

Accordingly, the following commodities are hereby added to the Procurement List:

Tape, Electronic Data Processing  
7045-01-240-4951  
Stamp, Custom, Pre-inked  
7520-01-381-8027

(Requirements for the GSA Customer Supply Centers)

Sign Kit, Contaminate  
9905-01-363-0872  
9905-01-363-0873  
9905-01-363-0875  
9905-01-363-0876  
9905-01-363-0877

This action does not affect current contracts awarded prior to the effective date of this addition or options that may be exercised under those contracts.

E. R. Alley, Jr.,

*Deputy Executive Director.*

[FR Doc. 96-7017 Filed 3-21-96; 8:45 am]

BILLING CODE 6353-01-P

### Procurement List; Proposed Additions and Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed Additions to and Deletions from Procurement List.

**SUMMARY:** The Committee has received proposals to add to the Procurement List services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and to delete commodities previously furnished by such agencies.

**COMMENTS MUST BE RECEIVED ON OR BEFORE:** April 22, 1996.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Crystal Square 3, Suite 403, 1735 Jefferson Davis Highway, Arlington, Virginia 22202-3461.

**FOR FURTHER INFORMATION CONTACT:** Beverly Milkman (703) 603-7740.

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 47(a) (2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the possible impact of the proposed actions.

#### Additions

If the Committee approves the proposed addition, all entities of the Federal Government (except as otherwise indicated) will be required to procure the services listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

I certify that the following action will not have a significant impact on a

substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the services to the Government.

2. The action does not appear to have a severe economic impact on current contractors for the services.

3. The action will result in authorizing small entities to furnish the services to the Government.

4. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the services proposed for addition to the Procurement List.

Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

The following services have been proposed for addition to Procurement List for production by the nonprofit agencies listed:

#### *Food Service*

Vandenberg Air Force Base, California  
NPA: Life Options, Vocational and Resource Center, Lompoc, California

#### *Medical Transcription*

U.S. Naval Hospital, North Charleston, South Carolina  
NPA: Association for the Blind, Inc., Charleston, South Carolina

#### Deletions

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities.

2. The action does not appear to have a severe economic impact on future contractors for the commodities.

3. The action will result in authorizing small entities to furnish the commodities to the Government.

4. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the commodities proposed for deletion from the Procurement List.

The following commodities have been proposed for deletion from the Procurement List:

#### *Flag, Signal*

8345-00-935-0441

8345-00-935-0639  
8345-00-935-0442  
8345-00-935-0595  
8345-00-935-1839  
8345-00-935-0624  
8345-00-935-0436  
8345-00-935-0474  
8345-00-935-0588  
8345-00-935-0591  
8345-00-935-0592  
8345-00-926-6807  
8345-00-935-0450  
8345-00-935-0453  
8345-00-935-0465  
8345-00-935-0480  
8345-00-935-0483  
8345-00-926-6804  
8345-00-926-9988  
8345-00-935-0638  
8345-00-935-0626  
8345-00-935-1838  
8345-00-926-9987  
8345-00-935-0608  
8345-00-926-6806  
8345-00-926-9984  
8345-00-935-0634  
8345-00-935-0607  
8345-00-935-0475  
8345-00-935-0604  
8345-00-926-9216  
8345-00-935-0471  
8345-00-935-0590  
8345-00-926-6805  
8345-00-935-0582  
8345-00-926-9979  
8345-00-926-9985  
8345-00-935-0631  
8345-00-935-0484  
8345-00-935-0599  
8345-00-926-6810  
8345-00-935-0602  
8345-00-935-0640  
8345-00-935-0623  
8345-00-935-0620  
8345-00-935-0470  
8345-00-935-0473  
8345-00-935-0448  
8345-00-935-1840  
8345-00-926-9978  
8345-00-926-6002  
8345-00-935-0598  
8345-00-935-0447  
8345-00-926-9977  
8345-00-926-6803  
8345-00-935-0597  
8345-00-935-0468  
8345-00-935-0594  
8345-00-935-0467  
8345-00-935-0409  
8345-00-935-0451  
8345-00-935-0633  
8345-00-935-0630  
8345-00-926-9980  
8345-00-935-0446  
8345-00-935-0438  
8345-00-935-0464  
8345-00-935-0437  
8345-00-926-6809  
8345-00-935-0408  
8345-00-935-0619  
8345-00-935-0478  
8345-00-935-0589  
8345-00-926-6003  
8345-00-935-0466  
8345-00-935-0407  
8345-00-926-9219

8345-00-935-0627  
8345-00-926-6814  
8345-00-935-0445

*Pennant, Signal, and Special Flags*

8345-00-935-4755  
8345-00-926-6028  
8345-00-926-5987  
8345-00-935-0404  
8345-00-935-0421  
8345-00-935-0513  
8345-00-935-0497  
8345-00-914-6077  
8345-00-935-0406  
8345-00-935-0415  
8345-00-935-3199  
8345-00-935-0411  
8345-00-926-6026  
8345-00-926-9214  
8345-00-935-0503  
8345-00-935-0500  
8345-00-825-1819  
8345-00-935-3201  
8345-00-825-1847  
8345-00-926-9208  
8345-00-914-6083  
8345-00-914-6080  
8345-00-926-5990  
8345-00-935-0519  
8345-00-935-0405  
8345-00-914-6076  
8345-00-926-9207  
8345-00-825-1839  
8345-00-825-1868  
8345-00-935-4753  
8345-00-935-0420  
8345-00-935-1841  
8345-00-825-1818  
8345-00-935-0539  
8345-00-935-0524  
8345-00-935-0518  
8345-00-935-0495  
8345-00-935-0509  
8345-00-935-0492  
8345-00-935-0517  
8345-00-914-6075  
8345-00-935-0410  
8345-00-926-9215  
8345-00-935-0538  
8345-00-926-9212  
8345-00-926-9211  
8345-00-935-0526  
8345-00-935-0514  
8345-00-935-0537  
8345-00-935-0508  
8345-00-935-0534  
8345-00-935-0403  
8345-00-914-6087  
8345-00-935-1843  
8345-00-935-0419  
8345-00-935-0525  
8345-00-935-0542  
8345-00-935-0504  
8345-00-935-0541  
8345-00-935-0522  
8345-00-921-4497  
8345-00-914-6084  
8345-00-935-0521  
8345-00-935-0536  
8345-00-926-1549  
8345-00-935-0490  
8345-00-935-0493  
8345-00-914-7411  
8345-00-935-4754  
8345-00-935-0418  
8345-00-926-9213

8345-00-926-9210  
8345-00-935-0512  
8345-00-935-0511  
8345-00-914-6086  
8345-00-935-0417  
8345-00-926-1548  
8345-00-926-5989  
8345-00-935-4756  
8345-00-825-1840  
8345-00-935-0499  
8345-00-935-0501  
8345-00-914-6085  
8345-00-935-0540  
8345-00-914-6079  
8345-00-935-0523  
8345-00-914-6082  
8345-00-935-0520  
8345-00-914-6081  
8345-00-926-5988  
8345-00-935-0416  
8345-00-926-5991  
8345-00-926-1552  
8345-00-926-1551

E. R. Alley, Jr.,

*Deputy Executive Director.*

[FR Doc. 96-7018 Filed 3-21-96; 8:45 am]

BILLING CODE 6353-01-P

**DEPARTMENT OF DEFENSE**

**Department of the Army**

**Advisory Committee Notice (Cultural and Natural Resources Management Plan Review Schedule)**

**AGENCY:** Headquarters, I Corps and FT. Lewis, FT. Lewis, WA

**ACTION:** Notice of open meeting.

**SUMMARY:** In accordance with Section 10(a)(2) of the Federal Advisory Committee Act (Public Law 92-463) announcement is made of the following committee meeting:

*Name:* Yakima Training Center Cultural and Natural Resources Committee Policy Committee.

*Date:* April 18, 1996.

*Place:* Yakima Training Center, Building 266, Yakima, Washington.

*Time:* 1:30 p.m.

*Proposed Agenda:* Cultural and Natural Resources Management Plan review schedule. All proceedings are open.

**FOR FURTHER INFORMATION CONTACT:** Stephen Hart, Chief, Civil Law, (206) 967-0793.

Gregory D. Showalter,

*Army Federal Register Liaison Officer.*

[FR Doc. 96-6926 Filed 3-21-96; 8:45 am]

BILLING CODE 3710-08-M

**Notice of Intent To Grant an Exclusive License of a U.S. Government-Owned Patent**

**AGENCY:** U.S. Army Medical Research and Materiel Command, DOD.

**ACTION:** Notice.

**SUMMARY:** In accordance with 37 CFR 404.7 (a)(I)(i), announcement is made of the intent to grant an exclusive, royalty-bearing, revocable license of U.S. Patent Application Serial Number 08/348,882, filed November 28, 1994 and entitled "Infectious cDNA Clones of Japanese Encephalitis Virus and Attenuated Strains Japanese Encephalitis Virus Made from the Clones", to OraVax, Inc., 230 Albany Street, Cambridge, Massachusetts 02139. Rights to this invention are owned by the United States Government as represented by the Secretary of the Army. Anyone wishing to object to the grant of this license has 60 days from the date of this notice to file written objections along with supporting evidence, if any. Written objections are to be filed with the Command Judge Advocate, U.S. Army Medical Research and Materiel Command, Fort Detrick, Frederick, Maryland 21702-5012.

**ADDRESSES:** Commander, U.S. Army Medical Research and Materiel Command, ATTN: Command Judge Advocate, Fort Detrick, Frederick, Maryland 21702-5012.

**FOR FURTHER INFORMATION CONTACT:** Mr. John F. Moran, Patent Attorney, (301) 619-2065 or telefax (301) 619-7714. Gregory D. Showalter, *Army Federal Register Liaison Officer.*

[FR Doc. 96-6928 filed 3-21-96; 8:45 am]

BILLING CODE 3710-01-M

**Availability for Non-Exclusive, Exclusive, or Partially Exclusive Licensing of U.S. Patent Application Concerning a Method of Raising Antibodies**

**AGENCY:** U.S. Army Medical Research and Materiel Command, DOD.

**ACTION:** Notice.

**SUMMARY:** In accordance with 37 CFR 404.6, announcement is made of the availability of U.S. Patent Application Serial No. 08/460,617 entitled "Method of Raising Antibodies Against *E. coli* of the Family CS4-CFA/I", and filed June 2, 1995, for licensing. This patent has been assigned to the United States Government as represented by the Secretary of the Army.

**ADDRESSES:** Commander, U.S. Army Medical Research and Materiel Command, ATTN: Staff Judge Advocate, Fort Detrick, Frederick, Maryland 21702-5012.

**FOR FURTHER INFORMATION CONTACT:** Mr. John F. Moran, Patent Attorney, (301) 619-2065 or telefax (301) 619-7714.