

of intervention and pursuant to Section 157.205 of the Regulations under the Natural Gas Act (18 CFR 157.205) a protest to the request. If no protest is filed within the time allowed therefor, the proposed activity shall be deemed to be authorized effective the day after the time allowed for filing a protest. If a protest is filed and not withdrawn within 30 days after the time allowed for filing a protest, the instant request shall be treated as an application for authorization pursuant to Section 7 of the Natural Gas Act.

Lois D. Cashell,

Secretary.

[FR Doc. 96-519 Filed 1-18-96; 8:45 am]

BILLING CODE 6717-012-M

[Docket No. CP96-123-000]

Northern Natural Gas Company; Notice of Application

January 11, 1996.

Take notice that on December 27, 1995, Northern Natural Gas Company (Northern), 1111 S. 103rd Street, Omaha, Nebraska 68124-1000, filed in Docket No. CP96-123-000 an application pursuant to Section 7(c) of the Natural Gas Act for a blanket certificate authorizing the automatic abandonment of certain small volume meter stations (farm taps), all as more fully set forth in the application which is on file with the Commission and open to public inspection.

Northern states that it is requesting the Commission to expand the automatic authorizations under its blanket certificate to include abandonment authority in certain instances, that would allow Northern to remove, and report the removal of facilities, when service has not been provided through a farm tap for 12 months or longer, or when a written request has been received from a customer requesting the removal of a farm tap.

Northern states further that on average, it receives requests to abandon approximately 40 farm taps per year and that the requested authorization expansion would relieve Northern of an administrative burden.

Any person desiring to be heard or any person desiring to make any protest with reference to said application should on or before February 1, 1996, file with the Federal Energy Regulatory Commission, Washington, DC 20426, a motion to intervene or a protest in accordance with the requirements of the Commission's Rules of Practice and Procedure (18 CFR 385.214 or 385.211) and the Regulations under the Natural

Gas Act (18 CFR 157.10). All protests filed with the Commission will be considered by it in determining the appropriate action to be taken but will not serve to make the protestants parties to the proceeding. Any person wishing to become a party to a proceeding or to participate as a party in any hearing therein must file a motion to intervene in accordance with the Commission's Rules.

Take further notice that, pursuant to the authority contained in and subject to the jurisdiction conferred upon the Federal Energy Regulatory Commission by Sections 7 and 15 of the Natural Gas Act and the Commission's Rules of Practice and Procedure, a hearing will be held without further notice before the Commission or its designee on this application if no motion to intervene is filed within the time required herein, if the Commission on its own review of the matter finds that a grant of the certificate is required by the public convenience and necessity. If a motion for leave to intervene is timely filed, or if the Commission on its own motion believes that a formal hearing is required, further notice of such hearing will be duly given.

Under the procedure herein provided for, unless otherwise advised, it will be unnecessary for Northern to appear or be represented at the hearing.

Lois D. Cashell,

Secretary.

[FR Doc. 96-518 Filed 1-18-96; 8:45 am]

BILLING CODE 6717-01-M

ENVIRONMENTAL PROTECTION AGENCY

[ER-FRL-5231-3]

Environmental Impact Statements; Notice of Availability

RESPONSIBLE AGENCY: Office of Federal Activities, General Information (202) 564-7167 or (202) 564-7153.

Due to the federal government furlough and closing in the Washington, DC area due to inclement weather, the Office of Federal Activities has not prepared the Notice of Availability, with comment due dates, for Environmental Impact Statements filed with the Environmental Protection Agency since the Federal Register publication on December 15, 1995. Preparation of this Notice is now in progress with publication on January 26, 1996.

Dated: January 16, 1996.

William D. Dickerson,

Director, NEPA Compliance Division, Office of Federal Activities.

[FR Doc. 96-669 Filed 1-18-96; 8:45 am]

BILLING CODE 6560-50-M

[FRL-5400-6]

Public Meetings of the Storm Water Phase II Advisory Subcommittee and Urban Wet Weather Flows Advisory Committee

AGENCY: Environmental Protection Agency (EPA).

ACTION: Notice.

SUMMARY: Notice is hereby given that the Environmental Protection Agency (EPA) is convening two separate public meetings: (1) The Storm Water Phase II Advisory Subcommittee meeting on January 29-30, 1996 and (2) the Urban Wet Weather Flows (UWWF) Advisory Committee meeting on January 31-February 1, 1996. These meetings are open to the public without need for advance registration. The Phase II Advisory Subcommittee will: (1) Evaluate and examine options for the storm water Phase II program; (2) continue to explore issues related to small construction; and (3) hear and participate in a demonstration of the Point Source Information Provision and Exchange System (PIPES) electronic bulletin board. The UWWF Advisory Committee will continue the discussion on issues related to the three work group areas: storm water Phase I improvements; water quality standards; and watershed approach. Please accept our apologies for the lateness of this notification.

DATES: The Storm Water Phase II meeting will be held on January 29-30, 1996. The January 29 meeting will begin promptly at 9:00 a.m. EST and end at approximately 5:30 p.m. On January 30, the meeting will begin at 8:30 a.m. and end at approximately 4:00 p.m. The UWWF Advisory Committee meeting will be held on January 31-February 1, 1996. On January 31, the meeting will begin at approximately 10 a.m. EST and run until approximately 6:30 p.m. On February 1, the meeting will run from about 8:00 a.m. until 3:30 p.m.

ADDRESSES: Both meetings will be held at the Marriott Crystal Gateway, 1700 Jefferson Davis Highway (Route 1), Arlington, Virginia. The Marriott Crystal Gateway's telephone number is (703) 920-3230. A block of rooms are reserved from Sunday, January 28 through Friday, February 2. The rooms are listed

under "EPA storm water and urban wet weather meeting."

FOR FURTHER INFORMATION CONTACT: For the Phase II Subcommittee meeting, contact George Utting, Acting Storm Water Phase II Matrix Manager, Office of Wastewater Management, at (202) 260-9530.

For the UWWF Advisory Committee meeting, contact William Hall, Urban Wet Weather Matrix Manager, Office of Wastewater Management, at (202) 260-1458, or Internet: hall.william@epamail.epa.gov.

Dated: January 16, 1996.

Michael B. Cook,

Director, Office of Wastewater Management, Designated Federal Official.

[FR Doc. 96-717 Filed 1-18-96; 8:45 am]

BILLING CODE 6560-50-P

FEDERAL COMMUNICATIONS COMMISSION

[DA 96-1 and DA 96-2]

Procedures for the Filing of Documents That Were Due During the Government Shutdown or During the Weather Emergency

AGENCY: Federal Communications Commission.

ACTION: Public Notice.

SUMMARY: The Commission's Managing Director, by two Public Notices (DA 96-1, released January 5, 1996, and DA 96-2, released January 11, 1996), announced procedures for the filing of documents that were due to be filed with the Commission during the time that it was closed due to lack of appropriations (December 18, 1995 through January 5, 1996) and due to a weather emergency (January 8, 1996 through January 10, 1996).

DATES: Any documents that were due to be filed with the Commission while it was closed or that were due on January 11 and 12, 1996, are due no later than 5:30 p.m. on Tuesday, January 16, 1996.

ADDRESSES: Federal Communications Commission, Washington, DC 20554.

FOR FURTHER INFORMATION CONTACT: William F. Caton, Acting Secretary, 202-418-0300.

SUPPLEMENTARY INFORMATION: By Public Notice (DA 96-1) released January 5, 1996, the Managing Director announced procedures for the filing of documents that were due to be filed with the

Commission during the time that it was closed due to be filed with the Commission during the time that it was closed due to lack of appropriations (December 18, 1995 through January 5, 1996). Due to a weather emergency, the FCC remained closed from January 8, 1996 through January 10, 1996.

On January 11, 1996, the Managing Director announced, by Public Notice (DA 96-2) that any documents that were due to be filed with the Commission (at its headquarters, Gettysburg, PA, or Mellon Bank) while it was closed, whether for the budget-related shutdown or the subsequent weather emergency, will be due no later than 5:30 p.m. on Tuesday, January 16, 1996. To this extent, Section 1.4(j) of the Commission's rules, 47 CFR § 1.4(j), which would otherwise require such filings on the first business day after a shutdown, WAS WAIVED in order to facilitate an orderly reopening. Additionally, in light of the inclement weather, filings normally due on January 11 and 12, 1996, are also due on January 16, 1996. The January 11, 1996 Public Notice supersedes the January 5, 1996 Public Notice.

Documents received at the Commission's headquarters, at Mellon Bank or at the Commission's Gettysburg offices via mail from December 18, 1995 through January 10, 1996, will be deemed filed on January 11, 1996, the first day that the Commission has reopened.

This Public Notice affects only due dates for filings with the Commission that were due during the time that the Commission was closed or due on January 11-12, 1996. It does not affect due dates for the filing of other documents and does not affect the effective dates of Commission actions or other events. These matters may be dealt with separately by the Commission or its Bureaus and Offices.

Federal Communications Commission.

Andrew S. Fishel,

Managing Director.

[FR Doc. 96-503 Filed 1-18-96; 8:45 am]

BILLING CODE 6712-01-M

FEDERAL MARITIME COMMISSION

Notice of Agreement(s) Filed

The Federal Maritime Commission hereby gives notice of the filing of the

following agreement(s) pursuant to section 5 of the Shipping Act of 1984.

Interested parties may inspect and obtain a copy of each agreement at the Washington, DC Office of the Federal Maritime Commission, 800 North Capitol Street, NW., 9th Floor. Interested parties may submit comments on each agreement to the Secretary, Federal Maritime Commission, Washington, DC 20573, within 10 days after the date of the Federal Register in which this notice appears. The requirements for comments are found in section 572.603 of Title 46 of the Code of Federal Regulations. Interested persons should consult this section before communicating with the Commission regarding a pending agreement.

Agreement No.: 232-011522.

Title: Mediterranean Shipping Co./Flota Mercante Grancolombiana Space Charter and Sailing Agreement.

Parties: Flota Mercante Grancolombiana S.A., Mediterranean Shipping Co.

Synopsis: The proposed Agreement permits the parties to charter space on each others vessels and to rationalize their sailings in the trade between ports in the United States in the East Coast and Gulf and inland and coastal points in the United States served via those ports, on the one hand, and ports in Colombia, Ecuador, Peru and Chile and inland and coastal points served via those ports (including points in Bolivia and Argentina) on the other hand. The parties have requested a shortened review period.

Agreement No.: 203-011463-001.

Title: East Coast North America to West Coast of South America and Caribbean Cooperative Working Agreement.

Parties: Compania Sud Americana de Vapores S.A., Compania Chilena De Navegacion Interoceanica S.A., Lykes Bros. Steamship Co., Inc.

Synopsis: The proposed amendment extends the term of the Agreement through December 31, 1996, and reflects the deletion of Lykes Bros. Steamship Co., Inc. as a party to the Agreement.

Dated: January 11, 1996.

By Order of the Federal Maritime Commission.

Joseph C. Polking,

Secretary.

[FR Doc. 96-466 Filed 1-18-96; 8:45 am]

BILLING CODE 6730-01-M