

**DATES:** Applications must be received by the appropriate HUD Office of Native American Programs (ONAP) by no later than 3:00 p.m. local time (i.e., the time in the office to which the application is submitted) on April 26, 1996.

2. On page 8825, in column 2, section II.D., under the heading "Submitting Applications", is amended to read as follows:

## II. Application Process

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### D. Submitting Applications

The ONAP serving the area in which the applicant's project is located must receive an original application and one copy no later than 3:00 p.m. local time (i.e., the time in the office to which the application is submitted) on the deadline date of April 26, 1996.

Applications transmitted by FAX will not be accepted. A determination that an application was received on time will be made solely on receipt of the original application at the appropriate Office of Native American Programs serving the applicant's project.

The deadline is firm as to date and hour. In the interest of fairness to all competing applicants, HUD will treat any application that is received after the deadline as ineligible for consideration. Applicants should take this practice into account and make early submission of their materials to avoid any risk of ineligibility brought about by unanticipated delays or other delivery-related problems.

\* \* \* \* \*

Dated: March 7, 1996.

Michael B. Janis,

*General Deputy, Assistant Secretary for Public and Indian Housing.*

[FR Doc. 96-6071 Filed 3-13-96; 8:45 am]

BILLING CODE 4210-33-P

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## DEPARTMENT OF THE INTERIOR

### Geological Survey

#### Technology Transfer Act of 1986

**AGENCY:** Geological Survey, Interior.

**ACTION:** Notice of proposed cooperative research and development agreement (CRADA) negotiations.

**SUMMARY:** The United States Geological Survey (USGS) is entering into a Cooperative Research and Development Agreement (CRADA) with Advanced Resource International (ARI) of Arlington, VA. The purpose of the CRADA is to compare and evaluate Nationwide natural gas resource assessments and to identify frontier gas

resources for short and medium-term needs. Joint studies will be undertaken to identify Lower-48 states gas supplies that will fulfill future gas demand projections; identify technical obstacles which impede development of these gas supplies; and develop efficient and cost effective exploitation technologies through the implementation and facilitation of pertinent research and development. Any other organizations interested in pursuing the possibility of a CRADA for similar kinds of activities should contact the USGS.

**ADDRESSES:** Inquiries may be addressed to Dr. Thaddeus S. Dyman, Energy Program—Hydrocarbon Section, U.S. Geological Survey, P.O. Box 25046, MS 940, Denver, CO 80225, Telephone 303-236-5730, FAX 303-236-8822, E-mail dyman@usgs.gov.

**SUPPLEMENTARY INFORMATION:** This notice is to meet the USGS requirement stipulated in the Survey Manual.

Dated: March 5, 1996.

P. Patrick Leahy, Chief,  
*Geologic Division.*

[FR Doc. 96-6042 Filed 3-13-96; 8:45 am]

BILLING CODE 4310-31-M

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### Bureau of Land Management

[OR-056-1220-04; GP6-0086]

#### Supplement to the Final Lower Deschutes River Management Plan/ Environmental Impact Statement; Prineville District, Deschutes Resource Area

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice is hereby given that the comment period is open for the Supplement to the Final Lower Deschutes River Management Plan/ Environmental Impact Statement. Comments must be submitted by May 13, 1996.

Public workshops have been scheduled to promote a dialogue among river users, interested individuals and agency personnel on the permitting issue. They are set for: Warm Springs on March 19, Maupin on March 20, and Portland on March 21, 1996.

Formal hearings to take testimony have been set for Madras on April 16, The Dalles on April 17, and Portland on April 18.

In 1988, the Lower Deschutes River was designated a federal Wild and Scenic River. The Lower Deschutes River Management Plan, a joint effort completed in 1993, made the decision to limit boater numbers. The plan used the 161,200 boater days during the primary

boating season in 1990 as the base year for a cap on seasonal use for each segment of the river between Pelton Dam and the Columbia River. The plan also set daily use targets intended to reduce peak weekend use to below the 1990 levels.

Three alternative approaches to limit and direct boating use are being considered by a joint agency management team for the Lower Deschutes River between Pelton Dam and the Columbia River. The joint management team represents the Bureau of Land Management, Oregon Parks and Recreation Department, Oregon Marine Board, Oregon Department of Fish and Wildlife, Oregon State Police, the Confederated Tribes of the Warm Springs and the Bureau of Indian Affairs.

If you would like to know more about the public workshops or formal hearings, or if you would like a copy of the report, contact Oregon Parks and Recreation Department, 1115 Commercial St. NE, Salem, OR 97310-1001 (phone: (504) 378-6378, ext. 293). The public is invited to submit written comments on the preferred and other alternatives as well as the analysis of impacts contained in the document. For further information contact: Tom Mottl (telephone: (541) 416-6432).

Dated: March 1, 1996.

James L. Hancock,  
*District Manager.*

[FR Doc. 96-6100 Filed 3-13-96; 8:45 am]

BILLING CODE 4310-33-M

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### State of Arizona Resource Advisory Council Meeting

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Arizona Resource Advisory Council Meeting, notice of meeting.

**SUMMARY:** This notice announces the fourth meeting of the Arizona Resource Advisory Council. The meeting will be held on April 11-12, 1996. The Council will tour project sites within the Kanab, Utah, area on April 11, 1996, and hold a business meeting on April 12, 1996, beginning at 8:00 a.m. at the Bureau of Land Management Office, 345 East Riverside Drive, St. George, Utah. The agenda items to be covered at the business meeting include review of previous meeting minutes, discussion of standards and guidelines comments received during the scoping period and open houses, discussion of an open forum session for the Council to receive information from other organizations

within Arizona, and a report from the public relations working group. A public comment period will take place at 11:30 a.m., April 12, 1996, for any interested publics who wish to address the Council.

**FOR FURTHER INFORMATION CONTACT:** Clinton Oke, Bureau of Land Management, Arizona State Office, 3707 N. 7th St., Phoenix, Arizona 85014, (602) 650-0512.

Michael A. Taylor,

*Acting Deputy State Director, Resource Planning, Use and Protection Division.*

[FR Doc. 96-6110 Filed 3-13-96; 8:45 am]

**BILLING CODE 4310-32-P**

**[CO-050-05-1020-00]**

### Front Range Resource Advisory Council (Colorado) Meeting

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act of 1972 (FACA), 5 U.S.C. Appendix, notice is hereby given that the next two meetings of the Front Range Resource Advisory Council (Colorado) will be held on April 9 and 10, 1996 in Canon City, Colorado and May 14 and 15, 1996 in Alamosa, Colorado.

The meeting April 9 and 10 is scheduled to begin at 9 a.m. at BLM's Canon City District Office, 3170 East Main Street, Canon City, Colorado. The agenda will include: review and discussion of Rangeland Standard and Guidelines on April 9, and a one day "Exploring Rangeland Ecosystems" Course on April 10. The meeting May 14 and 15 is scheduled to begin at 9 a.m. at the San Luis Resource Area office 1921 State Street, Alamosa, Colorado. The agenda will include a tour of sites in the San Luis Valley and a discussion of issues.

All Resource Advisory Council meetings are open to the public. Interested persons may make oral statements to the Council at 9:30 a.m. the first day of each meeting or written statements may be submitted for the Council's consideration. The District Manager may limit the length of oral presentations depending on the number of people wishing to speak.

**DATES:** The meeting in Canon City is scheduled for Tuesday, April 9 from 9 a.m. to 5 p.m. and Wednesday April 10 from 8 a.m. to 4 p.m. The meeting in Alamosa is scheduled for Tuesday, May 14 from 9 a.m. to 5 p.m. and Wednesday, May 15 from 8 a.m. to 4 p.m.

**ADDRESSES:** Bureau of Land Management (BLM), Canon City District Office, 3170 East Main Street, Canon City Colorado 81212; Telephone (719) 269-8500; TDD (719) 269-8597.

**FOR FURTHER INFORMATION CONTACT:** Ken Smith at 719-269-8553.

**SUPPLEMENTARY INFORMATION:** Anyone wanting to attend the May 14 and 15 meeting should contact the Canon City District Office prior to the meeting to confirm the times and location. Summary minutes for the Council meeting will be maintained in the Canon City District Office and will be available for public inspection and reproduction during regular business hours within thirty (30) days following the meeting.

Donnie R. Sparks,

*District Manager.*

[FR Doc. 96-6101 Filed 3-13-96; 8:45 am]

**BILLING CODE 4310-JB-P**

**[AZ-040-05-1040-00]**

### Notice of Meeting for the Gila Box Advisory Committee

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** Notice is hereby given in accordance with 43 CFR 1780 that a meeting of the Gila Box Riparian National Conservation Area (NCA) Advisory Committee will be held.

**DATES:** Thursday, April 25, 1996, 10:00 a.m.-4:00 p.m.

**ADDRESSES:** BLM Safford District Office, 711 14th Ave., Safford, Arizona.

**SUPPLEMENTARY INFORMATION:** The NCA Advisory Committee was established by the Arizona Desert Wilderness Act of 1990 to provide input to the Safford District on management of the Gila Box Riparian National Conservation Area (NCA). The Committee is continuing work on the Gila Box Interdisciplinary Activity Plan. At this meeting the committee will (1) continue to refine management actions and (2) finalize the preferred alternative.

All meetings are open to the public. Interested persons may make oral statements to the Committee (from 10:30-11:00 a.m.) or may file written statements for consideration by the Committee. Anyone wishing to make an oral statement must contact the BLM Gila resource Area Manager at least two working days prior to the meeting. Written statements are also accepted at any time during preparation of the draft plan, and will be reviewed by the committee.

Statements should be mailed to Elmer Walls, Team Leader, Gila Resource Area, 711 14th Avenue, Safford, Arizona 85546.

Summary minutes of the meeting will be maintained in the Safford District Office and will be available for public inspection (during regular business hours) within 30 days after each meeting.

**FOR FURTHER INFORMATION:** Meg Jensen, Gila Resource Area Manager, or Elmer Walls, Team Leader, 711 14th Avenue, Safford, Arizona 85546, Telephone (520) 428-4040.

Dated: March 6, 1996.

William T. Civish,

*District Manager.*

[FR Doc. 96-6098 Filed 3-13-96; 8:45 am]

**BILLING CODE 4310-32-M**

**[NM-931-06-1020-00]**

### New Mexico Resource Advisory Council Meeting

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of council meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act and the Federal Advisory Committee Act of 1972 (FACA), 5 U.S.C. Appendix 1, The Department of the Interior, Bureau of Land Management, announces the meeting of the New Mexico Resource Advisory Council (RAC). The Meeting will be held on April 18 and 19, 1996 at the Holiday Inn Don Fernando de Taos, 1005 Paseo del Pueblo Sur, Taos, New Mexico. The meeting will start at 7:30 a.m. each day.

The two day agenda includes two presentations from RAC members, a discussion on expectations of this meeting, a discussion on the NM rangeland management approach that includes standards for rangeland health and guidelines for grazing management, a time for the public to address the RAC and development of a draft agenda for the next RAC meeting. In addition the RAC will select the location and date for the meeting after the Farmington meeting (now set for August 1 and 2, 1996). The meeting is expected to end on the second day at about 3:00 p.m.

The meeting is open to the public. The time for the public to address the RAC is on the first day, April 18, 1996, from 3:00 p.m. to 5:00 p.m. The RAC may reduce or extend the end time of 5:00 p.m. depending on the number of people wishing to address the RAC and the length of time available. At the completion of the public comments the RAC may continue discussion on the