION CONTACT:

Fran Hull, Walker Area Recreation Planner, Carson City District, Bureau of Land Management, 1535 Hot Springs Road, Suite 300, Carson City, Nevada 89706, Telephone: (702) 885-6000.

**SUPPLEMENTARY INFORMATION:** A map of the closures may be obtained at the contact address. The event permittees are required to clearly mark and monitor the event route during the closure periods. Spectators and support vehicles may drive on existing accessory roads only. Spectators may observe the races from safe locations as directed by event officials and BLM personnel. Specific information pertaining to each event is as follows:

1. Western States Racing Association—Virginia City Grand Prix Motorcycle Race—Permit Number NV-030-96-06. This event is a multiple-lap motorcycle race on dirt roads and trails near Virginia City, Nevada in Storey County within T16N 21E and T17N R21E. Bureau lands to be closed to public use include the width and length of those roads and trails identified with colorful flagging and paper arrows attached to wooden stakes designating the race route on the ground. Camping on public lands within the vicinity of and in conjunction with the race shall be prohibited. This closure will be in effect from 6:00 a.m. on May 11 through 4:00 p.m. on May 12, 1996.

2. Valley Off-Road Racing Association Yerington 300 Desert Race—Permit Number NV-030-96-10. A multiple-lap OHV race on roads and washes near Yerington, Nevada in Lyon County, within T12N R24E; T13N R24E; T14N R24E; T15N R24E; T16N R24E; T13N R25E; T15N R25E; T16N R25E; T17N R26E. Bureau Lands to be closed to public use include the width and length of those roads and washes identified with colorful flagging and paper arrows attached to wooden stakes designating the race course on the ground. Designated spectator areas include: the Start/Finish gravel pit; points along Gallagher Pass and Churchill Canyon Roads. This closure will be in effect from 6:00 a.m. until midnight on May 26, 1996.

The above restrictions do not apply to race officials, law enforcement and agency personnel monitoring the event.

Authority: 43 CFR 8364 and 43 CFR 8372.

**Penalty:** Any person failing to comply with the closure order may be subject to the penalties provided in 43 CFR 8360.7.

Dated: March 20, 1996.  
John Matthiessen,  
Walker Resource Area Manager.  
[FR Doc. 96-7792 Filed 3-29-96; 8:45 am]  
BILLING CODE 4310-HC-M

[WY-040-1430-01; W-122360]

#### Notice of Realty Action; Recreation and Public Purposes (R&PP) Act Classification; Wyoming

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** The following public lands in Sublette County, Wyoming has been examined and found suitable for classification for conveyance to Sublette and Teton Counties, under the provisions of the Recreation and Public Purposes Act (as amended 43 U.S.C. 869 *et seq.*). Sublette County and Teton County propose to use the land for a landfill.

Sixth Principal Meridian

T. 30 N., R. 111 W.,

Sec. 22, W $\frac{1}{2}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ .

These lands contain 160 acres.

The lands are not needed for Federal purposes. Conveyance is consistent with current BLM land use planning and would be in the public interest.

The patent, when issued, will be subject to the following terms, conditions and reservations:

1. Provisions of the Recreation and Public Purpose Act and to all applicable regulations of the Secretary of the Interior.

2. A right-of-way for ditches and canals constructed by the authority of the United States.

3. All minerals shall be reserved to the United States, together with the right to prospect for, mine, and remove the minerals.

Detailed information concerning this action is available for review at the office of the Bureau of Land Management, Pinedale Resource Area, P.O. Box 768, Pinedale, Wyoming, or by calling Grace Jensen, Realty Specialist, at (307) 367-4358.

Upon publication of this notice in the Federal Register, the lands will be segregated from all other forms of appropriation under the public land laws, including the general mining laws, except for conveyance under the Recreation and Public Purpose Act and leasing under the mineral leasing laws. For a period of 45 days from the date of publication of this notice in the Federal Register, interested persons may submit comments regarding the proposed

conveyance or classification of the lands to the Area Manager, Bureau of Land Management, Pinedale Resource Area, P.O. Box 768, Pinedale, Wyoming 82941.

*Classification Comments:* Interested parties may submit comments involving the suitability of the land for a landfill. Comments on the classification are restricted to whether the land is physically suited for the proposal, whether the use will maximize the future use or uses of the land, whether the use is consistent with local planning and zoning, or if the use is consistent with State and Federal programs.

*Application Comments:* Interested parties may submit comments regarding the specific use proposed in the application and plan of development, whether the BLM followed proper administrative procedures in reaching the decision, or any other factor not directly related to the suitability of the land for a landfill. Any adverse comments will be reviewed by the Rock Springs District Manager. In the absence of any adverse comments, the classification will become effective 60 days from the date of publication of this notice in the Federal Register.

Dated: March 14, 1996.

David E. Harper,

*Realty Specialist.*

[FR Doc. 96-7848 Filed 3-29-96; 8:45 am]

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[NV-030-96-1610-00]

### Intent To Prepare a Planning Amendment to the Lahontan Resource Management Plan

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Intent to prepare a plan amendment and environmental analysis and invitation for public participation.

**SUMMARY:** The Carson City District of the Bureau of Land Management proposes to amend the Lahontan Resource Management Plan to address management of public lands in the Pah Rah Range. The recent acquisition of 8,136 acres of private land created a solid block of over 26,000 acres of public land. The Lahontan Resource Management Plan (1985) does not address the recently acquired land and does not include management options available for consolidated public land ownership in this area. The resource management plan amendment process will serve as the basis for decisions on resource protection and development. The Bureau of Land Management and

Washoe County are cooperating in the preparation of this resource management plan amendment.

**DATES AND ADDRESSES:** Written comments on the proposed amendment and environmental analysis are welcomed until May 10, 1996. Comments should be sent to James M. Phillips, Lahontan Resource Area Manager, U.S. Bureau of Land Management, 1535 Hot Springs Road, Ste. 300, Carson City, NV 89706. Public open houses to discuss the amendment will be held by Washoe County and the Bureau of Land Management at the following locations and dates:

- (1) April 4, 1996; Natchez Elementary School, Wadsworth, NV; 6:00 p.m.-8:00 p.m.
- (2) April 8, 1996; Palomino Valley Volunteer Fire Station, Sparks, NV; 5:00 p.m.-7:30 p.m.

Additional meetings may be scheduled in response to requests from the public. Please call Jo Ann Hufnagle at 702 885-6100 for further information.

**SUPPLEMENTARY INFORMATION:** The public is invited to participate in the identification of issues related to the management of public lands within the Pah Rah Plan Area located generally to the west of the Pyramid Lake Indian Reservation, east of the Pyramid Highway (State Route 445) and north of Interstate 80. Anticipated issues for the plan amendment are:

- livestock grazing
- wilderness designation
- recreational opportunities
- cultural/historic site protection
- riparian and watershed protection measures
- mining activities
- public safety
- public access

Planning documents and other pertinent materials may be examined at the Bureau of Land Management office in Carson City between 7:30 a.m. and 5:00 p.m., Monday through Friday.

Dated: March 22, 1996.

Kelly M. Madigan,

*Acting District Manager.*

[FR Doc. 96-7793 Filed 3-29-96; 8:45 am]

BILLING CODE 4310-HC-P 3

### National Park Service

#### 60-Day Notice of Intention To Request Clearance of Information Collection, Opportunity for Public Comment

**AGENCY:** National Park Service, Department of the Interior.

**ACTION:** Notice and request for comments.

**SUMMARY:** Under the provisions of the Paperwork Reduction Act of 1995 (Pub. L. 104-13, 44 U.S.C. Chapter 3507) and 5 CFR Part 1320, Reporting and Recordkeeping Requirements, the National Park Service invites public comments on a proposed information collection request (ICR). Comments are invited on: (1) The need for the information including whether the information has practical utility; (2) the accuracy of the reporting burden estimate; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) ways to minimize the burden of the information collection on respondents, including use of automated collection techniques or other forms of information technology.

The Primary Purpose of the Proposed ICR: To identify characteristics, use patterns, perceptions and preferences of visitors within Big Cypress National Preserve, Florida. Results will be used by managers and planners in an effort to develop an Off-Road Vehicle Management Plan.

**DATES:** Public comments will be accepted for sixty days from the date listed at the top of this page in the Federal Register.

**ADDRESSES:** Send comments to Jeffrey L. Marion, Ph.D., Unit Leader, Cooperative Park Studies Unit, Department of Forestry, Virginia Tech, Blacksburg, VA 24061-0324.

All responses to this notice will be summarized and included in the request for OMB approval. All comments will become a matter of public record. Copies of the proposed ICR requirement can be obtained from Jeffrey L. Marion, Ph.D., Unit Leader, Cooperative Park Studies Unit, Department of Forestry, Virginia Tech, Blacksburg, VA 24061-0324.

**FOR FURTHER INFORMATION CONTACT:** Jeff Marion, 540-231-6603.

#### SUPPLEMENTARY INFORMATION:

*Title:* Amount and Distribution of Off-Road Vehicle Use.

*Form:* None.

*OMB Number:*

*Expiration date:*

*Type of request:* Visitor use survey.

*Description of need:* Park planning and management.

*Description of respondents:*

Individuals who use off-road vehicles in Big Cypress National Preserve.

*Estimated annual reporting burden:* 175 burden hours.

*Estimated average burden hours per response:* 10 minutes.

*Estimated average number of respondents:* 1,500.