

sanctuary, open space, recreational, historical, cultural, or natural resource conservation purposes (12 U.S.C. 1441a-3(b)(4)), as provided in a clear written description of the purpose(s) to which the property will be put and the location and acreage of the area covered by each purpose(s) including a declaration of entity that it will accept the placement, by the FDIC, of an easement or deed restriction on the property consistent with its intended conservation use(s) as stated in its notice of serious interest.

5. Authorized Representative (Name/Address/Telephone/Fax).

#### List of Subjects

Environmental protection.

Dated: March 21, 1996.

Federal Deposit Insurance Corporation.

Jerry L. Langley,

*Executive Secretary.*

[FR Doc. 96-7486 Filed 3-27-96; 8:45 am]

BILLING CODE 6714-01-M

#### **Coastal Barrier Improvement Act; Property Availability: Malden Street Property, Worcester County, Massachusetts**

**AGENCY:** Federal Deposit Insurance Corporation.

**ACTION:** Notice.

**SUMMARY:** Notice is hereby given that the property known as the Malden Street Property located off Malden Street in the Town of West Boylston, Worcester County, Massachusetts, is affected by section 10 of the Coastal Barrier Improvement Act of 1990, as specified below.

**DATES:** Written notice of serious interest to purchase or effect other transfer of all or any portion of the property may be mailed or faxed to the FDIC until June 26, 1996.

**ADDRESSES:** Copies of detailed descriptions of the property, including maps, may be obtained from or are available for inspection by contacting the following person: Ms. Mary Ann Richardson, Federal Deposit Insurance Corporation, Franklin Consolidated Office, 124 Grove Street, Franklin, MA 02038, (508) 520-6186; Fax (508) 520-2688.

**SUPPLEMENTARY INFORMATION:** The Malden Street property consists of approximately 125 acres of undeveloped land with 50 feet of frontage on Malden Street, in the Town of West Boylston, Massachusetts, and a portion of the property is located in the Town of Holden, Massachusetts. The legal description of the property is shown at

the Worcester District Registry of Deeds in Book 16653, Page 206 and further defined in a recorded plan identified in the West Boylston Assessor's Office as Map 135, Parcels 1, 2, 4, & 5, and Map 136, Parcels 13-33, and in the Holden Assessor's Office as Map 93, Parcels 1 & 3. The property is irregular in shape, wooded, and contains a substantial amount of rock ledge associated with surface boulders and soil types that exhibit a high water table and slow percolation rates. The Malden Street property has recreational value and is contiguous with lands managed by the Commonwealth of Massachusetts Metropolitan District Commission for watershed and natural resource conservation purposes. This property is covered property within the meaning of Section 10 of the Coastal Barrier Improvement Act of 1990, P.L. 101-591 (12 U.S.C. 1441a-3).

Written notice of serious interest in the purchase or other transfer of all or any portion of the property must be received on or before June 26, 1996; by the FDIC at the appropriate address stated above.

#### Eligible Entities

Those entities eligible to submit written notices of serious interest are:

1. Agencies or entities of the Federal government;
2. Agencies or entities of State or local government; and
3. "Qualified organizations" pursuant to section 170(h)(3) of the Internal Revenue Code of 1986 (26 U.S.C. 170(h)(3)).

#### Form of Notice

Written notices of serious interest must be submitted in the following form:

#### NOTICE OF SERIOUS INTEREST

RE: [insert name of property]  
Federal Register Publication

Date: \_\_\_\_\_

[insert Federal Register publication date]

1. Entity name.
2. Declaration of eligibility to submit Notice under criteria set forth in the Coastal Barrier Improvement Act of 1990, P.L. 101-591, section 10(b)(2), (12 U.S.C. 1441a-3(b)(2)), including, for qualified organizations, a determination letter from the United States Internal Revenue Service regarding the organization's status under section 170(h)(3) of the U.S. Internal Revenue Code (26 U.S.C. 170(h)(3)).
3. Brief description of proposed terms of purchase or other offer for all or any portion of the property (e.g., price, method of financing, expected closing date, etc.).

4. Declaration of entity that it intends to use the property for wildlife refuge, sanctuary, open space, recreational, historical, cultural, or natural resource conservation purposes (12 U.S.C. 1441a-3(b)(4)), as provided in a clear written description of the purpose(s) to which the property will be put and the location and acreage of the area covered by each purpose(s) including a declaration of entity that it will accept the placement, by the FDIC, of an easement or deed restriction on the property consistent with its intended conservation use(s) as stated in its notice of serious interest.

5. Authorized Representative (Name/Address/Telephone/Fax).

#### List of Subjects

Environmental protection.

Dated: March 21, 1996.

Federal Deposit Insurance Corporation.

Jerry L. Langley,

*Executive Secretary.*

[FR Doc. 96-7487 Filed 3-27-96; 8:45 am]

BILLING CODE 6714-01-M

#### **FEDERAL EMERGENCY MANAGEMENT AGENCY**

**[FEMA-3117-EM]**

#### **Texas; Amendment to Notice of an Emergency Declaration**

**AGENCY:** Federal Emergency Management Agency (FEMA).

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of an emergency for the State of Texas, (FEMA-3117-EM), dated February 23, 1996, and related determinations.

**EFFECTIVE DATE:** March 18, 1996.

#### **FOR FURTHER INFORMATION CONTACT:**

Pauline C. Campbell, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-3606.

**SUPPLEMENTARY INFORMATION:** The notice of an emergency for the State of Texas, is hereby amended to include the following area among those areas determined to have been adversely affected by the catastrophe declared an emergency by the President in his declaration of February 23, 1996:

Cottle County for emergency assistance as defined in this declaration.

(Catalog of Federal Domestic Assistance No. 83.516, Disaster Assistance)

William C. Tidball,

*Associate Director, Response and Recovery Directorate.*

[FR Doc. 96-7585 Filed 3-27-96; 8:45 am]

BILLING CODE 6718-02-P

**FEDERAL MARITIME COMMISSION****Ocean Freight Forwarder License Applicants**

Notice is hereby given that the following applicants have filed with the Federal Maritime Commission applications for licenses as ocean freight forwarders pursuant to section 19 of the Shipping Act of 1984 (46 U.S.C. app. 1718 and 46 CFR 510).

Persons knowing of any reason why any of the following applicants should not receive a license are requested to contact the Office of Freight Forwarders, Federal Maritime Commission, Washington, DC 20573.

Deborah S. Whitte, 975 Morrison Drive, Bldg., C-Suite A, Charleston, SC 29403, Sole Proprietor

Pee Jay International Shipping Worldwide Freight Forwarders, 777 So. S.R.L., Thornton FWY #204 Box 3, Dallas, TX 75203, Jonathan Owens Daniels, Peter Mozzle, Partnership

Cargo Services, Inc., 5760 Dividend Drive, Indianapolis, IN 46241, Officers: Steve Fugate, President, William Batton, Vice President

Arriage & Associates, Inc., 7211 North Loop East, Houston, TX 77028, Officers: Pandora Daugherty, President; Darryl William Cullick, Vice President.

Dated: March 22, 1996.

Joseph C. Polking,  
Secretary.

[FR Doc. 96-7514 Filed 3-27-96; 8:45 am]

BILLING CODE 6730-01-M

**DEPARTMENT OF HEALTH AND HUMAN SERVICES****Health Resources and Services Administration****Availability of Funds for the National Health Service Corps Loan Repayment Program and Grants for State Loan Repayment Programs**

**AGENCY:** Health Resources and Services Administration, PHS.

**ACTION:** Notice.

**SUMMARY:** The Health Resources and Services Administration (HRSA) announces that applications will be accepted for fiscal year (FY) 1996 for: 1) awards for educational loan repayment under the National Health Service Corps (NHSC) Loan Repayment Program (LRP) (Section 338B of the Public Health Service (PHS) Act) and 2) grants to States to operate loan repayment programs (Section 338I of the PHS Act).

This program announcement is subject to the final action on the appropriation of funds. At this time, given the continuing resolutions and the

absence of a final FY 1996 appropriation for these programs, the specific amount available is not known.

The HRSA, through this notice, invites health professionals to apply for participation in the NHSC LRP and invites States to apply for grants to operate State Loan Repayment Programs (LRPs). Awards will be made for a 1-year budget period and for up to a 5-year project period.

The PHS is committed to achieving the health promotion and disease prevention objectives of *Healthy People 2000*, a PHS-led national activity for setting health priority areas. These programs will contribute to the *Healthy People 2000* objectives by improving access to primary health care services through coordinated systems of care for medically underserved populations in both rural and urban areas. Potential applicants may obtain a copy of *Healthy People 2000* (Full Report, Stock No. 017-001-00474-01) or *Healthy People 2000* (Summary Report; Stock No. 017-001-00473-1) through the Superintendent of Documents, Government Printing Office, Washington, D.C. 20402-9325 (telephone 202-783-3238).

PHS strongly encourages all grant recipients to provide a smoke-free workplace and promote the non-use of all tobacco products. In addition, Public Law 103-227, the Pro-Children Act of 1994, prohibits smoking in certain facilities (or in some cases, any portion of a facility) in which regular or routine education, library, day care, health care or early childhood development services are provided to children.

Part A of this notice contains specific information concerning the NHSC LRP, and Part B contains specific information concerning grants for State LRPs.

**Part A—NHSC Loan Repayment Program**

**ADDRESSES:** Application materials may be obtained by calling or writing to: National Health Service Corps Loan Repayment Program, 2070 Chain Bridge Road, Suite 450, Vienna, Virginia 22182-2536, 1-800-221-9393 or (703) 734-6855. Completed applications must be returned to: Loan Repayment Programs Branch, Division of Scholarships and Loan Repayments, Bureau of Primary Health Care, HRSA, 4350 East-West Highway, 10th Floor, Bethesda, Maryland 20814, (301) 594-4400. The 24-hour toll-free phone number is 1-800-435-6464, and the FAX number is 301-594-4981.

Applicants for the NHSC LRP will use HRSA Form 873 approved under Office of Management and Budget (OMB) Number 0915-0127.

**DATES:** The deadline for applications is April 30, 1996, or until all appropriated funds have been obligated, whichever occurs first. Due to limited funding, it is anticipated that all appropriated funds will be obligated prior to April 30, 1996. The volume of applications is historically three times greater than the number of contracts that can be awarded, therefore, to receive consideration for funding, health professionals must submit an application and proof of a job offer at an eligible NHSC LRP Service Site.

Applications will be considered to be on time if they are either: (1) received on or before the deadline date; or (2) postmarked on or before the established deadline date and received in time for orderly processing. Applicants should request a legibly dated U.S. Postal Service postmark or obtain a legibly dated receipt from a commercial carrier or U.S. Postal Service. Private metered postmarks are not acceptable as proof of timely mailing. Applications received after the announced closing date will not be considered for funding.

**FOR FURTHER INFORMATION CONTACT:** For further program information and technical assistance, please contact Sharley L. Chen, Chief, Loan Repayment Programs Branch, HRSA/BPHC/DSLRL, at the above address, phone or FAX number.

**SUPPLEMENTARY INFORMATION:** Section 338B of the PHS Act (42 U.S.C. 2541-1) authorizes the Secretary to establish the NHSC LRP to help in assuring, with respect to the provision of primary health services, an adequate supply of trained primary care health professionals for the NHSC. The NHSC is used by the Secretary to provide primary health services in federally designated health professional shortage areas (HPSAs). Primary health services are services regarding family medicine, general internal medicine, general pediatrics, obstetrics and gynecology, dentistry, or mental health, that are provided by physicians or other health professionals.

Under the NHSC LRP, the Secretary will repay graduate and undergraduate educational loans incurred by primary care health professionals. For the first 2 years of full-time service at an approved site in a federally designated HPSA, the Secretary will repay up to \$25,000 per year of the educational loans of such individual. (There is a minimum 2-year service obligation.) For subsequent years of full-time service, if the NHSC LRP contract is extended, the Secretary will repay up to \$35,000 per year. Payments may be made to participants on an advanced quarterly basis (one quarter in